

June 17, 2014

**Regular Public Meeting
6:00 P.M.**

**Commission Chamber
City Hall
Port St. Joe, Florida**



City of Port St. Joe

Mel Magidson, Mayor-Commissioner
William Thursbay, Commissioner, Group I
Bo Patterson, Commissioner, Group II
Phil McCroan, Commissioner, Group III
Rex Buzzett, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

BOARD OF CITY COMMISSION

Regular Public Meeting
6:00 p.m.
City Hall
Commission Chamber
Tuesday June 17, 2014

Call to Order

Consent Agenda

Minutes

- Regular Commission Meeting 6/3/14 Pages 1-5
- Special Meeting 6/6/14 Page 6
- Workshop Meeting 6/10/14 Page 7
- Joint City/County/Port Authority Workshop 6/11/14 Page 8
- Joint City/County Workshop 6/11/14 Page 9-10

Swearing in of Elected Officials -Comm. McCroan & Comm. Buzzett

Audit Report- Ben Vance

City Attorney

- Gulf Pines Hospital- Update
- Ordinance 506, Amending Section 3.16 of the LDR Page 11
 - First Reading
- Competitive Florida Partnership- Update
- Advisory Board Application Pages 12-14

Old Business

- Centennial Building Roof- Update
- Protecting the Bay- Dusty May Pages 15-16
- Fourth of July Celebration
 - Fireworks
 - Street Dance Permit Pages 17-18
- League of Cities Annual Conference Pages 19-22
- Boat Ramp Fee- Update

New Business

- Budget Workshop Reminder- July 1st at 5:00 P.M.
- CDBG Committee Members- Comm. Patterson Page 23
- EDC Member Appointment
- Fee Waiver Request
 - Raye Bailey- Washington Gym Page 24

Public Works

- Water Distribution Phase II-Update
- Commercial District One Way Streets Pages 25-27
- Washington Gym- Roof Coating Pages 28-30

- **Grinder Pump Contract**

Pages 31-42

Surface Water Plant

- **Update**

Waste Water Plant

- **Update**

City Engineer

- **CDBG Water Line Replacement Grant- Update**
- **USDA Sidewalk Replacement- Update**

Code Enforcement

- **Update**

Page 43

Police Department

- **Update**

PSJRA

- **Update**

City Clerk

- **Update**

Citizens to be Heard

Discussion Items by Commissioners

Motion to Adjourn

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD IN
THE COMMISSION CHAMBER AT CITY HALL, June 3, 2014, AT 6:00 P.M.**

The following were present: Commissioners Buzzett, McCroan, Patterson and Thursbay. City Manager Jim Anderson, City Clerk Charlotte Pierce and Attorney Tom Gibson were also present. Mayor Magidson was out of town and the Meeting was chaired by Mayor Pro tem Rex Buzzett.

CONSENT AGENDA

Minutes

A Motion was made by Commissioner Thursbay, second by Commissioner McCroan, to approve the Minutes of the Regular Meeting on May 20, 2014. All in Favor; Motion carried 4-0.

CITY ATTORNEY – Tom Gibson

Attorney Gibson shared that the lease between St. Joe Resort Operations, LLC, and the City for dockage at the marina for the vessel Fish N Xpress was received today. A cash payment of Six Hundred Dollars per month will be remitted to the City by the fifteenth day of each month.

Gulf Pines Hospital Update

Mr. Gibson noted that cost estimates have been provided to the county and he is hopeful of an agreement that will eliminate the IRS Lien and pay off the private tax certificates. He is in hopes that the County will not ask for a Tax Deed which will help resolve the issue.

Competitive Florida Partnership Update

Work continued on the project today and deliverables are being submitted to the Department of Economic Opportunity.

Advisory Board Application

An additional application has been provided for consideration. This was tabled until the next meeting.

Attorney Gibson announced that the \$20,000,000 in the Florida DOT Budget was approved by Governor Scott for dredging of the channel. The Corps of Engineers will be taking care of the dredging.

Commissioner McCroan asked about the funds for the rail system and Mr. Gibson responded that negotiations are ongoing with all entities.

CITY MANAGER'S REPORT

Old Business

Centennial Building Roof Update

Jerry Wilson has been working on the roof and staff is monitoring the progress. The Commission has requested an anticipated date for the work to be completed. Mr. Anderson will follow up on this.

Protecting the Bay – Dr. Dusty May

Dr. May has prepared a letter to be sent to FWC and asked that each Commissioner review his letter and offer their input. He has spoken with several individuals with ties to the bay and the consensus is that everyone wants the bay protected but does not want to harm local citizens with the actions. He will email the letter to Mr. Anderson for disbursement to the Commissioners.

Washington Gym Adult Sports Program Update

The Christian Community Development Fund will provide the funding for Keion McNair and Melvin Martin to keep the gym open until 8:00 P.M. A Motion was made by Commissioner Thursbay, second by Commissioner Patterson, to expand the hours of operation to 8:00 P.M. for the gym. All in Favor; Motion carried 4-0.

Commissioner Tan Smiley shared his concerns about the electric bill for the Washington Gym. He noted that there is a black roof on the gym and that by changing the color to white it should reduce the cost to cool the gym. It was noted that Marshall Nelson has been working to secure funds to replace the windows in the gym which should also be a savings on the electric bills.

Ron Thompson suggested *whiteroof.com* as site that could offer suggestions to help with this issue.

PSJRA Relocation - Commissioner Patterson

A Motion was made by Commissioner Thursbay, second by Commissioner Patterson, to move Gail Alsobrook and the Port St. Joe Redevelopment Association Office to City Hall. Commissioners McCroan, Thursbay and Patterson voted in favor of the Motion. Mayor Pro tem Buzzett voted against the Motion. Motion carried 3-1. Commissioner Patterson stated that he wanted to make the move to save tax dollars.

New Business

Mayor Pro tem Buzzett announced that Governor Rick Scott approved the \$200,000 request from the City for additional funds to help with the relocation of the Cape San Blas Lighthouse complex. He commended Mayor Magidson for his efforts to secure the funding and expressed his appreciation for Governor Scott's approval of the request.

Accounting Engagement Letter – Roberson & Associates

A Motion was made by Commissioner McCroan, second by Commissioner Patterson, to accept the Accounting Engagement Letter from Roberson and Associates in the amount of \$1,125 for all services (\$1,050 per month for the City's activities and \$75 per month for the PSJRA activity). All in Favor; Motion carried 4-0.

Fourth of July Celebration – Update

Mayor Pro tem Buzzett shared that plans are moving forward for the celebration. He noted that the Villagers Concert was very well attended and generated several thousand dollars for the celebration.

The annual Fourth of July Street Dance will be held this year and the application request is to be on the July 1, 2014, Agenda.

Budget Workshop – June 10, 2014, at 6:00 P.M.

Mr. Anderson reminded the Commissioners of the Workshop to begin the 2014 – 2015 Budget process.

Joint City / County / Port Authority Workshop – June 11, 2014, at 10:00 A.M.

The City Manager reminded the Commissioners of the Workshop and noted that it would be held in the Gulf County EOC Building.

Highway 98 Golf Cart Crossing – Commissioner Patterson

Commissioner Patterson asked that Commissioners consider a Highway 98 golf cart crossing. It was noted that the cost of a study would be approximately \$5,000.

Mayor Pro tem Buzzett shared that there are approximately 105 registered golf carts and he did not feel that such a low number justified the expense of the traffic study. He also noted that since we are saving tax payers dollars by relocating the PSJRA the permit expenditure was not justifiable.

Commissioner Thursbay expressed his concern of the cost of the permit versus the number of users.

Commissioner Patterson would like to gather input from citizens on this issue.

PACES Foundation, Affordable Housing – Commissioner Patterson

Commissioner Patterson requested that Ordinance 500 be considered again to assist the PACES Foundation. Mr. Gibson noted that the Ordinance would need to be advertised and have the First Reading on July 1, 2014. The density limits would be 150 units. After the reading, with the Commission's approval, the Ordinance would be transmitted to the Department of Economic Opportunity for their review. Once reviewed, the documents would be returned to the City for a vote. He anticipates the process will take 60 – 90 days.

A Motion was made by Commissioner Thursbay, second by Commissioner McCroan, to advertise Ordinance 500. All in Favor; motion carried 4-0.

Rick Haymond of the PACES Foundation shared that unexpected funds have become available and they will be submitting an application for 72 units. Ron Thompson noted that they would work with whatever the City allowed on the density.

County Commissioner Tan Smiley addressed the Commission and noted the need for affordable housing in his community.

Commercial District One Way Street – Commissioner Patterson

Commissioner Patterson continues to receive complaints about the one way streets. He would like to see some changes made. Mr. Anderson will contact DOT about the possibilities. Streets between Reid and Williams Avenues could possibly be changed but would require work to the islands at the end of the streets.

Public Works – John Grantland

Water Distribution Phase II Update

Pressure testing, flushing and sampling are currently being done in the Juniper and Cypress Avenues area and connections should occur by the end of next week. Mr. Grantland anticipates moving to the area between Long and Monument Avenues from Twentieth Street to Allen Memorial Way next week.

Commissioner Thursbay asked that Mr. Grantland check on alleyways behind Tommy Johnson and Troy Williams as there are issues there.

Surface Water Plant – Larry McClamma

The Lime Pilot Study will begin June 23, 2014, and should last for approximately four weeks.

Mr. McClamma noted that the City passed the required State Quarterly Disinfectant By-products Sampling.

Chipola Pump Station House Update

Mr. Anderson and Building Inspector Bo Creel made a site visit to inspect the house. There is some termite damage to the floor and around one window but the trusses do not appear to have any major damage. A Motion was made by Commissioner Thursbay, second by Commissioner Patterson, to treat the termites and make minor repairs. All in Favor; Motion carried 4-0.

Wastewater Plant – Lynn Todd

Ms. Todd noted that the plant is currently experiencing a nefarious odor from the algae blooms on the lagoon. Electric aerators are being used, chemicals have been ordered to combat the odor and the plant employees are working to reduce the smell. She noted that this is a higher than usual algae bloom and wind currents are directing where the odor is going.

Sandra Brock addressed her concerns with the odor and asked that steps be taken to prevent this from happening in the future. Ms. Todd and the Commissioners assured Mrs. Brock they are working on the issue and thanked her for attending the meeting.

City Engineer – Clay Smallwood, III

CDBG Water Line and USDA Sidewalk Replacement Update

Mr. Smallwood shared that the saw cutting of MLK is beginning and asphalt is being removed. Utility and stormwater issues, as well as smaller items, are being addressed.

Code Enforcement

Mr. Burkett's report was reviewed, no action was taken.

Commissioner Thursbay expressed his concern about a notice sent to a 78 year old gentleman concerning items on his front porch. A brief discussion was held as to why the City was involved in the issue and the Commissioner requested that this be on the Agenda for July 1, 2014.

Police Department – Chief Barnes

Chief Barnes noted that the recent holiday was quiet and things were going well.

Port St. Joe Redevelopment Association (PSJRA) – Gail Alsobrook

Phase IV Landscape Update

The lawn care and maintenance of the area is much better and no action is required.

Main Street Coordination and DEO Meeting – Report

Today's meeting went well and Mayor Pro tem Buzzett requested that this topic be placed on the PSJRA Agenda for June 17, 2014. He would like for a decision to be made then as whether to participate in the program or not.

Commissioner Thursbay shared that he had pros and cons on the program and would like to discuss it more.

Dr. Joe Park Deck – Report

PSJRA Board Member, Ben Carnes, has looked at the site. Ms. Alsobrook is preparing a draft RFP and securing the names of local contractors that may be interested in working on the project.

Open-Air Information Center Workshop Reminder – June 10, 2014, at 5:00 P.M.

Ms. Alsobrook reminded the Commission of the Workshop and that it would be held at City Hall.

City Clerk – Charlotte Pierce

Clerk Pierce spoke with Mary Ann Lee of DEP and all FRDAP Grants were funded. The City had two requests, one for James "Benny" Roberts Park and the other for the Washington Site. Each grant request was for \$50,000.

Ms. Pierce shared that workers have been hired for the summer program at the STAC House and the program will run from June 9, 2014, through August 1, 2014. Hours of operation will be from 8:00 A.M. until 5:00 P.M., and closed from 12:00 Noon to 1:00 P.M. for lunch.

Citizens to be Heard

Attorney Gibson reminded the Commissioners of the Florida League of Cities brochure in their mail boxes and encouraged them to review the material and consider attending the Annual Meeting.

Commissioner Tan Smiley noted the various programs and activities that are currently being offered by Career Source Gulf Coast at the Washington Gym.

Discussion Items by Commissioners

Commissioner McCroan asked about exposed nails at the Frank Pate Park Boat Ramp. Mr. Grantland responded that this has already been taken care of.

Commissioner Patterson asked that the Citizens Advisory Task Force Committee be placed on the Agenda for the July 1, 2014, as he would like to review the membership and possibly make some changes to the Committee.

Commissioner Thursbay expressed his concern over the water rates and would like to discuss them in the upcoming Budget Workshops.

Mayor Pro tem Buzzett asked that the Commissioners review the email they will be receiving from Dr. May concerning the preservation of the St. Joseph Bay bottom and give their input to Mr. Anderson.

A Motion was made by Commissioner McCroan, second by Commissioner Thursbay, to adjourn the Meeting at 7:48 P.M.

Approved this _____ day of _____ 2014.

Mel C. Magidson, Jr., Mayor

Date

Charlotte M. Pierce, City Clerk

Date

**MINUTES OF THE SPECIAL MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD IN
THE COMMISSION CHAMBER AT CITY HALL, June 6, 2014, 4:30 P.M.**

The following were present: Commissioners Buzzett, McCroan and Thursbay. City Manager Jim Anderson, City Clerk Charlotte Pierce and Attorney Tom Gibson were also present. Mayor Magidson was out of town and Commissioner Patterson participated by telephone due to illness. Mayor Pro tem Buzzett chaired the Meeting.

The purpose of the Special Meeting was to discuss relocating the Port St. Joe Redevelopment Association Office.

Mayor Pro tem Buzzett called the Meeting to Order at 4:40 P.M.

Space is available, rent free, in the Gulf County Chamber of Commerce Building, 308 Reid Avenue, for the PSJRA.

A Motion was made by Commissioner Thursbay, second by Commissioner McCroan, to relocate the PSJRA to the Gulf County Chamber of Commerce Building, located at 308 Reid Avenue, with the stipulation that no rent will be paid for the space used by the PSJRA. All in Favor; Motion carried 4-0.

Attorney Gibson reminded the Commissioners to check their email for a memo he sent regarding the joint City / County / Port Authority Workshop on June 11, 2014. Mr. Anderson noted that he had put a copy of the memo in each Commissioner's mail box.

Citizens to be Heard

No one from the public attended the Meeting.

Discussion Items by Commissioners

There were no items to be discussed by the Commissioners.

Motion to Adjourn

Mayor Pro tem Buzzett adjourned the Meeting at 4:41 P.M.

Approved this _____ day of _____ 2013.

Rex Buzzett, Mayor Pro tem

Date

Charlotte M. Pierce, City Clerk

Date

MINUTES OF THE INITIAL FY 2014 – 2015 BUDGET WORKSHOP FOR THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE FLORIDA, HELD IN THE COMMISSION CHAMBER AT CITY HALL, JUNE 10, 2014, AT 6:00 P.M.

The following were present: Mayor Magidson, Commissioners Buzzett, McCroan, Patterson and Thursbay. City Manager Jim Anderson, City Clerk Charlotte Pierce and Financial Analysts Mike Lacour were also present.

The purpose of the Workshop was to begin the FY 2014 – 2015 Budget process.

Copies of the preliminary 2014 – 2015 Fiscal Year Budget were distributed. Mr. Anderson reviewed the packet with the Commissioners and explained that pages 1-6 was the wish list and the remaining pages were line items for each department broken down by fund.

The projected increase in the AD Taxes for the coming year is \$4,783.00

Commissioners will review the provided documentation and meet again on July 1, 2014, at 5:00 P.M. to begin revising the projected budget.

Mayor Magidson adjourned the Workshop at 6:53 P.M.

Approved this _____ day of _____ 2014.

Mel C. Magidson, Jr., Mayor

Date

Charlotte M. Pierce, City Clerk

Date

MINUTES OF THE WORKSHOP FOR THE JOINT CITY / COUNTY / PORT ST. JOE PORT AUTHORITY MEETING OF THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AND PORT ST. JOE PORT AUTHORITY HELD IN THE GULF COUNTY EMERGENCY OPERATIONS CENTER BUILDING ON June 11, 2014, at 10:00 A.M.

The following were present: Mayor Magidson, Commissioners Buzzett, Patterson and Thursbay. City Manager Jim Anderson, Attorney Tom Gibson and City Clerk Charlotte Pierce were also present. Representing the Gulf County Board of County Commissioners were Commission Chairman McDaniel and Commissioners McLemore, Bryan, Smiley and Yeager. County Administrator Don Butler, Attorney Jeremy Novak, Staff Joe Danford, Towan Kopinsky and Karri Summers were also present. Port St. Joe Port Authority Chairman Leonard Costin, and members Jason Shoaf, Eugene Raffield and Jessica Rish also attended.

Port St. Joe Port Authority Chairman Leonard Costin welcomed those attending to the meeting and shared that all port systems are on "go" and he anticipates 2015 will be the landing period.

Tommy Pitts P. E., former Port Authority Director and currently an engineer with Hatch Mont McDonald, briefed everyone on the current port status, noted the change in direction by the St. Joe Company and shared information on partners of the port and the export opportunities.

A brief question and answer period followed.

Jim Brooks of Opportunity Florida and Ed Chatwood of Florida DOT shared updates on the port project and projections.

Chairman Costin adjourned the meeting at 10:47 A. M.

Approved this _____ day of _____ 2014.

Mel C. Magidson, Jr., Mayor

Date

Charlotte M. Pierce, City Clerk

Date

MINUTES OF THE WORKSHOP FOR THE JOINT CITY / COUNTY MEETING OF THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA AND THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS HELD IN THE GULF COUNTY EMERGENCY OPERATIONS CENTER BUILDING ON June 11, 2014, at 11:00 A.M.

The following were present: Mayor Magidson, Commissioners Buzzett, Patterson and Thursbay. City Manager Jim Anderson, Attorney Tom Gibson and City Clerk Charlotte Pierce were also present. Representing the Gulf County Board of County Commissioners were Commission Chairman McDaniel and Commissioners McLemore, Bryan, Smiley and Yeager. County Administrator Don Butler, Attorney Jeremy Novak, Staff Joe Danford, Towan Kopinsky and Karri Summers were also present.

County Attorney Jeremy Novak opened the meeting, stated the purpose of the Workshop was to discuss items of mutual interest to the City and County and noted that the meeting had been properly advertised.

Gulf County Commission Chairman Ward McDaniel welcome those attending the meeting.

The following items were discussed:

A) Port Authority Presentation – This was addressed in the Workshop held at 10:00 A.M. prior to this meeting.

B) Gulf County Economic Development Council – The County is establishing a 7 member board and Towan Kopinsky will serve as the Interim Administrator. The City has the ability to appoint one member.

C) Sports Complex, city property and TDC tax – The County has begun the process to add an additional 1 cent to the bed tax to help develop a sports complex. The City currently owns the property.

D) Gulf Pines Proposal / City of Port St. Joe - City Attorney Tom Gibson noted that he has been working with the IRS to resolve the tax liens. Two individual tax certificates would have to be paid and if the county does not apply for a tax deed those fees could be avoided. Consensus was that the City would provide a letter to the County stating the City would pay the County and School Board's share of the taxes after selling the property and expenses were paid. County Administrator Don Butler noted that the tipping fees for disposal will be substantial.

E) Downtown Redevelopment Agency – The County's Budget Review Committee has suggested that they either reduce their contribution or suspend their contributions as they do not feel that the County receives any services for their contribution. Mayor Magidson shared that he thought state statute requires their contributions if there is an existing CRA.

F) Solid Waste / County Landfill closure – The County will close the Five Points Landfill as of December 31, 2014 and there will not be any more landfills in Gulf County. Their new waste hauler, Waste Pro, will be building a transfer station on that site. The City is still reviewing bids for their waste hauler and will make a decision before October 1.

G) Affordable Housing / Grant Application – Rick Haymond of the PACES Foundation has contacted the County concerning new money available for their affordable housing project. Matching funds of \$300,000 will be needed and there is a possibility that Gulf County SHIP Funds could be used for a portion of the match. An Amendment to the City's Comp Plan will also be needed before any type affordable housing can be started. Both entities are amenable to helping where possible.

Chairman McDaniel thanked the City Commission for their participation in the Workshop today and indicated he would like to see Workshops held regularly.

Mayor Magidson stated that he would like to see a Workshop held every six months. He is in hopes that the two governing bodies can work together to reduce the cost passed on to tax payers.

County Administrator Don Butler commented on how well the County and City worked together on the garbage RFP.

Chairman McDaniel adjourned the Workshop at 12 Noon.

Mel Magidson, Jr., Mayor

Date

Charlotte M. Pierce, City Clerk

Date

ORDINANCE NO. 506

**AN ORDINANCE OF THE CITY OF PORT ST. JOE, FLORIDA
ADDING ADDITIONAL REQUIREMENTS TO THE PORT ST.
JOE LAND DEVELOPMENT REGULATIONS SECTION 3.16
PROVIDING FOR LOCATION REQUIREMENTS FOR
RESIDENTIAL USES IN AREAS DESIGNATED AS MIXED
USE; PROVIDING FOR REPEAL OF ALL ORDINANCES OR
PARTS OF ORDINANCES IN CONFLICT HERewith
PROVIDING PROVIDING FOR SEVERABILITY, AND
PROVIDING FOR AN EFFECTIVE DATE.**

BE IT ENACTED by the people of the City of Port St. Joe, Florida:

1. Section 3.16 of the City of Port St. Joe Land Development Regulations is hereby amended to add the following paragraph:

Residential uses permitted within areas designated as Mixed Use according to the Port St. Joe Zoning and Future Land Use Maps may not be located on the ground floor of any building and must be located on the second floor or higher.

2. REPEAL: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

3. SEVERABILITY: The provisions of this Ordinance are hereby declared to be severable. If any provision of this Ordinance, or the application thereof, to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application.

4. EFFECTIVE DATE: This Ordinance shall become effective as provided by law.

DULY PASSED AND ADOPTED by the Board of City Commissioners of Port St. Joe, Florida this ____ day of _____, 2014.

THE CITY OF PORT ST. JOE

By: _____
MEL C. MAGIDSON, JR.
MAYOR-COMMISSIONER

ATTEST:

CHARLOTTE M. PIERCE
CITY CLERK

The following commissioners voted yea:
The following commissioners voted nay:

11

BOARD/ADVISORY COMMITTEE APPLICATION

NAME: _____

HOME ADDRESS: _____

CITY/ZIP: _____

1. Are you a registered voter in Gulf County? _____

2. Do you currently hold public office? _____

3. Are you a full time resident of the City? _____

4. Position applied for (example: Planning and Development
Review Board)

5. Currently, do you serve on a City Board? _____

6. Current Board Memberships in the City of Port St. Joe

7. In what ways do you feel like you can be an asset to the City by
serving on this Board or Committee?

SIGNATURE: _____

DATE: _____

MEMBERS OF ANY BOARD OR COMMITTEE APPOINTED BY THE CITY OF PORT ST. JOE ARE SUBJECT TO FLORIDA SUNSHINE AND PUBLIC RECORDS LAWS AND MAY BE SUBJECT TO FLORIDA FINANCIAL DISCLOSURE STATUTES.



City of Port St. Joe
P. O. Box 278
Port St. Joe, Florida 32456

Office of City Manager
(850) 229-8261
(FAX) (850) 227-7522

BOARD/ADVISORY COMMITTEE APPLICATION

PLEASE PRINT OR TYPE

1. Name: _____
Home Address: _____
City/Zip: _____ Phone: _____
2. Business: _____
Address: _____
City/Zip: _____ Phone: _____
E-mail: _____
3. **A BRIEF RESUME of your experience and qualifications is recommended.**
Please attach resume to your application.
4. Are you a registered voter in Gulf County? Yes ☐ No ☐ If not, where?: _____
5. Do you hold public office? Yes _____ No _____
6. Are you employed by the City? Yes _____ No _____
7. Are you a full time resident of the City? Yes _____ No _____
8. Position Applied For (example: Planning & Development Review Board) _____
9. Currently, do you serve on a City or County Board? Yes _____ No _____
10. Current Board Memberships in City of Port St. Joe or Gulf County: _____
11. Previous Board Memberships in City of Port St. Joe or Gulf County: _____
12. Have you ever been convicted of a felony? Yes ☐ No ☐

SIGNATURE: _____ DATE: _____

MEMBERS OF ANY BOARD OR ADVISORY COMMITTEE APPOINTED BY THE CITY OF PORT ST. JOE ARE SUBJECT TO FLORIDA SUNSHINE AND PUBLIC RECORDS LAWS AND MAY BE SUBJECT TO FLORIDA FINANCIAL DISCLOSURE STATUTES.

Mr. Bruce Cooper

Dear Bruce,

My name is Dusty May and I live in Port St. Joe. My good friend Jerry Shores suggested I talk to you about some issues we are attempting to resolve here in St. Joe Bay.

I am working with the City and County to try and improve our stewardship of our grass flats here in St. Joe Bay. Over the past several years the scallop population has been decent and we have seen a large increase in boat traffic in the head of the bay. Many of these people don't know our waters, and, unfortunately, some don't really care about them either.

We are working on a plan that involves educating these folks about the sea grasses at the marinas and boat landings, as well as the sporting goods stores, bait shops, and boat rentals. The reason I wanted to communicate with you is to discuss our options about penalties for not observing the laws that protect our grass flats.

As you know, our community has a long history of commercial and sport fishing, and many of us are a little reluctant to involve state and especially federal law enforcement to help us with our issues. Having said that, we know we need enforcement if our plans to protect our bay are going to work.

We were wondering if the officers that are patrolling our areas could be instructed to be on the lookout for people who are blatantly disregarding the laws that protect our grasses. We are not trying to run anyone off, but a few stiff fines on people who are in gross violation of our habitat would go a long way toward letting people know that we are serious about the health of our bay.

I would really like to talk to you personally about this before any action is taken. Are you available for a phone conversation, and if so what is a good time for me to call? I look forward to your reply and developing a relationship between FWC and our area that will be mutually beneficial.

Sincerely,

Dusty May

Possible Rough DRAFT SIGN

⇒ ATTENTION ⇐

PLEASE HELP US PROTECT OUR VALUABLE ~~SEA~~ ^{SEA} GRASS

IF YOU SEE BITS OF GRASS AND MUD IN YOUR BOAT WAKE...

YOU ARE BREAKING THE LAW AND DISRUPTING SEA GRASS

SLOW DOWN, TRIM UP YOUR MOTOR, OR GET OUT AND PUSH

VIOLATORS WILL BE TICKETED AND FINED!!

DO YOUR PART TO KEEP OUR BAY HEALTHY AND OPEN TO BOAT TRAFFIC

Street Dance Committee
c/o Tan Smiley
414 Kenny Street
Port St. Joe, FL 32456

May 5, 2014

Jim Anderson
City Manager
City of Port St. Joe
305 Cecil G. Costin Sr. Blvd.
Port St. Joe, FL 32456

Dear: Mr. Anderson

This letter is requesting a permit for the Annual 4th of July Celebration hosted by the Street Dance Committee that will take place July 3rd at 6:00 pm-1:00 am. Thank you in advance for your support.

Street Dance Committee:, Bertha Harris, Sherry Prior, Ronald Lee, Charles White & Joe Fox& Cherry Smith.



THIS PERMIT IS NOT TRANSFERABLE

**CITY OF PORT ST. JOE, FLORIDA
GENERAL PERMIT**

RECEIVED FROM Tynalin "Tan" Smiley

ACTIVITY Street Dance

DATE & TIME July 3, 2014 6:00 PM. EDT - July 4, 2014 1:00 AM EDT

THIS PERMIT EXPIRES DATE OF EVENT

DATE _____

CITY AUDITOR-CLERK _____

- Same set-up & structure as the 2013 Street Dance for the one day event on MLK Blvd. between Ave A & Ave D.
- Speaker System can be pointed in any direction except towards town (First Street)



FYI

301 South Bronough Street • Suite 300 • P.O. Box 1757 • Tallahassee, FL 32302-1757 • (850) 222-9684 • Fax (850) 222-3806 • www.floridaleagueofcities.com

TO: Municipal Key Official

FROM: Michael Sittig, Executive Director

DATE: May 19, 2014

SUBJECT: 88th Annual FLC Conference – “*Cities take on Technology*”
VOTING DELEGATE AND RESOLUTION INFORMATION
August 14-16, 2014 – Westin Diplomat, Hollywood

As you know, the Florida League of Cities' Annual Conference will be held at the Westin Diplomat, Hollywood, Florida on August 14-16. This year we are celebrating “*Cities take on Technology*”, which will provide valuable educational opportunities to help Florida's municipal officials serve their citizenry more effectively.

It is important that each municipality designate one official to be the voting delegate. Election of League leadership and adoption of resolutions are undertaken during the business meeting. One official from each municipality will make decisions that determine the direction of the League.

In accordance with the League's by-laws, each municipality's vote is determined by population, and the League will use the Estimates of Population from the University of Florida for 2013.

Registration materials will be sent to each municipality in the month of June. Materials will also be posted on-line. Call us if you need additional copies. The League adopts resolutions each year to take positions on commemorative, constitutional or federal issues. We have attached the procedures your municipality should follow for proposing resolutions to the League membership. A resolution is not needed to become a voting delegate. If you have questions regarding resolutions, please call Allison Payne at the League at (850) 701-3602 or (800) 616-1513, extension 3602. **Proposed resolutions must be received by the League no later than July 9, 2014.**

If you have any questions on voting delegates, please call Gail Dennard at the League (850) 701-3619 or (800) 616-1513, extension 3619. **Voting delegate forms must be received by the League no later than August 11, 2014.**

Attachments: Form Designating Voting Delegate
Procedures for Submitting Conference Resolution

President **P.C. Wu**, Councilmember, Pensacola

First Vice President **Lori C. Moseley**, Mayor, Miramar • Second Vice President **Matthew D. Surrency**, Mayor, Hawthorne

Executive Director **Michael Sittig** • General Counsel **Harry Morrison, Jr.**

**88th Annual Conference
Florida League of Cities, Inc.
August 14-16, 2014
Hollywood, Florida**

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities, designate one of their officials to cast their votes at the Annual Business Session. League By-Laws requires that each municipality select one person to serve as the municipalities voting delegate. Municipalities do not need to adopt a resolution to designate a voting delegate.

Please fill out this form and return it to the League office so that your voting delegate may be properly identified.

Designation of Voting Delegate

Name of Voting Delegate: _____

Title: _____

Municipality of: _____

AUTHORIZED BY:

Name

Title

Return this form to:

Gail Dennard
Florida League of Cities, Inc.
Post Office Box 1757
Tallahassee, FL 32302-1757
Fax to Gail Dennard at (850) 222-3806 or email gdennard@flcities.com

**Procedures for Submitting Resolutions
Florida League of Cities' 88th Annual Conference
Westin Diplomat
Hollywood, Florida
August 14-16, 2014**

In order to fairly systematize the method for presenting resolutions to the League membership, the following procedures have been instituted:

- (1) Proposed resolutions must be submitted in writing, to be received in the League office by July 9, 2014, to guarantee that they will be included in the packet of proposed resolutions that will be submitted to the Resolutions Committee.
- (2) Proposed resolutions will be rewritten for proper form, duplicated by the League office and distributed to members of the Resolutions Committee. (Whenever possible, multiple resolutions on a similar issue will be rewritten to encompass the essential subject matter in a single resolution with a listing of original proposers.)
- (3) Proposed resolutions may be submitted directly to the Resolutions Committee at the conference; however, a favorable two-thirds vote of the committee will be necessary to consider such resolutions.
- (4) Proposed resolutions may be submitted directly to the business session of the conference without prior committee approval by a vote of two-thirds of the members present. In addition, a favorable weighted vote of a majority of members present will be required for adoption.
- (5) Proposed resolutions relating to state legislation will be referred to the appropriate standing policy committee. Such proposals will not be considered by the Resolutions Committee at the conference; however, all state legislative issues will be considered by the standing policy councils and the Legislative Committee, prior to the membership, at the annual Legislative Conference each fall. At that time, a state Legislative Action Agenda will be adopted.
- (6) Proposed resolutions must address either federal issues, state constitutional issues, matters directly relating to the conference, matters recognizing statewide or national events or service by League officers. All other proposed resolutions will be referred for adoption to either the Florida League of Cities Board of Directors or FLC President.

Municipalities unable to formally adopt a resolution before the deadline may submit a letter to the League office indicating their city is considering the adoption of a resolution, outlining the subject thereof in as much detail as possible, and this letter will be forwarded to the Resolutions Committee for consideration in anticipation of receipt of the formal resolution.

Important Dates

May 2014

Notice to Local and Regional League Presidents and Municipal Associations
regarding the Resolutions Committee

June 2014

Appointment of Resolutions Committee Members

July 9th

Deadline for Submitting Resolutions to the League office

August 14th

League Standing Council Meetings
Resolutions Committee Meeting
Voting Delegates Registration

August 16th

Immediately Following Breakfast – Pick Up Voting Delegate Credentials
Followed by Annual Business Session

From: "Bruce Ballister" <BBallister@thearpc.com>
To: boknowspest@mediacombb.net
Cc: "Charlotte Pierce" <cpierce@psj.fl.gov>
Sent: Tuesday, June 3, 2014 4:18:11 PM
Subject: CATF membership

Commissioner Patterson, per your request, this is the current makeup of the Citizen's Advisory Task Force.

Members
Chafin, Sonny
Crews, Rachel S.
Fields, Eddie
Knight, Kim
Lamb, Quentin
Alternate
McNair, Damon
City Manager
City Staff
City Staff
Engineer
ARPC

I will plan on attending the meeting in two weeks to discuss any changes in the makeup of the committee with the commission.

Bruce Ballister,
Sr. Planner for Economic Development
Apalachee Regional Planning Council
850 488-6211 x100 ofc
850 322-9090 cell



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Charlotte Pierce, City Clerk
Human Resource Officer / Grant Writer - Coordinator
P. O. Box 278 - Port St. Joe, FL 32457
850-229-8261 / Fax 850-229-8325

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AGREEMENT FOR TEMPORARY USE OF WASHINGTON RECREATION CENTER
CITY OF PORT ST. JOE, FLORIDA

NAME OF INDIVIDUAL OR ORGANIZATION ENTERING AGREEMENT (HEREIN KNOWN AS USER:)

Leonard Raye Bailey Jr.

ADDRESS: 119 Bridgeport Lane

Port St. Joe, FL 32456
CITY STATE ZIP

TELEPHONE (850) 307-7197 DATE(S) REQUESTED July 5, 2014

TYPE OF ACTIVITY Champions Day (Basketball tournament) for all ages

RENTAL FEE AMOUNT: _____

In consideration of the mutual covenants and conditions contained herein, the Board of City Commissioners of the City of Port St. Joe, Florida, a municipal corporation (herein known as "City"), agrees to make available the Washington Recreation Center to User on the date(s) set forth above.

All "Users" be advised that the Board of City Commission does not rent this facility to organizations for extended periods of time. Rentals are on a temporary basis only, and Users are urged to make other arrangements as soon as possible.

1. The City shall:

- A. Furnish light, heat, and water by means of appliances installed for ordinary purposes, but for no other purposes. Interruptions, delays, or failure to furnish any of the same, caused by anything beyond the control of the City Commissioners, shall not be charged to the City of Port St. Joe.
- B. Not be responsible for any damage, accidents, or injury that may happen to the User or his agents, servants, employees, spectators, or any and all other participants and/or property from any cause whatsoever, arising out of or resulting from the above described activity during the period covered by this agreement.
- C. Reserve the right, in the exercise of its discretion, to rescind and cancel this agreement at any time when the purpose or purposes for which the premises herein described are being used and intended to be used, shall be obnoxious or inimical to the best interest of the City; anything herein contained notwithstanding.
- D. The activities of the City have first priority and the City reserves the right to alter this schedule by notifying the renting party 48 hours prior to a scheduled event.

2. The User shall:

- A. Take the premises as they are found at the time of occupying by the User.
- B. Remove from the premises within twenty-four (24) hours following the conclusion of the contracted activity all equipment and material owned by the User. The City assumes no liability for the User's equipment and material.
- C. Not re-assign this agreement or sublet the premises or any part thereof or use said premises or any part thereof for any purpose other than that herein specified, without written consent of the City.
- D. Not bring on the premises, keep, possess, or use any alcoholic beverages or gambling devices of any kind.
- E. Indemnify the City and hold it harmless from any liability, including court costs and attorney's fees which result from any of the activities which occur on the property during the term of this Agreement.

Straight Stripe

(Parking Area Markings & Maintenance)

Telephone (850) 722-0675 (850) 896-4682

Licensed and insured

John C. (Chris) Parker
11003 S. Bear Creek Road
Panama City, FL 32404-5432

***** Job Proposal *****

MAY 13 / 2010 PM

THE CITY OF PORT ST. JOE

ATTN: MR JOHN GRANTLAND

(F) 850 229-8973

(C) 527-2221

Job Location: SECOND ST. & FOURTH ST. FROM HWY. 98 TO WILLIAMS AVE.

Job Description: SEALCOATING & RESTRIPIING. SEALMASTER COAL TAR SEALER WILL BE MIXED TO EXCEED RP-355E FEDERAL SPECIFICATIONS. TWO(2) COATS WILL BE APPLIED AT A COVERAGE RATE OF 5 TO 5 1/2 SPRAY YARDS PER GALLON.

Job Completion: UPON YOUR ACCEPTANCE W/ FAVORABLE WEATHER

My Estimate of \$ 5,360.⁰⁰ will include all labor, materials, and equipment for the following:

- 1) • CLEAN, SWEEP, BLOW OFF BOTH PROPOSED ROADS & PARKING AREAS
- 2) • PRIME ANY/ALL DOMINANT OIL SPOTS W/ PETROSEAL
- 3) • BLACK OUT ALL EXISTING MARKINGS W/ BLACK SHERWIN-WILLIAMS TRAFFIC GRADE ACRYLIC PAINT
- 4) • SPRAY ON 1ST COAT OF SEALER (LET DRY) 2-3 HRS
- 5) • SPRAY ON 2ND COAT OF SEALER (LET CURE) 24 HRS

NOTE

Sincerely,


Chris Parker

THE FIVE (5) LINE ITEMS ABOVE ARE THE TOTAL SCOPE OF THIS PROPOSAL. TO LAYOUT & STRIPE ALL PARKING SPACES W/ NEW DIRECTIONAL TRAFFIC FLOW ADD \$ 1250.⁰⁰ TO THE ABOVE PRICE. TWO (2) COATS OF "HOTLINE" SHERWIN-WILLIAMS PAINTS WILL BE APPLIED

Since 1996 Straight Stripe has used quality traffic grade acrylic paints for parking lot striping, not to be confused with permanent roadway/highway thermoplastic striping. Straight Stripe does guarantee the use of quality paints and proper application procedures. Straight Stripe will not be held responsible or warranty any striping that becomes discolored due to unclean parking lots, dirty vehicle tires, oils, chemicals, abuse, soda, or condiment spills, gum, etc...

Straight Stripe

(Parking Area Markings & Maintenance)
Licensed and Insured

Telephone (850) 896-4682
www.StraightStripePC.com
StraightStripePC@yahoo.com

John C. (Chris) Parker
11003 S. Bear Creek Road
Panama City, FL 32404-5432

.....

Established in 1996, Straight Stripe has emerged to become the area's leading service provider in parking area maintenance and markings. We understand that happy customers, along with high quality jobs equal years of success. From Panama City, our home base, we serve Bay and surrounding counties up to a 100 mile radius. We assure you prompt, professional products and service.

Services:

- Complete stripe packages per engineers site print
- Custom designed layout & stripe or restriping
- Customized, special order and logo stencils, including parking space numbering
- Installation of concrete bumper curbs and steel pipe bollards
- Installation of D.O.T. traffic and informational signage
- Installation of rubber speed bumps and traffic calming speed humps
- Installation of raised pavement markers (RPM's) and flexible delineators
- Installation of ADA detectable warning mats for pedestrian crossings
- Installation of reflective, non-skid preformed thermoplastic markings
- Hot mix asphalt repairs, infrared heater repairs, and cold patch repairs
- Crack filling with hot pour rubberized, flexible, filling compounds
- Sealcoating with coal tar sealer, including heavy sand, slurry application

I look forward to working with you in the near future. Please feel free to call with any questions you may have. Upon request, I can forward my automobile, workman's compensation, and general liability insurance certificate to you.

Thanks,



Chris Parker

Straight Stripe

(Parking Area Markings & Maintenance)

Telephone (850) 722-0675 (850) 896-4682

Licensed and insured

John C. (Chris) Parker

11003 S. Bear Creek Road

Panama City, FL 32404-5432

Nº 002297

***** Billing Invoice *****

AUG. 18 / 2010

THE CITY OF PORT ST. JOE

ATTN: ACCOUNTS PAYABLE

"MR. GRANTLAND"

(C) 527-2221

(F) 229-8973

Job Location: SECOND ST. & FOURTH ST (THIRD ST. WAS ADDED VERBALLY BY MR. GRANTLAND, AFTER THE MAY 13TH PROPOSAL)

Job Description: AS OUTLINED IN THE MAY 13/2010 PROPOSAL (+) EXTRA TO INCLUDE THIRD ST.

Job Completion: AUG. 9, 10, 11, 17, 18 / 2010

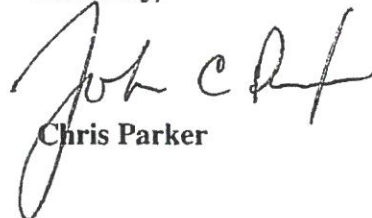
Job Cost Breakdown: * ORIGINAL QUOTE DATED 05/13/10 = \$5,360.⁰⁰
* EXTRA TO INCLUDE THE THIRD ST. SCOPE OF WORK.
PRICING PROPORTIONAL TO ORIGINAL SCOPE = \$2,680.⁰⁰
* TWO (2) EXTRA TRIPS/MOBILIZATIONS REQUIRED, SO
THAT STREETS COULD REMAIN OPERATIONAL = \$200.⁰⁰

Amount Due: \$10,115.⁰⁰

Payable Upon Receipt

* ORIGINAL QUOTE DATED 05/13/10 TO STRIPE
SECOND ST. & FOURTH ST = \$1,250.⁰⁰
* EXTRA TO INCLUDE THIRD ST. STRIPING,
PRICING ALSO PROPORTIONAL TO ORIGINAL = \$625.⁰⁰

Sincerely,


Chris Parker

NOTE: THE SEALER WILL LOOK BETTER AND LAST LONGER IF THE SAND/DIRT IS BLOWN OFF REGULARLY. A BACKPACK BLOWER (OR) A PUSH BLOWER IS RECOMMENDED WEEKLY FOR THIS MAINTENANCE. CHRIS

Physical Properties

Appearance Smooth White	Maximum VOC <50 g/l	Specific Gravity @ 77° F (25°C) 1.24
Application Temperature 50° F and rising	Maximum VOS <0.41 lbs/gal	Tensile Strength Film (Initial) 210 psi (ASTM D-2370)
Brookfield Viscosity 15,000-20,000 cPs, 5D@20 RPM	Near Normal Emittance (LEED) 0.94 (ASTM E408)	Thermal Emittance 88% (ASTM C1371)
Color White	pH 9.0	Water Absorption 1.21 (ASTM D471)
Drying Time @ 50% R.H. 68°F (20°C) 2.5 hr	Recovery 97.3% (ASTM D2370)	Water Vapor Permeance 8.1 (ASTM E-96)
Elongation (Initial) 300% (ASTM D2370)	Reflectance 86% (ASTM C1549)	Weight Per Gallon 10 -10.4 lbs (ASTM D1475)
Flash Point >212° F (ASTM D56)	Solids By Weight 48-52%	

Approvals and Certifications

Henry stipulates that these rating were determined in accordance with the applicable Cool Roof Rating Council procedures. Rated Product ID - 0620-0007.

As an ENERGY STAR® Partner, Henry has determined that this product meets the ENERGY STAR guidelines for energy efficiency.

Consult Henry Representative for specific assembly ratings and requirements.

See Henry Roofing Manual for detailed Roofing, Reroofing, and Roof Maintenance & Restoration specifications.



Description

HE287SF - 287 SOLAR-FLEX WHITE ROOF COATING is a premium, elastomeric, water-based acrylic latex coating. Properly applied, it is highly resistant to disbonding, chalking, mildew, and discoloration. **HE287SF - 287 SOLAR-FLEX WHITE ROOF COATING** provides the following benefits:

- Reflects over 85% of sun's heat and U.V
- Bright white with excellent "hide"
- Lowers roof and interior temperatures
- Prolongs roof life
- Reduces air conditioning costs

\$79.50 per 4.75 gallon bucket @ Home Depot
13,300 sq ft. of Roof @ Washington St
2 coats required 1 gallon covers 100 sq ft.
need 266 gallons for 2 coats or 56 - 4.75 gallon containers
Cost for paint - \$4,452.00 @ \$79.50 each

Coverage

Approximately 1 gallon per 100 sq. ft., applied as two coats.

Surface Preparation

Surface must be clean, dry and sound. Sweep or rinse to clear dust, dirt and residues. Scrub areas where water ponds with detergent and water and rinse well. For newly-applied asphalt emulsion, proceed as soon as it has cured, normally 1-7 days. Inspect area to be coated. Repair all cracks, splits, and holes by layering **Henry #296 ElastoTape®** polyester fabric between 2 heavy coats of **Henry #289 White Roofing Sealant** and allow to form a skin and set up - from 2 to 24 hours, depending on depth of fill and weather conditions - before coating. Tighten fasteners on metal roofs. Seal fasteners and seams with **Henry #289 White Roofing Sealant** and allow to cure.

Application

Seal leaks prior to application. Apply on a sunny day when roof surface is warm to the touch. Surface may be dry or slightly damp, but not wet. If the roof surface is too hot to touch (>140°F/60°C), it is too hot to coat. Do not dilute. Stir coating thoroughly and apply with heavy duty sprayer or a deep-pile paint roller with wood handle and metal threads, keeping strokes in one direction. Apply directly to mineral cap sheet (conventional, SBS or APP torch down), roofs previously coated with white or aluminum which has weathered, or asphalt emulsion. For older roofs, previously uncoated metal, smooth surface (not granule surfaced) SBS and APP modified bitumen membranes, and thoroughly cured solvent based black asphalt coatings or hot-mopped asphalt, apply **Henry #107 Asphalt Emulsion** first and allow to dry completely before coating.

Recoat: Apply second coat when first is dry, preferably on the same day. For large roofs, apply two coats to one section per day. Apply second coat at right angles to first coat.

Precautions

DO NOT APPLY IF RAIN, DEW OR TEMPERATURES BELOW 50°F (10°C) ARE EXPECTED WITHIN 48-72 HOURS. Do not heat container or store at temperatures greater than 120°F (49°C). When transporting this product, be sure the pail is secured and the lid is tight. Do not allow pail to tumble as this may loosen the lid and allow leakage to occur. DO NOT ALLOW COATING IN PAIL TO FREEZE. This coating is not recommended over plywood, walking decks, gravel, uncoated polyurethane foam, rubber or PVC sheet roofing, shingles of any kind, or old roofs that are too dry and brittle to withstand the shrinkage stresses that occur after the application of any coating. In areas with frequent ice and snow, apply over mineral surface cap sheet only. Wear sunglasses when applying in the sun.

Cleanup

Remove wet coating with soap and water. If dry, use paint remover.

NOTE: Do not apply this coating over surfaces which will be subjected to ponding water conditions. Use **Henry #176 Pond Patch®** to provide positive slope in these areas and allow to cure completely before coating.

Caution

CAUTION! Do not heat container or store at temperatures greater than 120°F. Close container after each use. **DO NOT TAKE INTERNALLY!** Use protective measures to avoid contact with eyes and skin. **If swallowed**, CALL PHYSICIAN IMMEDIATELY! **In case of eye contact**, open eyelids wide and flush immediately with plenty of water for at least 15 minutes. **In case of accidental injection** by power spray equipment, GET MEDICAL ATTENTION IMMEDIATELY! Dispose of container and unused contents in accordance with Local, State, and Federal regulations.

FOR EXTERIOR USE ONLY.

KEEP OUT OF REACH OF CHILDREN.

KEEP FROM FREEZING.

WARNING: This product contains detectable amounts of chemicals known to the State of California to cause cancer, or birth defects, or other reproductive harm.

EMPLOYERS should obtain a copy of the **Material Safety Data Sheet (MSDS)** from your supplier or directly from Henry at the toll free number or website below.

Product Sizes

GALLON (13 lb)
275 GALLON (3000 lb)

5 GALLON (57 lb)

55 GAL/205 L (693 lb)

Limited Warranty

We, the manufacturer, warrant only that this product is free of defects, since many factors which affect the results obtained from this product - such as weather, workmanship, equipment utilized, and prior condition of the substrate - are all beyond our control. We will replace at no charge any product proved to be defective that substantially affect performance within 7 years of purchase, provided it has been applied in accordance with our written directions for uses we recommended as suitable for this product. Proof of purchase must be provided. **DISCLAIMER OF WARRANTIES AND LIMITATION OF LIABILITY: THIS LIMITED WARRANTY IS IN LIEU OF ANY OTHER WARRANTIES EXPRESS OR IMPLIED INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. MANUFACTURER SHALL HAVE NO LIABILITY OF ANY KIND BEYOND PRODUCT REPLACEMENT, INCLUDING FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES RESULTING FROM ANY DEFECTS OR ANY DELAYS CAUSED BY REPLACEMENT OR OTHERWISE. THIS LIMITED WARRANTY PROVIDES THE PURCHASER'S EXCLUSIVE REMEDY FOR ANY DEFECT IN THE PRODUCT.** This limited warranty is in addition to and supplemented by the product warranty located on our website at: www.henry.com/warranty which also applies to this product.



3820 Hopkins Street
Pensacola, FL 32505
(850) 432-0334, fax: (850) 432-1336

Quotation

To: John Grantland
The City of Port St. Joe
1002 10th Street
Port St. Joe FL 32456

Date: 6/9/2014
Project: 2 HP Simplex Grinder Package
Location: Port St. Joe
Engineer: N/A

Equipment: OGVAUF-24X48-HB

Terms: NET 30 Days

Delivery: 2-3 days

We are pleased to quote on the following equipment:

Simplex Grinder Package to include the following items: (1 ea) 2 HP Model OGVH Grinder Pump from Barnes with automatic float switches includes 5 year 100% warranty -Simplex control panel in N4X enclosure with pump breaker, audio/visual high level alarm -24" diameter X 48" deep fiberglass basin with diamond plate (powder coated), gasketed AL cover with SST slam lock and SST hardware -Basin with SST "hang and bang" system with 1/4" sch.80 recirc. Port -1 1/4" brass check valve and SST flex discharge nipple 4" inlet adapt a flex grommet

Net price, F.O.B. shipping point: \$2,389.00

NOTES

1. If ordered, please sign this quotation form and FAX or Email back to Pump & Process Equipment, Inc.
2. Only items mentioned above are included. If it is not listed it is to be provided by others.
3. Delivery promise date begins upon return of approved Submittal or approved drawings.

Additional Note:

1. If 5 year 100% warranty not desired, please deduct \$150

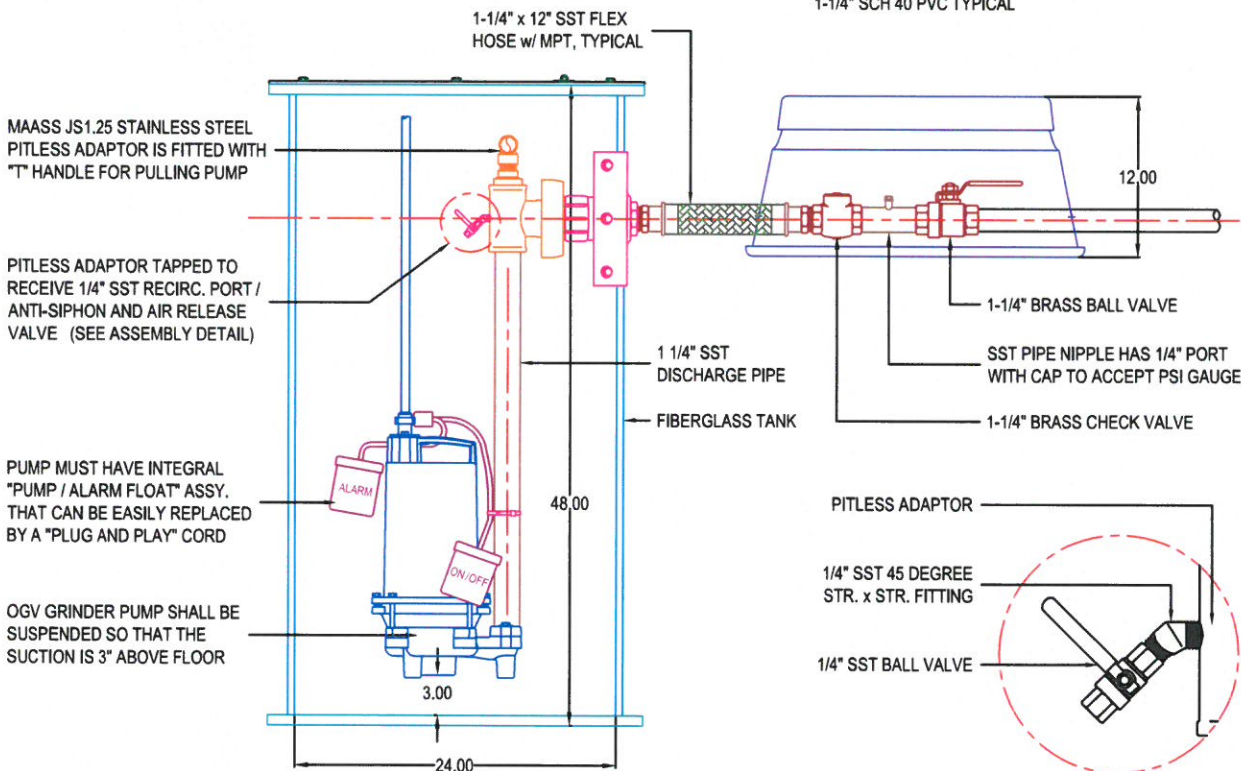
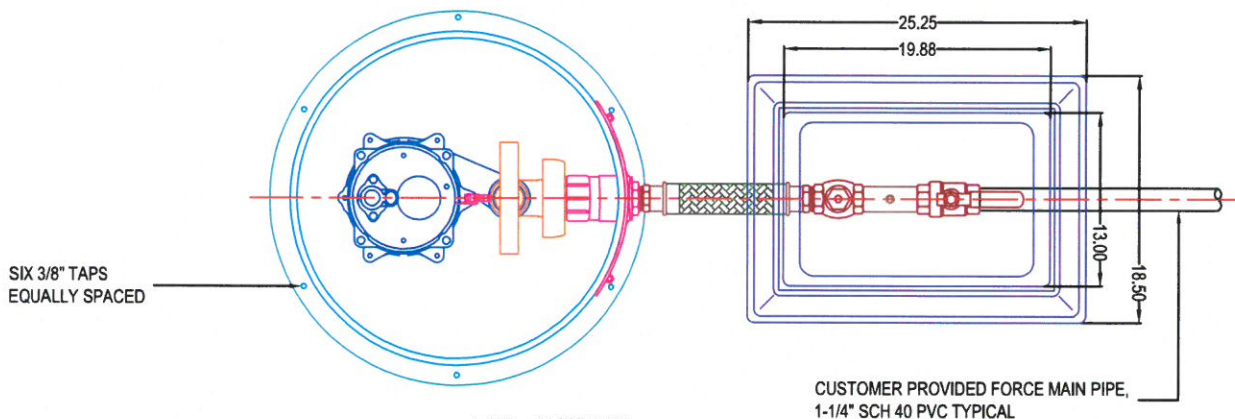
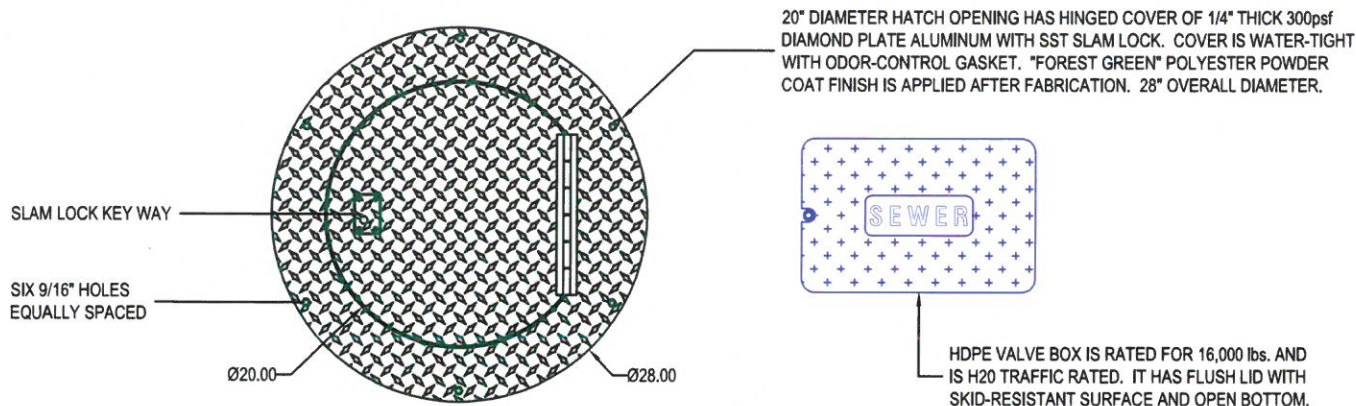
This Quotation Prepared By Kathleen

The undersigned agrees to and has the authority to bind the purchaser to the terms and conditions below and equipment as described above.

For Pump & Process Equipment, Inc.

Date

Quotation good for 30 days. Prices do not include any applicable taxes. Payment terms are NET 30 days from date of shipment. Past due accounts will be charged interest at 1.5% per month. Should the services of an attorney, collection agency or other legal service become necessary for collection, purchaser will assume responsibility for all expenses accrued in the collection process including fees, court cost, serving charges, lien filing, etc. Manufacturer's warranty applies. Pump & Process Equipment, Inc. assumes no liability whatsoever for delays or damages caused by defects or any other equipment failure.



NOTE: PUMP MANUFACTURER SHALL PROVIDE A 5-YEAR PARTS AND LABOR WARRANTY.



3820 Hopkins Street · Pensacola, FL 32505
 850.432.0334 Ofc · 850.432.1336 Fax
 1.888.GO4.PUMP · www.ppeinc.net

TITLE:		RESIDENTIAL SIMPLEX GRINDER STANDARD LIFT STATION "AUF" OPTION and HANG & BANG SYSTEM	
CREATED BY:	DS	APPROVED BY:	BB
SCALE:	NTS	REVISION:	3
DATE:	7/31/13	SHEET:	1 OF: 1

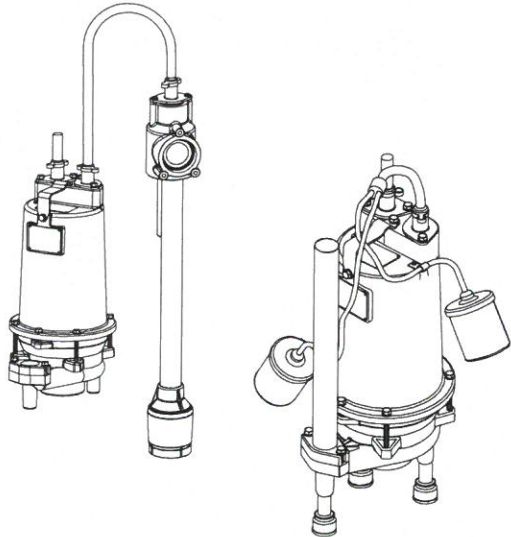
Series OGVF-AU & OGVH-AU

Recessed Vortex
with Level Control

BARNES®

www.cranepumps.com

Submersible Grinder Pumps



Series: OGVF-AU & OGVH-AU 2HP, 3450RPM, 60Hz with Level Control High-Flow and High Head



**omni
GRIND™**
CENTRIFUGAL GRINDER PUMPS



CSA 108 - File No. LR16567
UL 778

"AUF" series pumps NOT UL or
CSA listed

Sample Specifications: Section 3 Page 11.

DESCRIPTION:

THE GRINDER PUMP IS DESIGNED TO
REDUCE DOMESTIC, COMMERCIAL,
INSTITUTIONAL AND LIGHT INDUSTRIAL
SEWAGE TO A FINELY GROUND SLURRY.

Specifications:

DISCHARGE	1½" NPT, Vertical, Bolt-on Flange
LIQUID TEMPERATURE	160°F (71°C) Intermittent
VOLUTE	Cast Iron ASTM A-48, Class 30
MOTOR HOUSING	Cast Iron ASTM A-48, Class 30
SEAL PLATE	Cast Iron ASTM A-48, Class 30
IMPELLER: Design	12 Vane, Vortex, With Pump Out Vanes On Back Side. Dynamically Balanced,
ISO G6.3.	
Material	Cast Iron
SHREDDING RING	Hardened 440C Stainless Steel Rockwell® C-55.
CUTTER	Hardened 440C Stainless Steel, Rockwell® C-55.
SHAFT	416 Stainless Steel
SQUARE RINGS	Buna-N
HARDWARE	300 Series Stainless Steel
PAINT	Air Dry Enamel.
SEAL: Design	Single Mechanical
Material	Rotating Faces - Silicon-Carbide Stationary Faces - Silicon-Carbide Elastomer - Buna-N Hardware - 300 Series Stainless
CORD ENTRY	30 ft. (9.1 m) Std. Cord. Custom Molded Quick Connect, for Sealing and Strain Relief
CORD Automatic	CSA/UL Approved 12/5 Type SOW
UPPER BEARING: Design	Single Row, Ball, Oil Lubricated
Load	Radial
LOWER BEARING: Design	Single Row, Ball, Oil Lubrication:
Load	Radial & Thrust
MOTOR: Design	NEMA L-Single Phase Torque Curve. Oil-Filled, Squirrel Cage Induction.
Insulation	Class F.
SINGLE PHASE	Capacitor Start/Capacitor Run.
LEVEL CONTROL:	
AU Series	On/Off & Alarm Wide Angle, PVC Mechanical, Normally Open, Integral to pump. Custom molded quick connect for sealing and strain relief
AUE Series	SOLD SEPARATELY (See Accessory Section C page 36A) Model ESPS-150, Environmentally sealed pressure switch with CPVC housing, Buna diaphragm, Custom molded quick connect for sealing and strain relief
OPTIONAL EQUIPMENT	Seal Material, Impeller Trims, Cord Length, Moveable Fitting

RECOMMENDED:

Accessories	Break Away Fitting (BAF) Check Valve Control Panel
Seal Kit PN	108303

SECTION 3B
PAGE 12
DATE 3/11

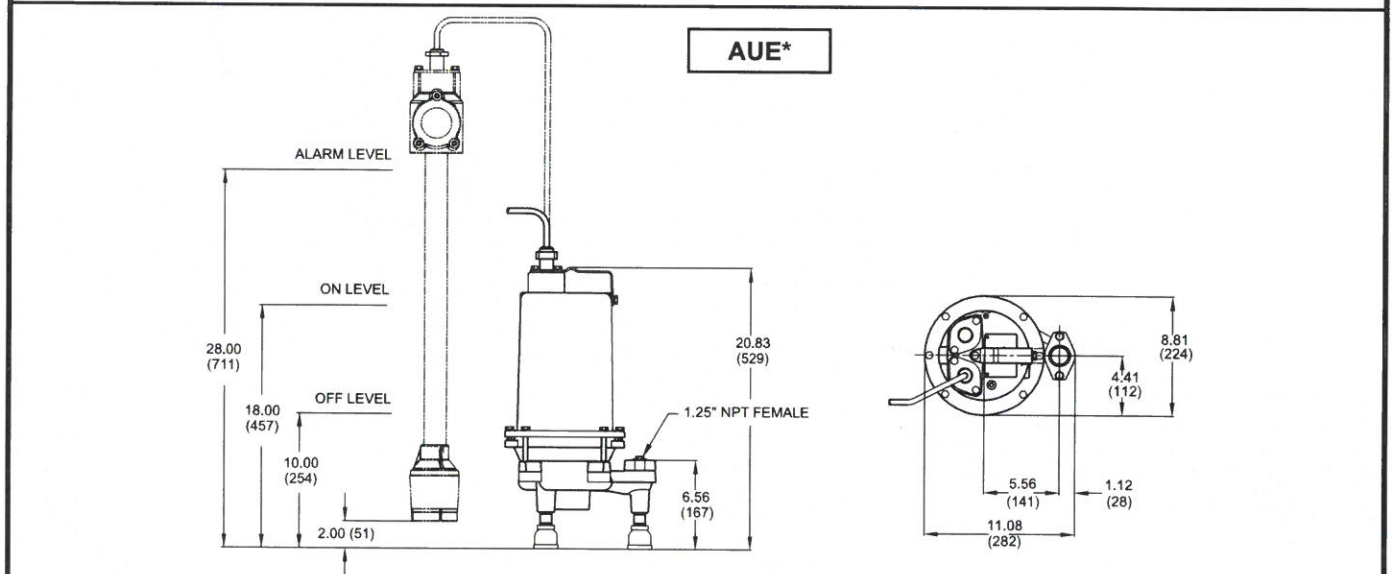
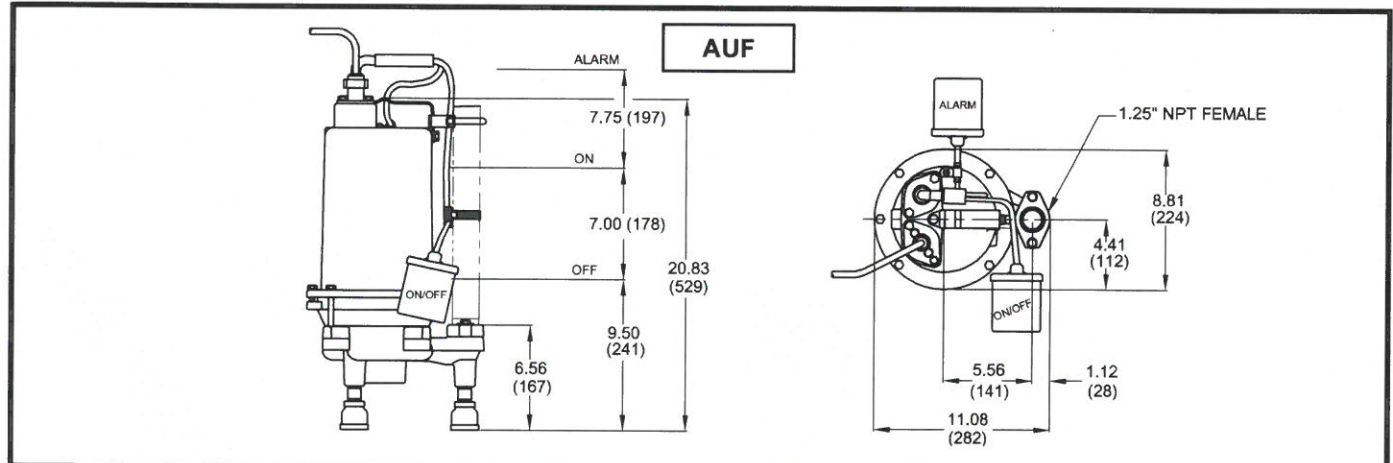
CRANE®

A Crane Co. Company

PUMPS & SYSTEMS

USA: (937) 778-8947 • Canada: (905) 457-6223 • International: (937) 615-3598

Submersible Grinder Pumps

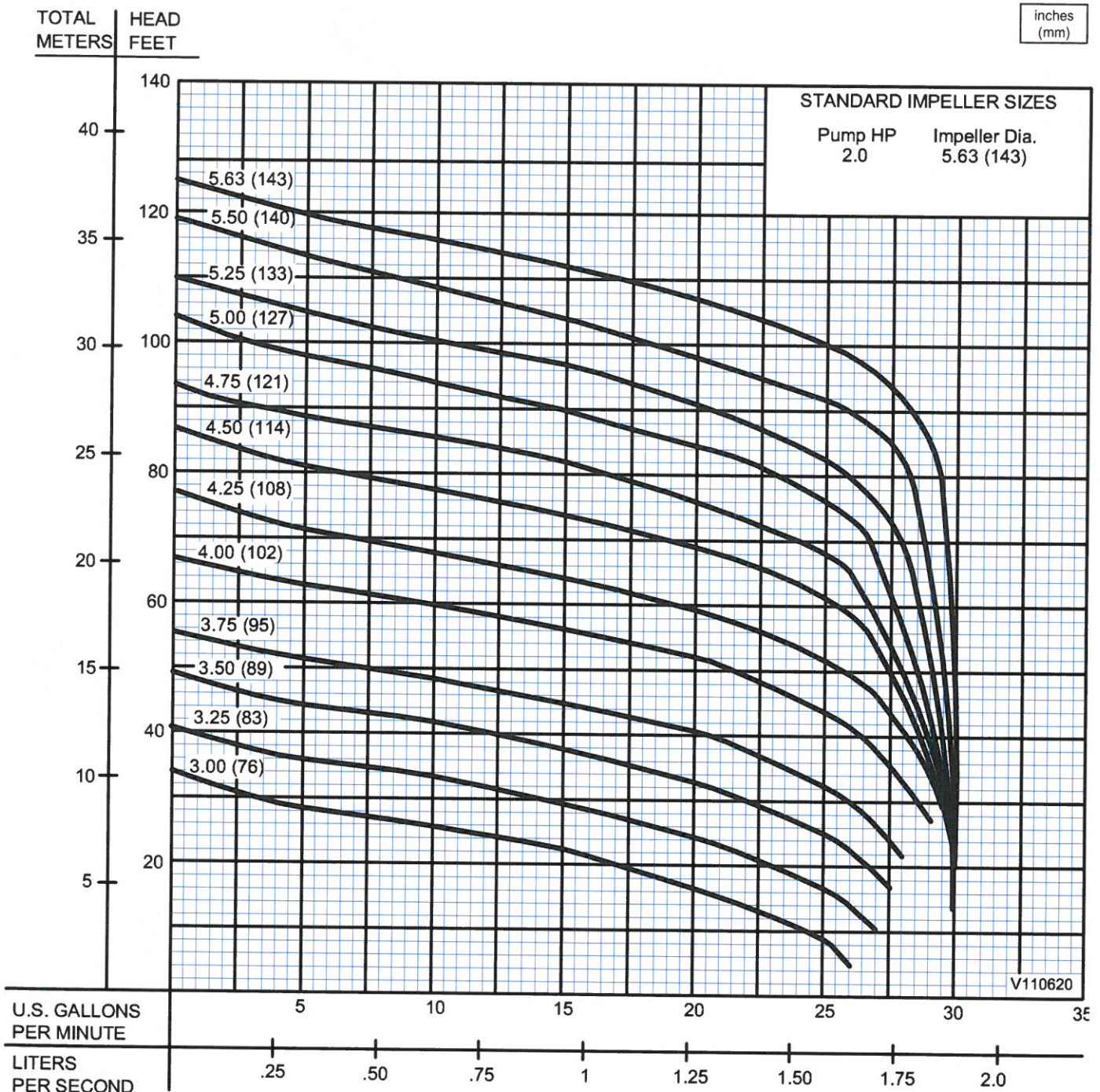


MODEL NO	PART NO	HP	VOLT	PH/Hz	RPM (Nom)	NEMA START CODE	FULL LOAD AMPS	LOCKED ROTOR AMPS	CORD SIZE	CORD TYPE	CORD O.D. ± .02 (.5) in (mm)
HIGH-FLOW											
OGVF2022AUF	110652	2	240	1 / 60	3450	H	15.0	53.8	12/5	SOW	.71 (18)
OGVF2022AUE*	116892	2	240	1 / 60	3450	H	15.0	53.8	12/5	SOW	.71 (18)
HIGH-HEAD											
OGVH2022AUF	110650	2	240	1 / 60	3450	H	15.0	53.8	12/5	SOW	.71 (18)
OGVH2022AUE*	116896	2	240	1 / 60	3450	H	15.0	53.8	12/5	SOW	.71 (18)

(*) ESPS Level Control Sold Separately, See Accessory Section C page 36A & B.

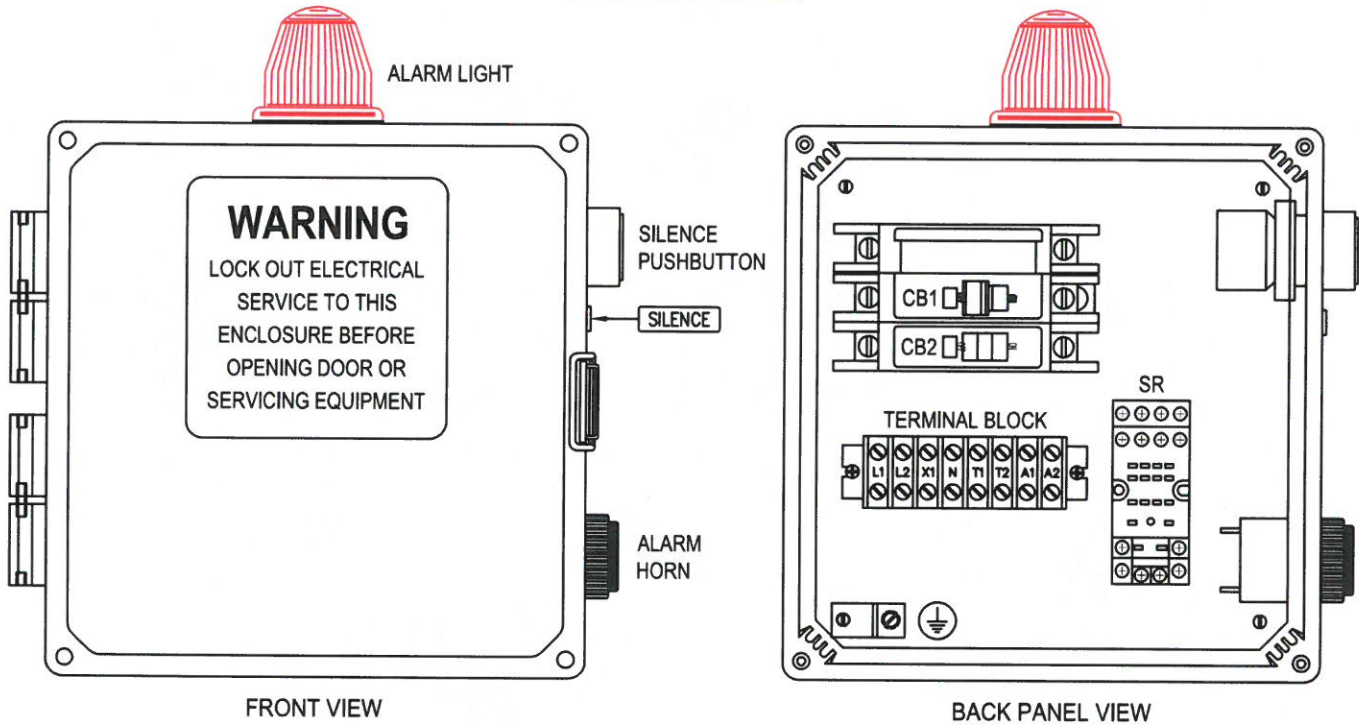
IMPORTANT !

- 1.) PUMP MAY BE OPERATED "DRY" FOR EXTENDED PERIODS WITHOUT DAMAGE TO MOTOR AND/OR SEALS.
- 2.) THIS PUMP IS APPROPRIATE FOR THOSE APPLICATIONS SPECIFIED AS CLASS I DIVISION II HAZARDOUS LOCATIONS.
- 3.) THIS PUMP IS NOT APPROPRIATE FOR THOSE APPLICATIONS SPECIFIED AS CLASS I DIVISION I HAZARDOUS LOCATIONS.
- 4.) INSTALLATIONS SUCH AS DECORATIVE FOUNTAINS OR WATER FEATURES PROVIDED FOR VISUAL ENJOYMENT MUST BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE ANSI/NFPA 70 AND/OR THE AUTHORITY HAVING JURISDICTION. THIS PUMP IS NOT INTENDED FOR USE IN SWIMMING POOLS, RECREATIONAL WATER PARKS, OR INSTALLATIONS IN WHICH HUMAN CONTACT WITH PUMPED MEDIA IS A COMMON OCCURRENCE.

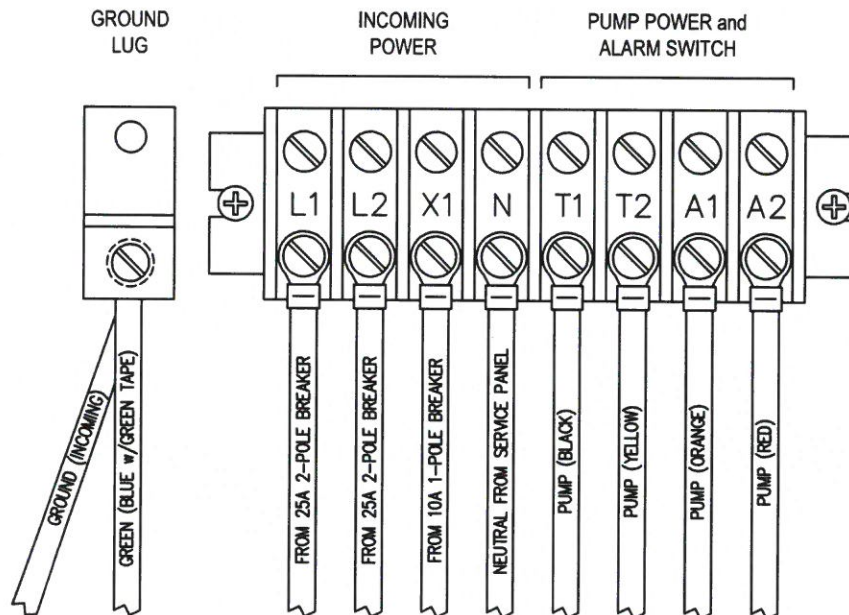


Testing is performed with water, specific gravity 1.0 @ 68° F @ (20°C), other fluids may vary performance

ENCLOSURE LAYOUT



CONNECTION DIAGRAM



PLEASE CONTACT SCOTT EMFINGER
PUMP & PROCESS EQUIPMENT, INC.
FOR QUOTE ON LIFT STATION PACKAGE
scott@pumpandprocess.net



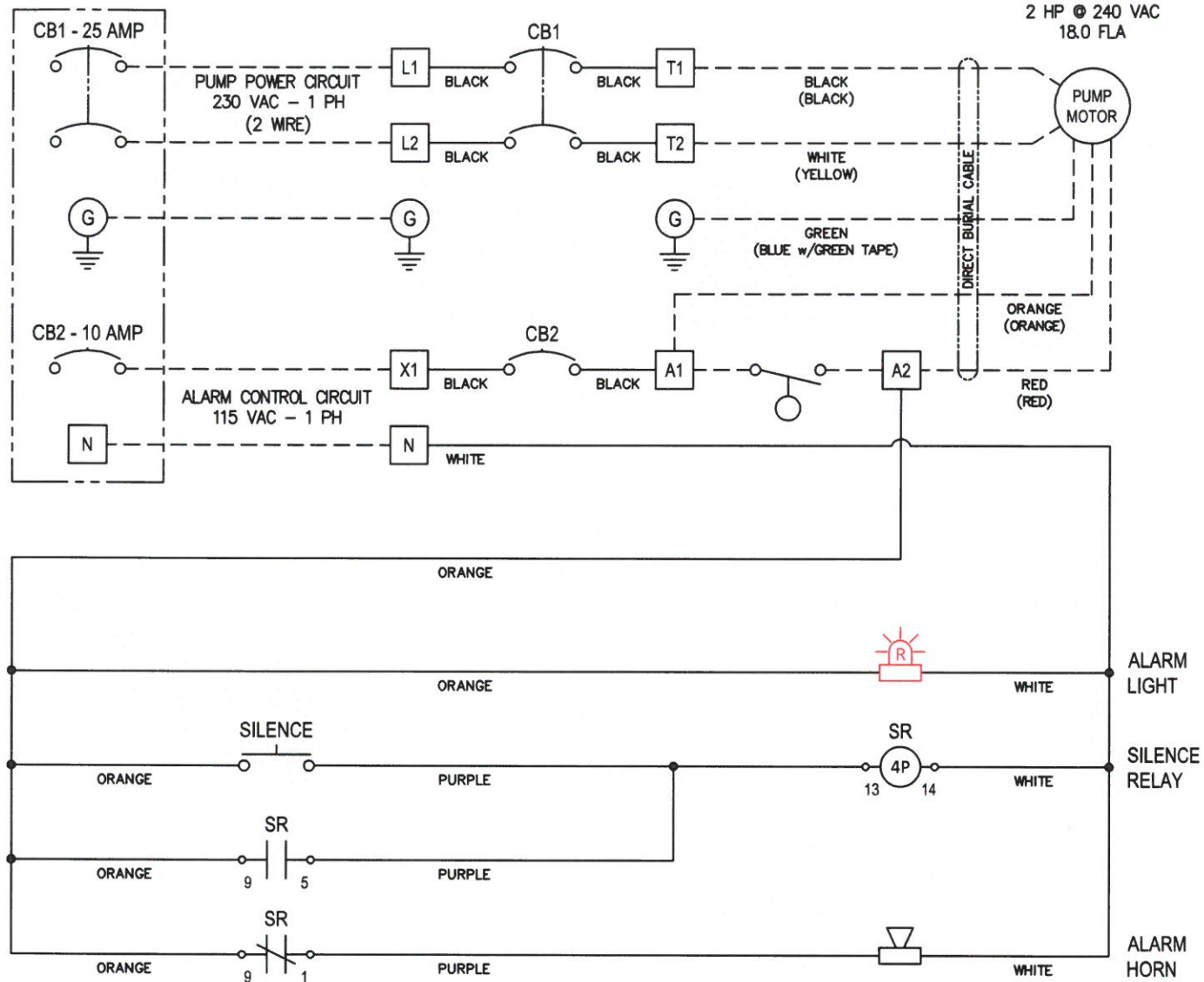
3820 Hopkins Street · Pensacola, FL 32505
850.432.0334 Ofc · 850.432.1336 Fax
1.888.GO4.PUMP · www.ppeinc.net

TITLE: **SIMPLEX GRINDER
CONTROL and ALARM PANEL
ENCLOSURE LAYOUT and CONNECTION DIAGRAM**

CREATED BY:	DS	APPROVED BY:	SE
SCALE:	NTS (.375)	REVISION:	1
DATE:	6/27/13	SHEET:	1 OF: 2

SERVICE SUPPLY PANEL
(SUPPLIED BY INSTALLER)

PUMP RATING:
2 HP @ 240 VAC
18.0 FLA



NOTES:

1. TO PRESERVE ENVIRONMENTAL RATING, USE ONLY FITTINGS AND HUBS WITH THE SAME ENVIRONMENTAL RATING AS THE ENCLOSURE.
2. PANEL GROUND TERMINAL MUST BE CONNECTED TO EARTH GROUND.
3. FACTORY WIRING IS SHOWN _____
4. FIELD WIRING IS SHOWN - - - - -
5. RECOMMENDED TIGHTENING TORQUES FOR TERMINAL BLOCK IS 8 in-lbs.
6. PUMP MOTOR INCLUDES INTEGRAL OVERLOAD PROTECTIVE DEVICE.
7. FIELD WIRING MUST BE A MINIMUM OF 60°C COPPER WIRE.
8. WIRE COLORS FOR DIRECT BURIAL CABLE ARE INDICATED BY PARENTHESIS ().

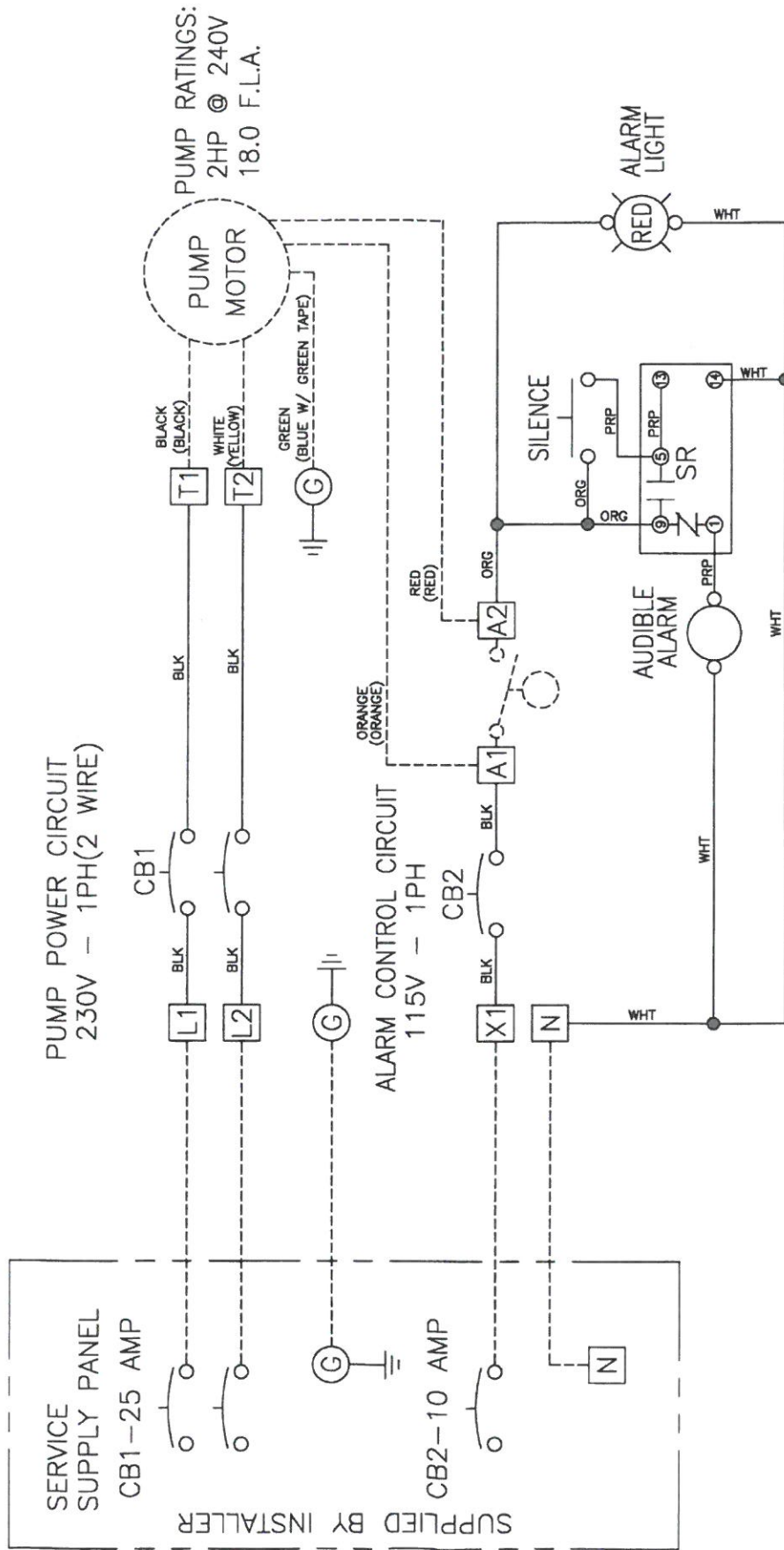
PLEASE CONTACT SCOTT EMFINGER
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3820 Hopkins Street • Pensacola, FL 32505
850.432.0334 Ofc • 850.432.1336 Fax
1.888.GO4.PUMP • www.ppeinc.net

TITLE: SIMPLEX GRINDER CONTROL and ALARM PANEL ELECTRICAL SCHEMATIC and NOTES			
CREATED BY:	DS	APPROVED BY:	SE
SCALE:	NTS	REVISION:	1
DATE:	6/27/13	SHEET:	2 OF: 2

NOTE: TO PRESERVE ENVIRONMENTAL RATING, USE ONLY FITTINGS AND HUBS WITH THE SAME ENVIRONMENTAL RATING AS THE ENCLOSURE.



NOTES:

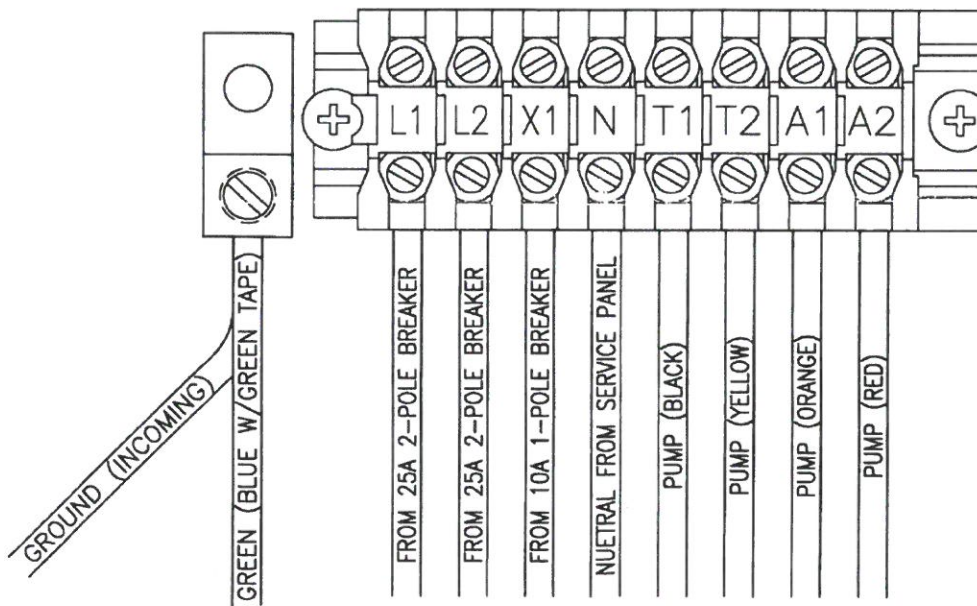
- 1.) PANEL GROUND TERMINAL MUST BE CONNECTED TO EARTH GROUND.
- 2.) FACTORY WIRING IS SHOWN _____
FIELD WIRING IS SHOWN -----
- 3.) RECOMMENDED TIGHTENING TORQUES FOR TERMINAL BLOCK IS 8 IN.-LBS.
- 4.) PUMP MOTOR INCLUDES INTEGRAL OVERLOAD PROTECTIVE DEVICE.
- 5.) FIELD WIRING MUST BE A MINIMUM OF 60°C COPPER WIRE.
- 6.) WIRE COLORS FOR DIRECT BURIAL CABLE ARE INDICATED BY PARENTHESIS ().

116742 PANEL

CONNECTION DIAGRAM FOR CP & S 116742 CONTROL PANEL

INCOMING POWER
CONNECTIONS

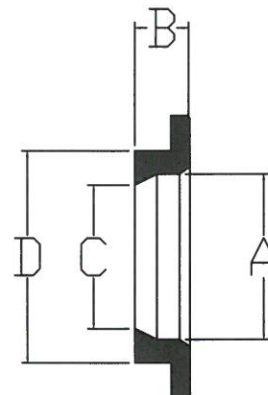
PUMP POWER &
ALARM SWITCH
CONNECTIONS



NOTE - WIRE COLORS FOR DIRECT BURIAL
STYLE CABLES ARE IN PARENTHESIS ().

CHANGES	TOLERANCES	DRAWN BY	DATE	DIAGRAM CONNECTION (CP & S PANEL)	
F	DECIMALS	D. MIDDLETON	02/02/04		
E	.XXX = ± 0.005	MATERIAL SPECIFICATION:		SCALE:	PART NO.
D	.XX = ± 0.010			FULL	116742 PANEL
C	FRACTIONAL	AS NOTED			
B	X/X = $\pm 1/64$				
A	ANGLES				
	X' = $\pm 1/2^\circ$				

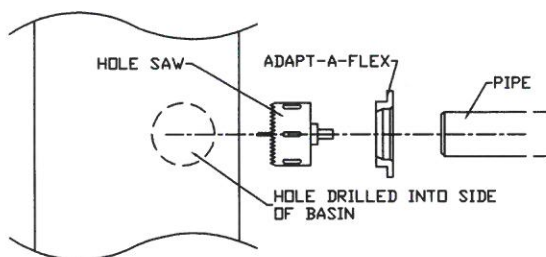
NUMBER	AAF SIZE	A	B	C	D	HOLE SAW SIZE
GA-375AAF	3/8"	0.6590	0.5540	0.4678	1.0460	1"
GA-050AAF	1/2"	0.8530	0.7330	0.6620	1.3240	1 1/4"
GA-075AAF	3/4"	1.0440	0.7350	0.8468	1.3238	1 1/4"
GA-100AAF	1"	1.2720	0.7148	1.0724	1.7934	1 3/4"
GA-125AAFNS	1 1/4"	1.6374	0.7408	1.3850	2.0780	2"
GA-125AAFDS	1 1/4"	1.6176	0.7804	1.3614	2.9710	3"
GA-150AAFDS	1 1/2"	1.8244	0.7816	1.5542	2.9500	3"
GA-150AAFNS	1 1/2"	1.8980	0.7502	1.5886	2.5658	2 1/2"
GA-200AAF	2"	2.3026	0.7864	2.0400	2.9796	3"
GA-300AAF	3"	3.4906	0.7576	3.1946	4.0650	4"
GA-400AAF35	4" SCH35	4.2924	0.7818	3.8374	4.9788	5"
GA-400AAF40	4" SCH40	4.4352	0.7578	4.1924	5.0354	5"
GA-600AAF35	6" SCH35	6.2750	0.7426	5.5000	7.0625	7"
GA-600AAF40	6" SCH40	6.6875	0.7492	6.0750	7.0125	7"



INSTALLATION INSTRUCTIONS

- 1) CHAMFER ENDS OF PIPE FOR EASE OF INSTALLATION.
- 2) LUBRICATE THE PIPE WITH SOAPY WATER
- 3) USE HOLE SAW TO CUT OPENING

IMPORTANT - SEE CHART FOR CORRECT HOLE SAW SIZE



BARNES®**BARNES®**
PRESSURE **PS** SYSTEMS

Limited 5 Year Warranty

Crane Pumps & Systems warrants that products of our manufacture will be free of defects in material and workmanship under normal use and service for sixty (60) months after manufacture date, when installed and maintained in accordance with our instructions. This warranty gives you specific legal rights, and there may also be other rights which vary from state to state. In the event the product is covered by the Federal Consumer Product Warranties Law (1) the duration of any implied warranties associated with the product by virtue of said law is limited to the same duration as stated herein, (2) this warranty is a LIMITED WARRANTY, and (3) no claims of any nature whatsoever shall be made against us, until the ultimate consumer, his successor, or assigns, notifies us in writing of the defect, and delivers the product and/or defective part(s) freight prepaid to our factory or nearest authorized service station. Some states do not allow limitations on how long an implied warranty lasts, so the above limitation may not apply. **THE SOLE AND EXCLUSIVE REMEDY FOR BREACH OF ANY AND ALL WARRANTIES WITH RESPECT TO ANY PRODUCT SHALL BE TO REPLACE OR REPAIR AT OUR ELECTION, F.O.B. POINT OF MANUFACTURE OR AUTHORIZED REPAIR STATION, SUCH PRODUCTS AND/OR PARTS AS PROVEN DEFECTIVE. THERE SHALL BE NO FURTHER LIABILITY, WHETHER BASED ON WARRANTY, NEGLIGENCE OR OTHERWISE.** Unless expressly stated otherwise, guarantees in the nature of performance specifications furnished in addition to the foregoing material and workmanship warranties on a product manufactured by us, if any, are subject to laboratory tests corrected for field performance. Any additional guarantees, in the nature of performance specifications must be in writing and such writing must be signed by our authorized representative. Due to inaccuracies in field testing if a conflict arises between the results of field testing conducted by or for user, and laboratory tests corrected for field performance, the latter shall control. **RECOMMENDATIONS FOR SPECIAL APPLICATIONS OR THOSE RESULTING FROM SYSTEMS ANALYSES AND EVALUATIONS WE CONDUCT WILL BE BASED ON OUR BEST AVAILABLE EXPERIENCE AND PUBLISHED INDUSTRY INFORMATION. SUCH RECOMMENDATIONS DO NOT CONSTITUTE A WARRANTY OF SATISFACTORY PERFORMANCE AND NO SUCH WARRANTY IS GIVEN.**

This warranty shall not apply when damage is caused by (a) improper installation, (b) improper voltage (c) lightning (d) excessive sand or other abrasive material (e) scale or corrosion build-up due to excessive chemical content. Any modification of the original equipment will also void the warranty. We will not be responsible for loss, damage or labor cost due to interruption of service caused by defective parts. Neither will we accept charges incurred by others without our prior written approval.

This warranty is void if our inspection reveals the product was used in a manner inconsistent with normal industry practice and/or our specific recommendations. The purchaser is responsible for communication of all necessary information regarding the application and use of the product. **UNDER NO CIRCUMSTANCES WILL WE BE RESPONSIBLE FOR ANY OTHER DIRECT OR CONSEQUENTIAL DAMAGES, INCLUDING BUT NOT LIMITED TO TRAVEL EXPENSES, RENTED EQUIPMENT, OUTSIDE CONTRACTOR FEES, UNAUTHORIZED REPAIR SHOP EXPENSES, LOST PROFITS, LOST INCOME, LABOR CHARGES, DELAYS IN PRODUCTION, IDLE PRODUCTION, WHICH DAMAGES ARE CAUSED BY ANY DEFECTS IN MATERIAL AND/OR WORKMANSHIP AND/OR DAMAGE OR DELAYS IN SHIPMENT. THIS WARRANTY IS EXPRESSLY IN LIEU OF ANY OTHER EXPRESS OR IMPLIED WARRANTY, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.**

No rights extended under this warranty shall be assigned to any other person, whether by operation of law or otherwise, without our prior written approval.

Pump Model/Serial #: OGVH2022L / C1647183-0813

Job Name: Crestview Stock / PO 11226

Sales Order #: BK1805 - Line 1

Date: 09/11/2013

Factory Authorized Signature: Title: 
 ? Service**CRANE®**

A Crane Co. Company

PUMPS & SYSTEMS

420 Third Street
Piqua, Ohio 45356
Phone: (937) 778-8947
Fax: (937) 773-7157
www.cranepumps.com

83 West Drive, Bramton
Ontario, Canada L6T 2J6
Phone: (905) 457-6223
Fax: (905) 457-2650



Limited 2 Year Warranty

We warrant that products of our manufacture will be free of defects in material and workmanship under normal use and service for twenty-four (24) months after notice of owner's acceptance, but no greater than twenty-seven (27) months after receipt of shipment, when installed and maintained in accordance with our instructions.

This warranty gives you specific legal rights, and there may also be other rights which vary from state to state. In the event the product is covered by the Federal Consumer Product Warranties Law (1) the duration of any implied warranties associated with the product by virtue of said law is limited to the same duration as stated herein, (2) this warranty is a LIMITED WARRANTY, and (3) no claims of any nature whatsoever shall be made against us, until the ultimate consumer, his successor, or assigns, notifies us in writing of the defect, and delivers the product and/or defective part(s) freight prepaid to our factory or nearest authorized service station. Some states do not allow limitations on how long an implied warranty lasts, so the above limitation may not apply. **THE SOLE AND EXCLUSIVE REMEDY FOR BREACH OF ANY AND ALL WARRANTIES WITH RESPECT TO ANY PRODUCT SHALL BE TO REPLACE OR REPAIR AT OUR ELECTION, F.O.B. POINT OF MANUFACTURE OR AUTHORIZED REPAIR STATION, SUCH PRODUCTS AND/OR PARTS AS PROVEN DEFECTIVE. THERE SHALL BE NO FURTHER LIABILITY, WHETHER BASED ON WARRANTY, NEGLIGENCE OR OTHERWISE.** Unless expressly stated otherwise, guarantees in the nature of performance specifications furnished in addition to the foregoing material and workmanship warranties on a product manufactured by us, if any, are subject to laboratory tests corrected for field performance. Any additional guarantees, in the nature of performance specifications must be in writing and such writing must be signed by our authorized representative. Due to inaccuracies in field testing if a conflict arises between the results of field testing conducted by or for user, and laboratory tests corrected for field performance, the latter shall control. **RECOMMENDATIONS FOR SPECIAL APPLICATIONS OR THOSE RESULTING FROM SYSTEMS ANALYSES AND EVALUATIONS WE CONDUCT WILL BE BASED ON OUR BEST AVAILABLE EXPERIENCE AND PUBLISHED INDUSTRY INFORMATION. SUCH RECOMMENDATIONS DO NOT CONSTITUTE A WARRANTY OF SATISFACTORY PERFORMANCE AND NO SUCH WARRANTY IS GIVEN.**

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No rights extended under this warranty shall be assigned to any other person, whether by operation of law or otherwise, without our prior written approval.

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Fax: (937) 773-7157
www.cranepumps.com

83 West Drive, Bramton
Ontario, Canada L6T 2J6
Phone: (905) 457-6223
Fax: (905) 457-2650

Code Enforcement 2014 Activity
As of 6/13/14

	Open	Closed	Total	Increase
Unlawful Accumulation	12	26	38	10
Substandard Structure	2		2	
Abandoned Vehicle	4	7	11	
Unlawful Sewer				
Land regulation Violation	0	8	8	
Business Lic. Violation		1	1	
Special Master Hearings				
Building Demolition	1		1	
Waste Violation	5	48	53	3
Sign Violation		129	129	11

Total	24	Total	219	Total	243	Total	24
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