February 3, 2015

Regular Public Meeting 6:00 P.M.

Commission Chamber City Hall Port St. Joe, Florida



# City of Port St. Joe

Mel Magidson, Mayor-Commissioner William Thursbay, Commissioner, Group I Bo Patterson, Commissioner, Group II Phil McCroan, Commissioner, Group III Rex Buzzett, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

# **BOARD OF CITY COMMISSION**

Regular Public Meeting 6:00 p.m. City Hall Commission Chamber Tuesday February 3, 2015

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|------|------|----|----|---|
| Call | to   | () | rd | A |

### Consent Agenda

| B # |    |      |    |
|-----|----|------|----|
| M   | in | 1111 | PE |

Regular Commission Meeting 1/20/15
 Special Meeting 1/27/15
 Pages 1-4
 Page 5

### **City Attorney**

- Port Authority Update
- Ordinance 512 Capital Improvement Plan Update
   Public Hearing & First Reading
- Ordinance 513 Franchise Fee Agreement- Duke Energy
  - O Public Hearing & First Reading Pages 38-47

### **Old Business**

- Gulf Pines Hospital Demolition- Update
- Benny Roberts Park- Comm. Thursbay

### **New Business**

- WIG Building Lease Agreement
   Boat Ramp Rub Rail- Comm. Patterson
- Surplus Property
- Fire Station Roof

#### **Public Works**

- Water Distribution Phase II-Update
  - Auto Purchase on State Contract
  - o Inmate Van
  - o F150

#### Surface Water Plant

- Old Water Plant Demo-Update
- Chipola Pump Station- Update

### Waste Water Plant

Update

### City Engineer

Update

#### **Code Enforcement**

Update

Pages 6-37

Page 55

Pages 56-62

Pages 63-68

# **Police Department**

- Auto Purchase on State Contract
  - o Dodge Charger Patrol Car
  - o Surplus Property

Pages 70-72 Page 73

### **PSJRA**

- Draft Meetings Minutes 1/27/15
- Update

Pages 74-76

### City Clerk

Citizens to be Heard Discussion Items by Commissioners Motion to Adjourn

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD IN THE COMMISSION CHAMBER AT CITY HALL, January 20, 2015, AT 6:00 P.M.

The following were present: Mayor Magidson, Commissioners Buzzett, McCroan, Patterson and Thursbay. City Manager Jim Anderson, City Clerk Charlotte Pierce and Attorney Tom Gibson were also present.

### **CONSENT AGENDA**

### **Minutes**

A Motion was made by Commissioner McCroan, second by Commissioner Thursbay, to approve the Regular Minutes of January 6, 2015. All in Favor; Motion carried 5-0.

### CITY ATTORNEY - Tom Gibson

Port Authority Update – All DEP Permits have been received and they anticipate having the Corps of Engineers Permit within 45 days.

Ordinance 510 Capital Facility Charge Update - First Reading

A Motion was made by Commissioner Thursbay, second by Commissioner Buzzett, to read Ordinance 510 by Title only and to advertise. All in Favor; Motion carried 5-0.

Ordinance 511 Rezoning of Patton Park, Small Scale FLUM Amendment – First Reading & Request to Transmit to DEO

A Motion was made by Commissioner Buzzett, second by Commissioner Thursbay, to read Ordinance 511 by Title only and to Transmit Ordinance 511 to the Department of Economic Opportunity. All in Favor; Motion carried 5-0. Mr. Gibson read Ordinance 511 by Title only.

### CITY MANAGER'S REPORT - Jim Anderson

Gulf Pines Hospital Demolition – Mr. Anderson did not have anything new to report but anticipates the removal of the asbestos will begin any day now.

Franchise Fee Agreements Update – Staff is working with Bobby Pickels of Duke Energy and the first reading of the Agreement should be held in February.

Benny Roberts Park FRDAP Grant Update – Work is progressing, the fencing and irrigation systems are being installed and the sod should be in place next week.

CIP Plan Update – Staff is updating the current plan and it will be placed in the Commissioners' mail boxes for their review.

Bike Florida March 25 & 26 Update – Approximately 800 pedal bikers will be visiting our City during this time and they will be utilizing different facilities for accommodations while here. Commissioner Buzzett requested that the Lighthouse be available for climbing while they are here.

Training Classes - Mr. Anderson reminded the Commissioners of the new Florida Statute requiring Ethics Training for all elected officials. Several opportunities will be provided for the training and he encouraged the Commissioners to make arrangements to participate in the training.

DEO Year 2 Funding Request – DEO has several issues with the proposal that was submitted and requested that the Commission resubmit a new request. A Special Meeting will be held at 4:30 P.M., on January 27, 2015, to make a decision on this.

#### **New Business**

Funding Request NWFWMD – Mr. Paul Thorpe of NWFWMD toured the Chipola Pump Station and was pleased with the visit. More funds may be available from the NWFWMD for projects and a request has also been made to our legislative delegation for assistance. Should additional funding become available from NWFWMD, consensus was that a Storm Water Master Plan, work in the Battles Street area, Forest Park and the major pipe in the Tenth Street Ball Fields area be considered.

City Transfer Station DEP Permit – Mr. Anderson noted that the permit expires in May and needs to be renewed. Clay Smallwood, III, of Preble Rish shared that Waste Pro has contacted them for assistance in renewing the permit and they will be working together on this.

Affordable Housing (PACES) Request – The City is currently waiting on documents from the PACES Foundation concerning their request. A Motion was made by Commissioner Thursbay, second by Commissioner Patterson, to grant a waiver of \$2,500 toward sewer cost with the project. All in Favor; Motion carried 5-0.

Planning Board Membership – The terms of Jay Rish, Rawlis Leslie and Minnie Likely have expired on the PDRB. Each of these individuals have expressed a desire to continue serving on the Board for another term. A Motion was made by Commissioner Patterson, second by Commissioner McCroan, that Mr. Rish, Mr. Leslie and Mrs. Likely be approved to serve an additional 3 year term on the PDRB. All in Favor; Motion carried 5-0.

Recognition of Calvin Pryor - Commissioner Patterson

Discussion was held as to the possibility of signs being erected at entrances to the City stating "Home of NFL player Calvin Prior." It was also noted that Roman Quinn has signed with the Philadelphia Phillies and his name should be included on the signage.

WIG Building - Commissioner Patterson

This item was Tabled as Staff will be meeting with Kim Bodine of the Career Source Gulf Coast and Letha Mathews, WIG President, on site Thursday. The WIG Board has been reorganized and requested a new Lease Agreement. President Letha Mathews, Vice President Tammy Welch, and Board Member Damon McNair were present to request a new lease.

Tobacco Free Zone - Mike Lacour

Mr. Lacour shared that the Gulf County Students Working against Tobacco Program has funds for signage at the local parks stating they are a Tobacco Free Zone. Commissioner Buzzett requested that the signs provide language that Vaping is not allowed at the parks either.

Fee Waiver Request - Forgotten Coast Warrior Weekend Committee

A Motion was made by Commissioner Buzzett, second by Commissioner McCroan, to grant the request from the Forgotten Coast Warrior Weekend for the use of the Centennial Building on May 14, 2015. All in Favor; Motion carried 5-0.

#### Public Works - John Grantland

Water Distribution Phase II – Repairs continue to be made to driveways that were in the project areas and work is continuing on the ball fields.

Mayor Magidson asked that something be done to the Highway 71 entrance to the Post Office as there are several large holes that have developed since the paving. Mr. Grantland will check with C.W. Roberts Contracting on this.

Mr. Grantland advised that his research on repairs to the Brent Circle Lift Station will allow for the City to make the repairs at a significant savings to the City. Mr. Grantland will obtain three quotes for the project.

RFP 2014-08 Reid Avenue Sidewalk Cleaning Bid Award

Contractors Enterprises, Inc., is the low bidder for RFP 2014-08. A Motion was made by Commissioner Thursbay, second by Commissioner McCroan, to award the project to Contractors Enterprises, Inc., in the amount of \$1,560.00. All in Favor; Motion carried 5-0.

Commissioner Thursbay shared that there are several busted boards on the Jetty Park fishing pier near the restrooms and asked that Mr. Grantland check this area out. He also commended Mr. Grantland for the work done on the ditches near Eighth Street.

Commissioner Patterson asked the status of the CDBG Grant to complete the water project in North Port St. Joe. Mr. Smallwood noted that the application period has not opened yet but Bruce Ballister of ARPC is working on the application and will submit it when the time comes.

### Surface Water Plant - Larry McClamma

Old Water Plant Demo – Mr. McClamma noted that the old plant needs to be removed and that Gary Weathers has made a recommendation as to how this can be done using Staff and money from the sale of scrap metals at the site. Mr. McClamma will provide this information to Mr. Anderson.

Chipola Pump Station – The Pump refurbishing has not been completed by Gilbert Pump. Mr. McClamma anticipates about six weeks for completion of the refurbishing.

### Wastewater Plant - Lynn Todd

As of today, the Grit Kings are back on line; the roofers have completed reroofing half of the shed and Ms. Todd feels the rest of the project will be completed tomorrow. She requested that roofing repairs continue to be made as there is money in the budget for this.

Commissioner Buzzett asked how many of the Wastewater Treatment Plant employees have operator's license. Ms. Todd responded that each operator has a minimum of a C License and two will be attending a preparatory class for their B License at the end of March.

Mr. McClamma noted that there are two C License, three B License, one A License and one operator that needs to meet the requirements for a C license at the Surface Water Treatment Plant.

Commissioner McCroan requested information on the Clarifiers and Ms. Todd will provide this information for Commissioner McCroan.

### City Engineer - Clay Smallwood, III

Mr. Smallwood did not have anything to report.

Commissioner Thursbay asked if Mr. Smallwood was still looking for Stormwater Drain grants and he responded that he is.

#### Code Enforcement

Mr. Burkett's report was reviewed, no action was taken.

### Police Department - Chief Herring

Chief Herring noted that things are going well with his department.

Commissioner Thursbay asked about removing the "No Right Turn on Red" sign at the Intersection of First Street and Monument Avenue. Chief Herring will check with FL DOT for clarification on removing the sign before any action is taken.

### Port St. Joe Redevelopment Association (PSJRA) - Gail Alsobrook

The PSJRA Meeting scheduled for today has been rescheduled for Tuesday, January 27, 2015, at 5:00 P.M.

The dead palms in the Phase IV Landscape Project are to be replaced tomorrow.

Bids have been received for the ADA Restrooms at the Washington Gym and the bleachers / picnic tables. Ms. Alsobrook did not receive any bids for the playground equipment and she will re-advertise this.

Information on the Fuss Façade Grant and a contract for the conceptual design of the outdoor amphitheater for George Core Park by Littlejohn Engineers will be in the amended PSJRA Packet for the next meeting.

### City Clerk - Charlotte Pierce

Clerk Pierce did not have anything to report.

#### Citizens to be Heard

Damon McNair commended the Commission on the good job that is being done for the City and thanked them for working with the WIG Board.

He also asked about the issue of water at Forest Hill Cemetery. Mr. Anderson and Mr. Smallwood have been working on this. Mr. Smallwood responded this is a water table issue, not a grading issue and there is not an easy solution for the problem which has been caused by the recent excess rains.

Letha Mathews, President of WIG, asked that the City be responsible for a MLK Celebration next year.

#### Discussion Items by Commissioners

Charlotte M. Pierce, City Clerk

Commissioner Thursbay noted that he sees the same faces at each Commission Meeting and asked that those in TV land please come to the meetings and tell the Commissioners what they need.

Commissioner Patterson shared that the City Commission Meetings in March will be in the Fire Station and encouraged citizens to attend.

Commissioner McCroan advised that there are serious issues at the Fire Station. Water infiltration is occurring and the mortar is coming out between the blocks. Mr. Grantland is to check on this.

Neither Commissioner Buzzett nor Mayor Magidson had anything to discuss.

| A Motion was made at 7:05 P.M. | by Commissioner Pa | atterson, second by Commiss  | ioner Thursbay, to adjourn the Mee | ing |
|--------------------------------|--------------------|--|------------------------------------|-----|
| Approved this                  | day of             | 2015.  |                                    |     |
|                                |                    |  |                                    |     |
| Mel C. Magidson, J             | г., Мауог          | and the same of th | Date                               |     |

Date

# MINUTES OF THE SPECIAL MEETING OF THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD IN THE COMMISSION CHAMBER AT CITY HALL, January 27, 2015, at 4:30 P.M.

The following were present: Mayor Magidson, Commissioners Buzzett, McCroan, and Patterson. City Manager Jim Anderson, City Clerk Charlotte Pierce, and Attorney Tom Gibson were also present. Commissioner Thursbay was absent.

The purpose of the Special Meeting was to select a project for the Competitive Florida Department of Economic Opportunity Year Two Funding Option. A packet was provided to the Commission for review of Port St. Joe Potential Second Year Projects.

No one from the public attending the Meeting.

After discussion, a Motion was made by Commissioner Buzzett, second by Commissioner McCroan, for Preble Rish to have a shelf ready plan to engineer the downtown water system which will include sewer in the alleys of Williams and Reid Avenues if funding is available. All in Favor; Motion carried 4-0. Funding in the amount of \$40,000 will be provided by the DEO if the project is selected.

Clay Smallwood, III, of PRI noted there are four alleys with water lines and sewer is also in the alleys.

### Motion to Adjourn

| A Motion was made by Commissioner McC P.M. | roan, second by Commissioner B | uzzett, to adjourn the Meeting at 4:50 |
|--|--------------------------------|--|
| Approved this day of                       | 2015.                          |  |
|  |                                |  |
| Mel C. Magidson, Jr., Mayor                |                                | Date                                   |
| Charlotte M. Pierce, City Clerk            |                                | Date                                   |

### ORDINANCE NO. 512

AN ORDINANCE OF THE CITY OF PORT ST. JOE, FLORIDA, AMENDING THE CAPITAL IMPROVEMENTS ELEMENT OF THE COMPREHENSIVE PLAN; AMENDING THE FIVE YEAR CAPITAL IMPROVEMENT PLAN; ADOPTING THE UPDATED SCHOOL DISTRICT FIVE YEAR WORK PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH, PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ENACTED by the people of Port St. Joe, Florida.

- 1. The five year Capital Improvement Plan shown in Exhibit "A" is hereby amended as set forth in Exhibit "B".
- 2. The School District Five Year Work Plan as shown in Exhibit "C" is hereby amended as set forth in Exhibit "D".
  - 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.
- 4. If any section, subsection, sentence, clause or provision of this ordinance is invalid, the remainder shall not be affected by such invalidity.
  - 5. This ordinance shall become effective as provided by law.

| DULY PASSED AND A St. Joe, Florida, this day of | ADOPTED by the Board of City Commissioners of Port, 2015. |
|---|---|
|   | The City of Port St. Joe                                  |
|   | 761) 6 11 ×   |
|   | Mel Magidson, Jr.<br>Mayor-Commissioner                   |
| ATTEST:   |   |
| Charlotte M. Pierce<br>City Clerk               |   |

EXHIBIT "B" - PROPOSED FIVE-YEAR SCHEDULE OF CAPITAL IMPROVEMENTS

| 2 # 4 | Project Name<br>General Location<br>Sewer  | Project Description<br>Yes/No Comp Plan Concurrency                                  | Required to<br>meet LOS | FY 2014/2015<br>Funding | FY 2015/2016<br>Funding | FY 2016/2017<br>Funding | FY 2017/2018<br>Funding | FY 2018/2019<br>Funding   | Project Funding Source                    |
|-------|--|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|---|
|       |  | 6  |                         |                         |                         | Charles and the last    |                         |   |   |
| _     | Remainder Basin 10 gravity sewer rehabilitation  | Gravity Sewer Rehabilitation   | ž                       |                         |                         |                         |                         | \$ 1,500,000  | .500,000 Anticipate CDBG Grant            |
|       | Port St. Joe   | Yes, Sewer Pg 6 Objective 2.1  |                         |                         |                         |                         |                         |   |   |
| 2     | Basin 9 gravity sewer rehabilitation   | Gravity Sewer Rehabilitation   | Ž                       |                         |                         |                         |                         | \$ 2,000,000  | 2,000,000 Anticipate CDBG Grant           |
| +     | Port St. Joe   | Yes, Sewer Pg 6 Objective 2.1  |                         |                         |                         |                         |                         |   |   |
| ~     | Port St. Joe   | °N.  | No                      |                         |                         |                         |                         | \$ 2,000,000  | Anticipate State Revolving Fund           |
| 4     | 1st Street Lift Station<br>Port St. Ion  | N. S.  | °N                      |                         |                         |                         |                         | \$ 800,000  | Anticipate State Revolving Fund           |
| v     | Lift Station Improvements Port St. Joe   | Rehabilitate 7 existing lift stations throughout the city                            | °Z                      | \$ 60,000               |                         |                         |                         | \$ 750,000  | Anticipate State Revolving Fund           |
| 9     | WWTF Power Improvements Port St. Joe   | Upgrade power at plant to include Emergency Power capabilities to buildings          | °                       |                         | \$ 75,000               |                         |                         |   | City Budget/Grant Opportunitites          |
|       | Solar Aeration for Lagoon<br>Port St. Joe  | Replace aging aerators in lagoon with solar power                                    | No                      | \$ 83,628               | \$ 83,628               | \$ 83,628               | \$ 83,628               | \$ 83,628   | 83,628 City Budget/Grant Opportunities    |
|       | Cape Sewer Improvements  | Construct collection system to remove existing septic tank                           | N <sub>O</sub>          | \$ 75,000               |                         |                         |                         |   | City Budget/Grant Opportunities           |
| +     | WWTF Lagoon Improvements Port St. Joe  | Rehabilite sprayfield intake   | No                      | \$ 25,000               |                         |                         |                         |   | City Budget/Grant Opportunities           |
| ı F   | R Wester   |  | Sewer Total S           | S 243,628 S             | 158,628                 | \$ 83,628               | \$ 83,628 \$            | \$ 7,133,628  |   |
| -     | CDBG Water Improvements Phase II   | Replace aging water pipes throughout cir.  | Yes                     | \$ 650,000              |                         |                         |                         | NOTE THE PROPERTY OF THE PARTY | CDBG Grant                                |
| -     | Water Distribution System Phase III<br>Port St. Joe  | Replace aging water pipes throughout cir.  | Yes                     |                         |                         |                         | \$ 1,000,000            |   | State Revolving Fund                      |
| _     | St. Joe Beach Distribution Improvements  Beaches   | Replace fire hydrants and various valves throughout St. Joe Beach and Beacon Hil No  | N <sub>o</sub>          |                         |                         |                         |                         | \$ 600,000  | City Budget/Grant Opportunities           |
| _     | Chipola River Pump Station<br>Wewahitchka  | Rehabilitate the #2 Chipola River Pump<br>No   | °N                      | \$ 225,000              |                         |                         |                         |   | NWFWMD                                    |
|       | Surface Water Treatment Plant Improvements Construct time addition improvements Port St. Joe | Construct lime addition improvements   | o <sub>N</sub>          | \$ 271,780              |                         |                         |                         |   | NWFWMD                                    |
|       | Hwy 71/Hwy 98 Water Improvements<br>Port St. Joe   | Replace aging water pipes along HWY 71 & HWY 98                                      | N <sub>o</sub>          | \$ 87,140               |                         |                         |                         |   | NWFWMD                                    |
|       | White City Booster Plant Improvements White City   | Upgrade the fill line, Ground Storage Tank, and distribution lines  No               | No                      |                         |                         |                         |                         | \$ 1,000,000  | City Budget/Grant Opportunities           |
| - 1   | Lighthouse Utilities Purchase<br>Jones Homestead   | Purchase and System Upgrades   | oN.                     |                         |                         |                         |                         | \$ 5,000,000  | 5,000,000 City Budget/Grant Opportunities |
|       | Utility Location Port St. Joe  | Re-route utilities under existing buildings between 1st<br>Street & 4th Street<br>No | o <sub>N</sub>          |                         |                         |                         |                         | \$ 750,000  | Grant Opportunities                       |
| 11 4  | Well Abandonment<br>Old Primary Site   | Fully abandonden production well at old primary sit                                  | No                      |                         | \$ 30,000               |                         |                         |   | City Budget/Grant Opportunities           |
|       | Well Abandonment<br>SWTP   | Abandon #4 production wel  | No                      |                         |                         |                         |                         |   | City Budget/Grant Opportunities           |
|       | Booster Plant Improvements White City  | Add telemetry equipment at the White City Booster Plan                               | No                      | \$ 12,000               |                         |                         |                         |   | City Budget                               |
|       | SWTP Improvements<br>Port St. Joe  | Rehabiliate membrane module:   | No                      |                         |                         |                         |                         | \$ 600,000  | City Budget                               |
| - 1   |  |  | Water Total             | \$ 1,245,920 \$         | \$ 30,000 \$            | -                       | \$ 1,000,000 \$         | 7.950.000   |   |

EXHIBIT "B" - PROPOSED FIVE-YEAR SCHEDULE OF CAPITAL IMPROVEMENTS

| 0 # 0    | 1D Project Name # General Location               | Project Description<br>Yes/No Comp Plan Concurrency   | Required to<br>meet LOS | FY 2014/2015<br>Funding | FY 2015/2016<br>Funding | FY 2016/2017<br>Funding | Funding      | Funding      | rroject runding source   |
|----------|--|---|-------------------------|-------------------------|-------------------------|-------------------------|--------------|--------------|--|
| <u> </u> | тима   | Create a City wide Master stormwater plan including alleyways   | °                       |                         |                         | \$ \$0,000              |              |              | City Budget/Grant Opportunities                                |
| 2        | Stormwater Improvements Port St. Joe             | Construct stormwater improvements throughout cit.   | °N                      |                         |                         |                         |              | \$1,000,000  | City Budget/Grant Opportunities                                |
| m        | Battles Street Outfall                           | Construct stormwater facility at north end of Battles St. and improve the upstream collection systen    | o <sub>N</sub>          |                         |                         |                         | \$ 450,000   |              | NWFWMD   |
| -        | Forest Park Stormwater Improvements Port St. Joe | Construct stormwater facility in Forest Park and replace the stormwater pipe under 10th St. Ballifield. | N <sub>o</sub>          |                         |                         |                         | \$ 790,000   |              | NWFWMD   |
| 1 4      |  |   | Drainage Total          | S                       |                         | \$ 50,000               | \$ 1,240,000 | 000,000,1    |  |
| *        | D Recreation Sports Complex                      | Construct sports facility   | No                      |                         |                         |                         |              | \$ 2,500,000 | 2,500,000 Grant Opportunities                                  |
| +        | Frank Pate Park Boat Ramp Port St. Ioe           | Boat Ramp Improvements  | o <sub>N</sub>          |                         |                         |                         |              | \$ 750,000   | Florida Boating Improvement Grant<br>Other Grant Opportunities |
| -        | George Core Park<br>Port St. Joe                 | Construct recreational improvements.  | o <sub>N</sub>          |                         |                         |                         |              | \$ 100,000   | _  |
| _        | Kayak Boat Launch<br>Port St. Joe                | Build kayak launch area on bay front  | oN                      |                         |                         |                         |              | \$ 75,000    | Florida Boating Improvement Grant                              |
|          | Benny Roberts Park Port St. Joe                  | Rehabilitate restrooms, baseball fields, and basketball court.  | o <sub>N</sub>          | \$ 50,000               |                         |                         |              | \$ 50,000    | FRDAP & Other Grant Opportunities                              |
| 1        | Dog park<br>Port St. For                         | Build dog park for off leasl  | No                      |                         |                         |                         |              | \$ 40,000    | City Budget/Grant Opportunities                                |
| -        | Centennial Building Improvements<br>Port St. Joe | Construct improvements to the Centennial Buildin  | oN.                     |                         |                         |                         |              | 8 650,000    | City Budget/Grant Opportunities                                |
| -        | Community Garden<br>Port St. Joe                 | °Z  | oN.                     |                         |                         |                         |              | \$ 75,000    | City Budget/Grant Opportunities                                |
|          | Lighthouse Complex Improvements<br>Port St. Joe  | Construct improvements to Lighthouse comple:  | No                      | \$ 125,000              |                         |                         |              |              | PSJRA/Grant Opportunities/Donations                            |
|          | Washington High School Complex<br>Port St. Joe   | Rehabilitate dugouts, bleachers, inffeld, restrooms, picnic facilities, and playgrounc                  | °                       | \$ \$0,000              |                         |                         |              |              | FRDAP & Other Grant Opportunities                              |
| _        | Forest Park South<br>Port St. Joe                | Rehabilitate restrooms, picnic, and playgroun-  | No                      |                         | \$ 50,000               |                         |              |              | FRDAP & Other Grant Opportunities                              |
|          | Frank Pate Park Tennis Courts<br>Port St. Joe    | Rehabilitate tennis court:  | No                      |                         |                         |                         |              | \$ 50,000    | FRDAP & Other Grant Opportunities                              |
| 9        |  | Re  | Recreation Total        | \$ 225,000              | 000'05 \$               |                         | - 8          | \$ 4,290,000 |  |
| -1       | David B. Langston Drive Sidewalk Port St. Joe    | Construct sidewalk along Langston Drive<br>No   | oN.                     | \$ 9,000                |                         |                         | \$ 70,000    |              | FDOT   |
|          | City Signs<br>Port St. Joe                       | °Z.   | o <sub>N</sub>          |                         |                         |                         | \$ 120,000   |              | PSJRA/Grant Opportunities                                      |
|          | City Roadway Improvements Port St. Joe           | Mill and resurface Reid Ave, MLK Blvd, Garrison Ave,<br>Long Ave, & other streets as required<br>No     | °Z                      |                         |                         |                         |              | \$ 2,000,000 |  |
|          | Sidewalk Improvements<br>Port St. Joe            | Rehabilitate aging sidewalks throughout the city  No  | o <sub>N</sub>          |                         |                         |                         |              | \$ 250,000   | PSJRA/Grant Opportunities                                      |
|          | HWY 98 Golf Cart Crossing<br>Port St. Joe        | Construct Golf Cart crossing for HWY 98   | No                      |                         |                         |                         |              | \$ 7,500     | -  |
|          | Gateway Boulevard<br>Port St. Joe                | Create master plan for connector road from affordable housing development to industrial parl            | °N                      | \$ 40,000               |                         |                         |              |              | DEO Planning Grant   |
|          | City Hall ADA Improvements<br>Port St. Joe       | Construct ADA improvements to City Hal  | No                      |                         |                         |                         | \$ 100,000   | \$ 100,000   | City Budget/Grant Opportunities                                |
| 1        |  | Transp  | Transportation Total    | \$ 49,000               |                         |                         | \$ 290,000   | \$ 2357,500  |  |

#### INT DUCTION

The benear District Facilities Work Program is a very important document. The Department of Education, Legislature, Governor's Office, Division of Community Planning (growth management), local governments, and others use the work program information for various needs including funding, planning, and as the authoritative source for school facilities related information.

The district's facilities work program must be a complete, balanced capital outlay plan that is financially feasible. The first year of the work program is the districts capital outlay budget. To determine if the work program is balanced and financially feasible, the "Net Available Revenue" minus the "Funded Projects Costs" should sum to zero for "Remaining Funds".

If the "Remaining Funds" balance is zero, then the plan is both balanced and financially feasible.

If the "Remaining Funds" balance is negative, then the plan is neither balanced nor feasible

If the "Remaining Funds" balance is greater than zero, the plan may be feasible, but it is not balanced.

# Summary of revenue/expenditures available for new construction and remodeling projects only.

| 2017 - 2018 | 2016 - 2017        | 2015 - 2016                        | 2014 - 2015  | 2013 - 2014  |  |
|-------------|--------------------|------------------------------------|--|--|--|
| (\$358,555) | (\$673,724)        | (\$825,990)                        | <b>(\$831</b> ,739)                                | \$154,480  | Total Revenues   |
| \$0         | \$0                | \$0                                | \$0  | \$132,056  | Total Project Costs  |
| (\$358,555) | (\$673,724)        | (\$825,990)                        | (\$831,739)  | \$22,424   | Difference (Remaining Funds)   |
|             | (\$358,555)<br>\$0 | (\$673,724) (\$358,555)<br>\$0 \$0 | (\$825,990) (\$673,724) (\$358,555)<br>\$0 \$0 \$0 | (\$831,739) (\$825,990) (\$673,724) (\$358,555)<br>\$0 \$0 \$0 \$0 | \$154,480 (\$831,739) (\$825,990) (\$673,724) (\$358,555)<br>\$132,056 \$0 \$0 \$0 \$0 |

District

**GULF COUNTY SCHOOL DISTRICT** 

Fiscal Year Range

### CERTIFICATION

By submitting this electronic document, we certify that all information provided in this 5-year district facilities work program is accurate, all capital outlay resources are fully reported, and the expenditures planned represent a complete and balanced capital outlay plan for the district. The district Superintendent of Schools, Chief Financial Officer, and the School Board have approved the information contained in this 5-year district facilities work program; they certify to the Department of Education, Office of Educational Facilities, that the information contained herein is correct and accurate; they also certify that the plan has been developed in coordination with the general purpose local governments as required by §1013.35(2) F.S. We understand that any information contained in this 5-year district facilities work program is subject to audit by the Auditor General of the State of Florida.

Date of School Board Adoption

10/8/2013

Work Plan Submittal Date

9/25/2013

DISTRICT SUPERINTENDENT

Jim Norton

CHIEF FINANCIAL OFFICER

Sissy Worley

DISTRICT POINT-OF-CONTACT PERSON

Duane McFarland

JOB TITLE

Assistant Superintendent for Business

PHONE NUMBER

850-229-8256

E-MAIL ADDRESS

dmcfarland@gulf.k12.fl.us

# E. enditures

# Expenditure for Maintenance, Repair and Renovation from 1.50-Mills and PECO

Annually, prior to the adoption of the district school budget, each school board must prepare a tentative district facilities work program that includes a schedule of major repair and renovation projects necessary to maintain the educational and ancillary facilities of the district.

|                   | Jiem 1  | 2016 - 2014<br>Actual Budget           | 2014 - 2015<br>Projected       | 2015 - 2016<br>Projected               | 2016 - 2017<br>Projected | 2017 2018<br>Projected            | Total                                   |
|-------------------|---|--|--------------------------------|--|--------------------------|-----------------------------------|---|
| HVAC              |   | \$40,000                               |                                |  | \$40,000                 | Contraction of the Contraction of | \$200,00                                |
| Locations:        | DISTRICT ADMINISTRATIVE OFFIC<br>HIGH, WEWAHITCHKA ELEMENTAI  | ES, GULF ADULT<br>RY, WEWAHITCH        | SCHOOL, PORT                   | SAINT JOE ELEI<br>IOR HIGH             | MENTARY, PORT            | SAINT JOE JUNIO                   |   |
| Flooring          |   | \$125,000                              | Y                              | P************************************* | \$50,000                 | \$50,000                          | \$325,00                                |
| Locations:        | DISTRICT ADMINISTRATIVE OFFIC<br>HIGH, WEWAHITCHKA ELEMENTAR  | ES, GULF ADULT                         | SCHOOL, PORT                   | SAINT JOE ELEI                         | MENTARY, PORT            | SAINT JOE JUNIO                   | OR SENIOR                               |
| Roofing           |   | \$143,545                              | \$100,000                      | \$100,000                              | \$100,000                | \$100,000                         | \$543,54                                |
| Locations:        | DISTRICT ADMINISTRATIVE OFFIC<br>HIGH, WEWAHITCHKA ELEMENTAR  | ES, GULF ADULT<br>RY, WEWAHITCH        | SCHOOL, PORT                   | SAINT JOE ELEI<br>IOR HIGH             | MENTARY, PORT            | SAINT JOE JUNIO                   | OR SENIOR                               |
| Safety to Life    |   | \$0                                    | \$0                            | \$0                                    | \$0                      | \$0                               | \$                                      |
| Locations:        | No Locations for this expenditure.                            |  |                                |  |                          |                                   |   |
| Fencing           |   | \$0                                    | \$0                            | \$0                                    | \$0                      | \$0                               | Si                                      |
| ocations:         | No Locations for this expenditure.                            |  |                                |  |                          |                                   |   |
| Parking           |   | \$0                                    | \$0                            | \$0                                    | 50                       | \$0                               | \$(                                     |
| Locations:        | No Locations for this expenditure.                            |  |                                |  |                          |                                   | · · · · · · · · · · · · · · · · · · ·   |
| Electrical        |   | \$0                                    | \$0                            | \$0                                    | \$0                      | \$0                               | \$(                                     |
| Locations:        | No Locations for this expenditure.                            | ······································ |                                |  |                          |                                   |   |
| Fire Alarm        |   | \$18,860                               | \$5,000                        | \$5,000                                | \$5,000                  | \$5,000                           | \$38,860                                |
| Locations:        | DISTRICT ADMINISTRATIVE OFFICE<br>HIGH, WEWAHITCHKA ELEMENTAR | S, GULF ADULT                          | SCHOOL, PORT<br>KA JUNIOR SENI | SAINT JOE ELEN                         | MENTARY, PORT            |                                   |   |
| Telephone/Interce |   | \$0                                    | \$0                            | \$0                                    | \$0                      | \$0                               | \$0                                     |
| Locations:        | No Locations for this expenditure.                            |  |                                |  | 1                        |                                   | *************************************** |
| Closed Circuit Te | levision  | \$0                                    | \$0                            | \$0                                    | \$0                      | sol                               | \$0                                     |
| Locations:        | No Locations for this expenditure.                            |  |                                | 1                                      |                          |                                   |   |
| Paint             |   | \$0                                    | \$0                            | \$0                                    | \$0                      | \$0                               | \$0                                     |
| Locations:        | No Locations for this expenditure.                            |  |                                |  | I                        |                                   |   |
| Maintenance/Rep   | pair  | \$0                                    | \$60,000                       | \$60,000                               | \$70,000                 | \$0                               | \$190,000                               |
| Locations:        | DISTRICT ADMINISTRATIVE OFFICE<br>HIGH, WEWAHITCHKA ELEMENTAR | S, GULF ADULT<br>Y, WEWAHITCH          | SCHOOL, PORT<br>(A JUNIOR SENI | SAINT JOE ELEN<br>OR HIGH              | MENTARY, PORT            | SAINT JOE JUNIO                   | R SENIOR                                |
|                   | Sub Total:  | \$327,405                              | \$255,000                      | \$255,000                              | \$265,000                | \$195,000                         |   |

| PECO Maintenance Expenditures | \$0       | \$0       | \$5,749   | \$18,015  | \$43,184  | \$66,948    |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| 1.50 Mill Sub Total:          | \$497,405 | \$405,000 | \$399,251 | \$246,985 | \$151,816 | \$1,700,457 |

| Other Items  | 2013 - 2014<br>Actual Budget     | 2014 - 2015<br>Projected       | 2015 - 2016<br>Projected      | 2016 - 2017 Projected | 2017 - 2018<br>Projected | Total         |
|--|----------------------------------|--------------------------------|-------------------------------|-----------------------|--------------------------|---------------|
| echnology  | \$170,000                        | \$150,000                      | \$150,000                     | \$0                   | \$0                      | \$470.000     |
| I made a la company a management de la company a |                                  |                                |                               |                       |                          |               |
| Locations DISTRICT ADMINISTRATIVE OF HIGH, WEWAHITCHKA ELEMEN  | FFICES, GULF AD<br>NTARY, WEWAHI | PULT SCHOOL, F<br>TCHKA JUNIOR | PORT SAINT JOE<br>SENIOR HIGH | ELEMENTARY,           | PORT SAINT JOE           | JUNIOR SENIOR |

# Local 1.50 Mill Expenditure For Maintenance, Repair and Renovation

Anticipated expenditures expected from local funding sources over the years covered by the current work plan.

| 2013 - 2014<br>Actual Budget | 2014 - 2015<br>Projected   | 2015 - 2016 Projected   | 2016 - 2017<br>Projected   | 2017 - 2018  | Total  |
|------------------------------|--|---|--|--|--|
|                              |  | \$399,251   |  | The same of the sa   | \$1,700,457  |
| \$0                          | \$0  | \$0   | \$0  |  | \$0  |
| \$0                          | \$220,000  | \$220,000   | \$220,000  |  | \$660,000  |
| \$40,000                     | \$0  | \$0   | \$0  |  | \$40,000   |
| \$114,686                    | \$100,000  | \$100,000   | \$100,000  |  | \$514,686  |
| \$0                          | \$0  | \$0   | \$0  |  | \$0  |
| \$0                          | \$0  | \$0   | \$0  |  | \$0<br>\$0   |
| \$0                          | \$0  | \$0   | \$0  |  | \$0  |
| \$0                          | \$0  | \$0   |  |  | \$0  |
| \$0                          | \$0  | \$0   | \$0  |  | \$0  |
| \$0                          | \$0  | 50  | \$0  |  | \$0  |
| \$116,091                    | \$120,000  | \$120,000   | \$120,000  | \$120,000  | \$596,091  |
| \$0                          | \$0  | \$0   | so   | 80   | \$0  |
| \$0                          | SO   | \$0   |  |  | \$0  |
| \$7,056                      | \$0  | \$0   |  |  |  |
| \$129,998                    | \$0  |   |  |  | \$7,056  |
|                              |  |   |  |  | \$129,998<br>\$3,648,288   |
|                              | ### Actual Budget   ### \$497,405  ### \$497,405  ### \$0  ### \$40,000  ### \$114,686  ### \$0  ### | Actual Budget Projected \$497,405 \$405,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$114,686 \$100,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Actual Budget         Projected         Projected           \$497,405         \$405,000         \$399,251           \$0         \$0         \$0           \$0         \$220,000         \$220,000           \$40,000         \$0         \$0           \$114,686         \$100,000         \$100,000           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$116,091         \$120,000         \$120,000           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$0         \$0         \$0           \$129,998         \$0         \$0 | Actual Budget         Projected         Projected         Projected           \$497,405         \$405,000         \$399,251         \$246,985           \$0         \$0         \$0         \$0           \$0         \$220,000         \$220,000         \$220,000           \$40,000         \$0         \$0         \$0           \$114,686         \$100,000         \$100,000         \$100,000           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0           \$0         \$0 <td< td=""><td>Actual Budget         Projected         Projected         Projected         Projected           \$497,405         \$405,000         \$399,251         \$246,985         \$151,816           \$0         \$0         \$0         \$0         \$0           \$0         \$220,000         \$220,000         \$220,000         \$0           \$40,000         \$0         \$0         \$0         \$0           \$114,686         \$100,000         \$100,000         \$100,000         \$100,000           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           &lt;</td></td<> | Actual Budget         Projected         Projected         Projected         Projected           \$497,405         \$405,000         \$399,251         \$246,985         \$151,816           \$0         \$0         \$0         \$0         \$0           \$0         \$220,000         \$220,000         \$220,000         \$0           \$40,000         \$0         \$0         \$0         \$0           \$114,686         \$100,000         \$100,000         \$100,000         \$100,000           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           < |

### Revenue

### 1.50 Mill Revenue Source

Schedule of Estimated Capital Outlay Revenue from each currently approved source which is estimated to be available for expenditures on the projects included in the tentative district facilities work program. All amounts are NET after considering carryover balances, interest earned, new COP's, 1011.14 and 1011.15 loans etc. Districts cannot use 1.5-Mill funds for salaries except for those explicitly associated with maintenance/repair projects. (1011.71 (5), F.S.)

|  | Fund            | 2013 - 2014<br>Actual Value | 2014 - 2015<br>Projected | 2015 - 2016<br>Prolected | 2016 - 2017<br>Projected | 2017 - 2018               | Total           |
|--|-----------------|-----------------------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------|
| (1) Non-exempt property assessed valuation                                 |                 | \$1,402,761,204             | \$1,439,284,132          | \$1,487,395,036          |                          | Projected \$1,621,004,846 | \$7,497,504,566 |
| (2) The Millege projected for discretionary capital outlay per s.1011.71   |                 | 0.45                        | 0.00                     | 0.00                     | 0.00                     | 0.00                      |                 |
| (3) Full value of the 1.50-Mill discretionary capital outlay per s.1011.71 |                 | \$2,356,639                 | \$2,417,997              | \$2,498,824              | \$2,599,060              | \$2,723,288               | \$12,595,808    |
| 4) Value of the portion of the 1.50<br>Mill ACTUALLY levied                | 370             | \$599,260                   | \$0                      | \$0                      | \$0                      | \$0                       | \$599,260       |
| 5) Difference of lines (3) and (4)   | $\neg \uparrow$ | \$1,757,379                 | \$2,417,997              | \$2,498,824              | \$2,599,060              | \$2,723,288               | \$11,996,548    |

### **PECO Revenue Source**

The figure in the row designated "PECO Maintenance" will be subtracted from funds available for new construction because PECO maintenance dollars cannot be used for new construction.

| PECO New Construction         |     | 2013 - 2014<br>Actual Budget | 2014 - 2015<br>Projected | - 2015 - 2016<br>Projected | 2016 2017<br>Projected | 2017 - 2018<br>Projected | Total |
|-------------------------------|-----|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|-------|
|                               | 340 | \$0                          | \$0                      | \$0                        | \$0                    | \$0                      | \$0   |
| PECO Maintenance Expenditures |     | \$0                          | \$0                      | \$5,749                    | \$18,015               | \$43,184                 |       |
| A                             |     | \$0                          | \$0                      | \$5,749                    | \$18,015               | \$43,184                 |       |

# 

Revenue from Capital Outlay and Debt Service funds.

| llem<br>2                                | Fund | 2013 - 2014 -<br>Actual Budget | 2014 - 2015<br>Projected | 2015 - 2016 /<br>Projected | 2016 2017<br>Projected | 2017 - 2018<br>Projected | Total    |
|--|------|--------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------|
| CO & DS Cash Flow-through<br>Distributed | 360  | \$12,497                       | \$12,497                 | \$12,497                   | \$12,497               | \$12,497                 | \$62,485 |
| CO & DS Interest on                      | 360  | \$764                          | \$764                    | \$764                      |                        |                          | \$02,463 |
| Undistributed CO                         |      |                                | \$104                    | \$754                      | \$764                  | \$764                    | \$3,820  |
|  |      | \$13,261                       | \$13,261                 | \$13,261                   | \$13,261               | \$13,261                 | \$66,305 |

### Fair Share Revenue Source

All legally binding commitments for proportionate fair-share mitigation for impacts on public school facilities must be included in the 5-year district work program. Nothing reported for this section.

### Sales Surtax Referendum

Specific information about any referendum for a 1-cent or ½-cent surtax referendum during the previous year.

Did \*\* - school district hold a surtax referendum during the past fiscal year 2012 - 2013?

No

# Additional Revenue Source

Any additional revenue sources

| ilem<br>Seesa 1  | 2013 - 2014<br>Actual Value | 2014 2015 Projected | 2015 - 2016 | 2016 - 2017   | 2017 - 2018<br>Projected | Total            |
|--|-----------------------------|---------------------|-------------|---------------|--------------------------|------------------|
| Proceeds from a s.1011.14/15 F.S. Loans  | \$0                         | \$0                 |             | \$0           | Projected \$0            |                  |
| District Bonds - Voted local bond<br>referendum proceeds per s.9, Art VII<br>State Constitution          | \$0                         | \$0                 | \$0         | \$0           | \$0                      |                  |
| Proceeds from Special Act Bonds  | \$0                         | \$0                 | \$0         | - <b>\$</b> 0 | \$0                      |                  |
| Estimated Revenue from CO & DS Bond Sale   | \$0                         | \$0                 | \$0         | \$0           | \$0                      |                  |
| Proceeds from Voted Capital<br>Improvements millage  | \$0                         | \$0                 | \$0         | \$0           | \$0                      |                  |
| Other Revenue for Other Capital Projects   | \$0                         | \$0                 | \$0         | \$0           |                          |                  |
| Proceeds from 1/2 cent sales surtax authorized by school board   | \$0                         | \$0                 | \$0         | \$0           | \$0<br>\$0               |                  |
| Proceeds from local governmental infrastructure sales surtax   | \$0                         | \$0                 | \$0         | \$0           | \$0                      |                  |
| Proceeds from Certificates of<br>Participation (COP's) Sale  | \$0                         | \$0                 | \$0         | \$0           | \$0                      | S                |
| oms First Bond proceeds amount ed in FY 1997-98  | \$0                         | \$0                 | \$0         | \$0           | \$0                      |                  |
| Classrooms for Kids  | \$6                         | \$0                 | \$0         | \$0           |                          |                  |
| District Equity Recognition  | \$0                         | \$6                 | 50          | \$0           | \$0                      | \$               |
| ederal Grants  | \$0                         | 50                  | \$0         | \$0           | \$0                      | \$               |
| Proportionate share mitigation (actual ash revenue only, not in kind donations)                          | \$0                         | \$0                 | \$0         | \$0           | \$0<br>\$0               | \$               |
| mpact fees received  | \$0                         | \$0                 | so          | \$0           |                          |                  |
| Private donations  | \$0                         | so                  | SO.         | \$0           | \$0                      | \$0              |
| Grants from local governments or not-for-<br>rofit organizations   | \$0                         | \$0                 | so          | \$0           | \$0                      | \$0              |
| nterest, Including Profit On Investment  | \$0                         | \$0                 | \$0         | \$0           |                          |                  |
| evenue from Bonds pledging proceeds<br>om 1 cent or 1/2 cent Sales Surtax                                | \$0                         | \$0                 | \$0         | \$0           | \$0<br>\$0               | \$0              |
| otal Fund Balance Carried Forward  | \$447,195                   | \$0                 | 50          | \$0           |                          |                  |
| eneral Capital Outlay Obligated Fund<br>alance Carried Forward From Total<br>and Balance Carried Forward | \$0                         | \$0                 | \$0         | \$0           | \$0                      | \$447,195<br>\$0 |
| pecial Facilities Construction Account   | SO                          | \$0                 | so          | 50            | \$0                      |                  |
| ne Cent - 1/2 Cent Sales Surtax Debt<br>ervice From Total Fund Balance Carried<br>prward                 | \$0                         | \$0                 | \$0         | \$0           | \$0                      | \$0              |

| Capit Outlay Projects Fun<br>Car orward From Tota<br>Balance Carried Forward | al Fund  | \$0       | \$0 | \$0 | \$0 | \$0 | \$3       |
|--|----------|-----------|-----|-----|-----|-----|-----------|
|  | Subtotai | \$447,195 | \$0 | \$0 | \$0 | \$0 | \$447,195 |

# **Total Revenue Summary**

| Ilêm Name  | 2013 - 2014<br>Budget | CONTROL OF STREET | 2015 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018 | Five Year Total |
|--|-----------------------|-------------------|------------------------|--------------------------|-------------|-----------------|
| Local 1.5 Mill Discretionary Capital Outlay Revenue        | \$599,260             |                   |                        |                          |             | \$599,26        |
| PECO and 1.5 Mill Maint and Other 1.5<br>Mill Expenditures | (\$905,236)           | (\$845,000)       | (\$839,251)            | (\$686,985)              | (\$371,816) | (\$3,648,288    |
| PECO Maintenance Revenue                                   | \$0                   | \$0               | \$5,749                | \$18,015                 | \$43,184    | \$66,948        |
| Available 1.50 Mill for New<br>Construction                | (\$305,976)           | (\$845,000)       | (\$839,251)            | (\$886,985)              | (\$371,816) |                 |

| Budget    | 2014 2015<br>Projected       | 2015 - 2016<br>Projected  |   | 2017 - 2018  | Five Year Total |
|-----------|------------------------------|---|---|--|-----------------|
| \$13,261  | \$13,261                     | \$13,261  | \$13,261  | \$13,261   | \$66,305        |
| \$0       | \$0                          | \$0   | \$0   | \$0  | \$6             |
| \$447,195 | \$0                          | \$0   | \$0   |  | \$447,195       |
| \$460,456 | \$13,261                     | \$13,261  | \$13.261  |  | \$513,500       |
|           | \$13,261<br>\$0<br>\$447,195 | \$13,261 Projected<br>\$13,261 \$13,261<br>\$0 \$0<br>\$447,195 \$0 | Budget,   Projected   Projected   S13,261   \$13,261   \$13,261   \$13,261   \$10,000   \$0   \$0   \$0   \$0   \$0   \$0   \$0 | Budget,   Projected   Projected   Projected   Projected   S13,261   S13,26 | Budget          |

# **Project Schedules**

# Capacity Project Schedules

A schedule of capital outlay projects necessary to ensure the availability of satisfactory classrooms for the projected student enrollment in K-12 programs. Nothing reported for this section.

| Planned Cost:     |  |
|-------------------|--|
| Student Stations: |  |
| Total Classrooms: |  |
| Gross Sq Ft:      |  |

### Other Project Schedules

Major renovations, remodeling, and additions of capital outlay projects that do not add capacity to schools.

| : Project Description             | Location                     | 2013 - 2014<br>Actual Budget | 2014 - 2015<br>Projected | 2015 - 2016<br>Projected | 2016 - 2017<br>Prolected | 2017 - 2018 | Total     | Funded |
|-----------------------------------|------------------------------|------------------------------|--------------------------|--------------------------|--------------------------|-------------|-----------|--------|
| covered outdoor p.e. facility     | WEWAHITCHKA<br>ELEMENTARY    | \$7,056                      | \$0                      |                          | \$0                      | \$0         | \$7,056   | Yes    |
| new roof at Wewa Elementary       | WEWAHITCHKA<br>ELEMENTARY    | \$0                          | \$0                      | \$0                      | \$0                      | \$0         | \$0       | Yes    |
| Replace Gym Floor                 | PORT SAINT JOE<br>ELEMENTARY | \$125,000                    | \$0                      | \$0                      | \$0                      | \$0         | \$125,000 |        |
| Project description not specified |                              | \$0                          | \$0                      | \$0                      | \$0                      | so          |           |        |
| Project description not specified | Location not specified       | \$0                          | \$0                      | \$0                      | \$0                      |             |           | No     |
| Project description not specified | Location not specified       | \$0                          | \$0                      | \$0                      | \$0                      | \$0         |           | No     |
| Project description not specified | Location not specified       | \$0                          | \$0                      | \$0                      | \$0                      | \$0         | \$0       |        |
| Project description not specified | Location not specified       | \$0                          | \$0                      | \$0                      |                          | \$0         | \$0       |        |
| Pro, description not specified    | Location not specified       | \$0                          | \$0                      |                          | \$0                      | \$0         | \$0       | No     |
|                                   |                              | \$132,056                    |                          | \$0                      | \$0                      | \$0         | \$0       | No     |
|                                   |                              | V102,000                     | \$0                      | \$0                      | \$0                      | \$0         | \$132,056 |        |

# Additional Project Schedules

Any projects that are not identified in the last approved educational plant survey.

| Profest Description                  | Location               | Num<br>Classroom<br>s | 2013 - 2014<br>Actual Budget | 2014 - 2015<br>Projected | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | Total | Funde |
|--------------------------------------|------------------------|-----------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|-------|
| Project description not<br>specified | Location not specified |                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   | No    |
|                                      |                        |                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |       |

# Non Funded Growth Management Project Schedules

Schedule indicating which projects, due to planned development, that CANNOT be funded from current revenues projected over the next five years.

Nothing reported for this section.

# Tracking

### **Capacity Tracking**

| Location                             | 2014 Satis<br>Stu. Sta. |       |       | # Class<br>Rooms | Actual<br>Average<br>2013 -<br>2014 Class<br>Size | Actual<br>2013<br>2014<br>Utilization | New<br>Stu<br>Capacity | New<br>Rooms to<br>be<br>Added/Re<br>moved | 2017 -<br>2018<br>COFTE | 2017 -<br>2018 | Projected<br>2017 -<br>2018 Class<br>Size |
|--------------------------------------|-------------------------|-------|-------|------------------|---|---------------------------------------|------------------------|--|-------------------------|----------------|---|
| WEWAHITCHKA<br>ELEMENTARY            | 567                     | 567   | 428   | 30               | 14  | 75.00 %                               | 416                    | 0  | 0                       | 0.00 %         | 0   |
| PORT SAINT JOE<br>ELEMENTARY         | 760                     | 760   | 571   | 37               | 15  | 75.00 %                               | 590                    | 0  | 0                       | 0.00 %         | 0   |
| PORT SAINT JOE<br>JUNIOR SENIOR HIGH | 1,108                   | 997   | 495   | 47               | 11  | 50.00 %                               | 507                    | 0  | 0                       | 0.00 %         | 0   |
| HIGHLAND VIEW<br>ELEMENTARY          | 0                       | 0     | 0     | 0                | 0   | 0.00 %                                | 0                      | 0  | 0                       | 0.00 %         | 0   |
| WEWAHITCHKA JUNIOR<br>SENIOR HIGH    | 786                     | 707   | 378   | 35               | 11  | 53.00 %                               | 361                    | 0  | 0                       | 0.00 %         | 0   |
| GULF ADULT SCHOOL                    | 72                      | 108   | 3     | 3                | 1   | 3.00 %                                | 39                     | 0  | 0                       | 0.00 %         | n   |
|                                      | 3,293                   | 3,139 | 1,874 | 152              | 12  | 59.70 %                               | 1,913                  | 0  | 0                       | 0.00 %         | 0   |

The \*\*OFTE Projected Total (0) for 2017 - 2018 must match the Official Forecasted COFTE Total (1, for 2017 - 2018 before this section can be completed. In the event that the COFTE Projected Total Goes not match the Official forecasted COFTE, then the Balanced Projected COFTE Table should be used to balance COFTE.

| Projected COFTE for 2017 - 2018 |       |
|---------------------------------|-------|
| Elementary (PK-3)               | 599   |
| Middle (4-8)                    | 785   |
| High (9-12)                     | 503   |
|                                 | 1,887 |

| Grade Level Type  | Balanced Projected<br>GOFTE for 2017 - 2018 |  |  |  |
|-------------------|---|--|--|--|
| Elementary (PK-3) | 59  |  |  |  |
| Middle (4-8)      | 785   |  |  |  |
| High (9-12)       | 503   |  |  |  |
|                   | 1,887                                       |  |  |  |

### Relocatable Replacement

Number of relocatable classrooms clearly identified and scheduled for replacement in the school board adopted financially feasible 5-year district work program.

| Location                        | 2013 - 2014 | 2014 - 2015 | 2015 - 2016 | 2016 - 2017 | 2017 - 2018 | Year 5 Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total Relocatable Replacements: | 0           | 0           | 0           | 0           | 0           | 0            |

### Ch~der Schools Tracking

Info. \_uon regarding the use of charter schools.

Nothing reported for this section.

# Special Purpose Classrooms Tracking

The number of classrooms that will be used for certain special purposes in the current year, by facility and type of classroom, that the district will, 1), not use for educational purposes, and 2), the co-teaching classrooms that are not open plan classrooms and will be used for educational purposes.

|                                      | School Type    | # of Elementary<br>K-3 Classrooms | # of Middle 4-8<br>Classrooms | # of High 9-12<br>Classrooms | # of ESE :<br>Glassrooms | #of Combo<br>Classrooms | Total<br>Classrooms |
|--------------------------------------|----------------|-----------------------------------|-------------------------------|------------------------------|--------------------------|-------------------------|---------------------|
| PORT SAINT JOE ELEMENTARY            | Educational    | 0                                 | 2                             | 0                            | n                        | 0                       |                     |
| PORT SAINT JOE JUNIOR SENIOR<br>HIGH | Educational    | 0                                 | 0                             | 2                            | 0                        | 0                       | 2                   |
| WEWAHITCHKA JUNIOR SENIOR<br>HIGH    | Educational    | 0                                 | 0                             | 2                            | 0                        | 0                       | 2                   |
| Total Education                      | al Classrooms: | 0                                 | 2                             | 4                            | 0                        | 0                       | 6                   |

|                                    | School Type    | K-3 Classrooms | # of Middle 4-8<br>Classrooms | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms          | # of Combo<br>Classrooms | Total<br>Classrooms |
|------------------------------------|----------------|----------------|-------------------------------|------------------------------|---------------------------------|--------------------------|---------------------|
| PORT SAINT JOE ELEMENTARY          | Co-Teaching    | 0              | 2                             | 0                            | A ( 1 - 1 - 20 ) Teste A - 0.50 |                          | - Oldosi Odili S    |
| POPT SAINT JOE JUNIOR SENIOR<br>HI | Co-Teaching    | 0              | 0                             | 2                            | 0                               | 0                        | 2                   |
| WEWAHITCHKA JUNIOR SENIOR<br>HIGH  | Co-Teaching    | 0              | 0                             | 2                            | 0                               | 0                        | 2                   |
| Total Co-Teachi                    | ng Classrooms: | 0              | 2                             | 4                            | 0                               | 0                        | 6                   |

### Infrastructure Tracking

Necessary offsite infrastructure requirements resulting from expansions or new schools. This section should include infrastructure information related to capacity project schedules and other project schedules (Section 4).

Not Specified

Proposed location of planned facilities, whether those locations are consistent with the comprehensive plans of all affected local governments, and recommendations for infrastructure and other improvements to land adjacent to existing facilities. Provisions of 1013.33(12), (13) and (14) and 1013.36 must be addressed for new facilities planned within the 1st three years of the plan (Section 5).

NA

Consistent with Comp Plan?

Yes

#### **Net New Classrooms**

The number of classrooms, by grade level and type of construction, that were added during the last fiscal year.

| List + net new cla                           | ssrooms added in                            | the 2012 - 2013                           | fiscal year.                     | Section (Section (Sec | List the net new classrooms to be added in the 2013 - 2014 fis year. |                          |  |   |  |
|--|---|---|----------------------------------|---|--|--------------------------|--|---|--|
| "Classrooms" is defi<br>capacity to enable t | ined as capacity on<br>the district to meet | carrying classroom<br>t the Class Size Ar | is that are added i<br>mendment. | lo increase   | Totals for fiscal year 2013 - 2014 should match totals in Section    |                          |  |   |  |
| (Location)                                   | 2012 - 2013 #<br>Permanent                  | 2012 - 2013 #<br>Modular                  | 2012 - 2013.#<br>Relocatable     | 2012 - 2013<br>Total  | 2013 - 2014 #<br>Permanent   | 2013 - 2014 #<br>Modular | 2013 - 2014 # 2013 - 2014 # 2013 - Modular Relocatable Tot |   |  |
| Elementary (PK-3)                            | 0   | 0   | 0                                | 0   | 0  | 0                        | 0  | 0 |  |
| Middle (4-8)                                 | 0   | 0   | Ò                                | 0   | - 0  | 0                        | 0  | 0 |  |
| High (9-12)                                  | 0   | 0   | 0                                | 0   | 0  | 0                        | 0  | 0 |  |
|  | 0   | 0   | 0                                | 0   | 0  | 0                        | 0  | 0 |  |

### Relocatable Student Stations

Number of students that will be educated in relocatable units, by school, in the current year, and the projected number of students for each of the years in the workplan.

| Site                              | 2013 - 2014 | 2014 - 2015 | 2015 - 2016 | 2016 - 2017 | 2017 - 2018 | 5 Year Average |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|----------------|
| WEWAHITCHKA ELEMENTARY            | 25          | 75          | 0           | 0           | 0           | 20             |
| PORT SAINT JOE ELEMENTARY         | 0           | 0           | 0           | 0           | 0           | 0              |
| PORT SAINT JOE JUNIOR SENIOR HIGH | 0           | 0           | 0           | 0           | 0           | 0              |
| HIGHLAND VIEW ELEMENTARY          | 0           | 0           | 0           | 0           | Ó           | 0              |
| W HITCHKA JUNIOR SENIOR HIGH      | 0           | 65          | 0           | 0           | 0           | 13             |
| GULF ADULT SCHOOL                 | 0           | 0           | 0           | 0           | 0           | 0              |

| Totals for GULF COUNTY SCHOOL DISTRICT            | 100   |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|
| Total students in relocatables by year.           | 25    | 140   | 0     | 0     | 0     | 33    |
| Total number of COFTE students projected by year. | 1,884 | 1,887 | 1,880 | 1,881 | 1,887 | 1,884 |
| Percent in relocatables by year.                  | 1 %   | 7 %   | 0 %   | 0 %   | 0 %   | 2 %   |

### Leased Facilities Tracking

Exising leased facilities and plans for the acquisition of leased facilities, including the number of classrooms and student stations, as reported in the educational plant survey, that are planned in that location at the end of the five year workplan.

| Location .                                | # of Leased<br>Classrooms 2013 -<br>2014 | FISH Student 4<br>Stations | Owner 5 | # of Leased<br>Classrooms 2017 -<br>2018 | FISH Student<br>Stations |
|---|--|----------------------------|---------|--|--------------------------|
| WEWAHITCHKA ELEMENTARY                    | 1  | 25                         |         | 0  | 0                        |
| PORT SAINT JOE ELEMENTARY                 | 0  | 0                          |         | 0  | 0                        |
| PORT SAINT JOE JUNIOR SENIOR HIGH         | 0  | 0                          |         | 0  | 0                        |
| HIGHLAND VIEW ELEMENTARY                  | 0  | 0                          |         | 0  | 0                        |
| W <sup>r</sup> HITCHKA JUNIOR SENIOR HIGH | 0  | 0                          |         | 0  | 0                        |

| GULF ADULT SCHOOL | 7 |    |   |   |
|-------------------|---|----|---|---|
|                   | 0 | 0  | 0 | 0 |
|                   | 1 | 25 | 0 |   |
|                   |   |    |   |   |

# Failed Standard Relocatable Tracking

Relocatable units currently reported by school, from FISH, and the number of relocatable units identified as 'Failed Standards'.

Nothing reported for this section.

## Planning

# Class Size Reduction Planning

Plans approved by the school board that reduce the need for permanent student stations such as acceptable school capacity levels, redistricting, busing, year-round schools, charter schools, magnet schools, public-private partnerships, multitrack scheduling, grade level organization, block

There is space available to meet the requirements for class size reduction. Projected COFTE numbers are predicted to drop in the next five years reducing the

### School Closure Planning

Plans for the closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues.

No schools will be closed in Gulf County

Five Year Survey - Ten Year Capacity GULF COUNTY SCHOOL DISTRICT 9/25/2013

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K - 12 programs for the future 5 years beyond the 5-year district facilities work program.

No items meet the criteria.

Five Year Survey - Ten Year Infrastructure GULF COUNTY SCHOOL DISTRICT 9/25/2013

Pi sed Location of Planned New, Remodeled, or New Additions to Facilities in 6 thru 10 out years (Section 28).

No items meet the criteria.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 6 thru 10 out years (Section 29).

No items meet the criteria.

Five Year Survey - Ten Year Maintenance GULF COUNTY SCHOOL DISTRICT 9/25/2013

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 6 - 10 beyond the projects plans detailed in the five years covered by the work plan.

No items match the criteria.

Five Year Survey - Ten Year Utilization GULF COUNTY SCHOOL DISTRICT 9/25/2013

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level<br>Projections      | FISH Student<br>Stations | Actual FISH:<br>Capacity | Actual COFTE | Actual<br>Utilization | Actual new<br>Student<br>Capacity to be<br>added/remove | Projected<br>COFTE | Projected<br>Utilization |
|---------------------------------|--------------------------|--------------------------|--------------|-----------------------|---|--------------------|--------------------------|
| Elementary -<br>District Totals | 1,327                    | 1,327                    | 870.60       | 65.61 %               | 0   | 0                  | 0.00 %                   |
| Middle - District<br>Totals     | 0                        | 0                        | 0.00         | 0.00 %                | 0   | 0                  | 0.00 %                   |
| High - District<br>Totals       | 1,918                    | 1,726                    | 1,121.46     | 64.97 %               | 0   | 0                  | 0.00 %                   |
| Other - ESE, etc                | 140                      | 183                      | 5.50         | 3.01 %                |   |                    |                          |
|                                 | 3,385                    | 3,236                    | 1,997.56     | 61.73 %               | 0   | 0                  | 0.00 %<br>0.00 %         |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

Five Year Survey - Twenty Year Capacity GULF COUNTY SCHOOL DISTRICT 9/25/2013

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K - 12 programs for the future 11 - 20 years beyond the 5-year district facilities work program.

No items match the criteria.

Five Year Survey - Twenty Year Infrastructure GULF COUNTY SCHOOL DISTRICT 9/25/2013

Pr sed Location of Planned New, Remodeled, or New Additions to Facilities in the 11 through 20 out years (Section 26,

No items meet the criteria.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 11 through 20 out years (Section 29).

No items meet the criteria.

Five Year Survey - Twenty Year Maintenance GULF COUNTY SCHOOL DISTRICT 9/25/2013

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 11 - 20 beyond the projects plans detailed in the five years covered by the work plan.

No items match the criteria.

Five Year Survey - Twenty Year Utilization GULF COUNTY SCHOOL DISTRICT 9/25/2013

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization of future educational facilities of the district for both permanent and relocatable facilities.

| Projections                     | FISH Student<br>Stalions | Actual FISH<br>Capacity | Actual<br>COFTE | Actual<br>Utilization | Actual new<br>Student<br>Capacity to be<br>added/removed | Projected COFTE | Projected<br>Utilization |
|---------------------------------|--------------------------|-------------------------|-----------------|-----------------------|--|-----------------|--------------------------|
| Elementary -<br>District Totals | 1,327                    | 1,327                   | 870.60          | 65.61 %               | 0  | 0               | 0.00 %                   |
| Middle - District<br>Totals     | 0                        | 0                       | 0.00            | 0.00 %                | 0  | 0               | 0.00 %                   |
| High - District<br>Totals       | 1,918                    | 1,726                   | 1,121.46        | 64.97 %               | 0  | 0               | 0.00 %                   |
| Other - ESE, etc                | 140                      | 183                     | 5.50            | 3.01 %                | 0  |                 | 0.00 %                   |
|                                 | 3,385                    | 3,236                   | 1,997.56        | 61.73 %               | 0  | 0               | 0.00 %                   |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### INTRODUCTION

The 5-Year District Facilities Work Program is a very important document. The Department of Education, Legislature, Governor's Office, Division of Community Planning (growth management), local governments, and others use the work program information for various needs including funding, planning, and as the authoritative source for school facilities related information.

The district's facilities work program must be a complete, balanced capital outlay plan that is financially feasible. The first year of the work program is the districts capital outlay budget. To determine if the work program is balanced and financially feasible, the "Net Available Revenue" minus the "Funded Projects Costs" should sum to zero for "Remaining Funds".

If the "Remaining Funds" balance is zero, then the plan is both balanced and financially feasible.

If the "Remaining Funds" balance is negative, then the plan is neither balanced nor feasible.

If the "Remaining Funds" balance is greater than zero, the plan may be feasible, but it is not balanced.

### Summary of revenue/expenditures available for new construction and remodeling projects only.

| Five Year Total | 2018 - 2019 | 2017 - 2018 | 2016 - 2017 | 2015 - 2016 | 2014 - 2015 |                              |
|-----------------|-------------|-------------|-------------|-------------|-------------|------------------------------|
| (\$1,962,843)   | (\$514,272) | (\$260,269) | (\$503,192) | (\$690,387) | \$5,277     | Total Revenues               |
| \$50,000        | \$0         | \$0         | \$0         | \$50,000    | \$0         | Total Project Costs          |
| (\$2,012,843)   | (\$514,272) | (\$260,269) | (\$503,192) | (\$740,387) | \$5,277     | Difference (Remaining Funds) |

District

**GULF COUNTY SCHOOL DISTRICT** 

Fiscal Year Range

#### CERTIFICATION

By submitting this electronic document, we certify that all information provided in this 5-year district facilities work program is accurate, all capital outlay resources are fully reported, and the expenditures planned represent a complete and balanced capital outlay plan for the district. The district Superintendent of Schools, Chief Financial Officer, and the School Board have approved the information contained in this 5-year district facilities work program; they certify to the Department of Education, Office of Educational Facilities, that the information contained herein is correct and accurate; they also certify that the plan has been developed in coordination with the general purpose local governments as required by §1013.35(2) F.S. We understand that any information contained in this 5-year district facilities work program is subject to audit by the Auditor General of the State of Florida.

Date of School Board Adoption 10/7/2014

Work Plan Submittal Date 10/3/2014

DISTRICT SUPERINTENDENT Jim Norton

CHIEF FINANCIAL OFFICER Sissy Worley

DISTRICT POINT-OF-CONTACT PERSON

Bill Carr

JOB TITLE Assist

Assistant Superintendent of Business

PHONE NUMBER

850-229-8256

E-MAIL ADDRESS

bcarr@gulf.k12.fl.us

# **Expenditures**

# Expenditure for Maintenance, Repair and Renovation from 1.50-Mills and PECO

Annually, prior to the adoption of the district school budget, each school board must prepare a tentative district facilities work program that includes a schedule of major repair and renovation projects necessary to maintain the educational and ancillary facilities of the district.

| Item   | 2014 - 2015<br>Actual Budget     | 2015 - 2016<br>Projected        | 2016 - 2017<br>Projected  | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total      |
|--|----------------------------------|---------------------------------|---------------------------|--------------------------|--------------------------|------------|
| HVAC   | \$45,000                         | \$40,000                        | \$40,000                  | \$40,000                 | \$45,000                 | \$210,000  |
| Locations: DISTRICT ADMINISTRATIVE OFFICHIGH, WEWAHITCHKA ELEMENTAL  | ES, GULF ADULT<br>RY, WEWAHITCH  | SCHOOL, PORT<br>KA JUNIOR SENI  | SAINT JOE ELEN<br>OR HIGH | MENTARY, PORT            | SAINT JOE JUNIO          |            |
| Flooring   | \$50,000                         | \$50,000                        | \$50,000                  | \$50,000                 | \$50,000                 | \$250,000  |
| Locations: DISTRICT ADMINISTRATIVE OFFICHIGH, WEWAHITCHKA ELEMENTA   | ES, GULF ADULT<br>RY             | SCHOOL, PORT                    | SAINT JOE ELEM            | MENTARY, PORT            | SAINT JOE JUNIO          | R SENIOR   |
| Roofing  | \$50,000                         | \$100,000                       | \$100,000                 | \$100,000                | \$100,000                | \$450,000  |
| Locations: DISTRICT ADMINISTRATIVE OFFICHIGH, WEWAHITCHKA ELEMENTA   | ES, GULF ADULT<br>RY, WEWAHITCH  | SCHOOL, PORT<br>KA JUNIOR SENI  | SAINT JOE ELEN            | MENTARY, PORT            |                          |            |
| Safety to Life   | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$0        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Fencing  | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$0        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Parking  | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$0        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Electrical   | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$0        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Fire Alarm   | \$5,000                          | \$5,000                         | \$5,000                   | \$5,000                  | \$5,000                  | \$25,000   |
| Locations: DISTRICT ADMINISTRATIVE OFFICH HIGH, WEWAHITCHKA ELEMENTA | CES, GULF ADULT                  | SCHOOL, PORTIKA JUNIOR SEN      | SAINT JOE ELE             | MENTARY, POR             | T SAINT JOE JUNIC        | R SENIOR   |
| Telephone/Intercom System  | \$0                              |                                 |                           | \$0                      | \$0                      | \$1        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Closed Circuit Television  | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$1        |
| Locations: No Locations for this expenditure.                        |                                  |                                 |                           |                          |                          |            |
| Paint  | \$0                              | \$0                             | \$0                       | \$0                      | \$0                      | \$         |
| Locations: No Locations for this expenditure.                        |                                  |                                 | 1                         |                          |                          |            |
| Maintenance/Repair   | \$37,069                         | \$60,000                        | \$70,000                  | \$70,000                 | \$70,000                 | \$307,06   |
| Locations: DISTRICT ADMINISTRATIVE OFFI                              | CES, GULF ADUL<br>ARY, WEWAHITCH | T SCHOOL, POR<br>HKA JUNIOR SEN | T SAINT JOE ELE           | MENTARY, POR             | T SAINT JOE JUNIO        | R SENIOR   |
| Sub Total  |                                  |                                 |                           | \$265,000                | \$270,000                | \$1,242,06 |

| 1.50 Mill Sub Total: | \$365,000 | \$215,560 | \$78,365 | \$55,442 | \$53,143 | \$767,510 |
|----------------------|-----------|-----------|----------|----------|----------|-----------|
|----------------------|-----------|-----------|----------|----------|----------|-----------|

| Other Items   | 2014 - 2015<br>Actual Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total        |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|
| technology  | \$100,000                    | \$150,000                | \$0                      | \$0                      | \$0                      | \$250,000    |
| Locations DISTRICT ADMINISTRATIVE O HIGH, WEWAHITCHKA ELEME |                              |                          |                          | ELEMENTARY,              | PORT SAINT JOE JU        | INIOR SENIOR |
| lighting  | \$115,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$115,000    |
| Locations PORT SAINT JOE JUNIOR SEN                         | IIOR HIGH                    |                          |                          |                          |                          | 198.00       |
| Total:  | \$402,069                    | \$405,000                | \$265,000                | \$265,000                | \$270,000                | \$1,607,069  |

### Local 1.50 Mill Expenditure For Maintenance, Repair and Renovation

Anticipated expenditures expected from local funding sources over the years covered by the current work plan.

| ltem  | 2014 - 2015<br>Actual Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total       |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| Remaining Maint and Repair from 1.5 Mills                 | \$365,000                    | \$215,560                | \$78,365                 | \$55,442                 | \$53,143                 | \$767,510   |
| Maintenance/Repair Salaries                               | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| School Bus Purchases                                      | \$292,959                    | \$220,000                | \$220,000                | \$0                      | \$250,000                | \$982,959   |
| Other Vehicle Purchases                                   | \$60,000                     | \$0                      | \$0                      | \$0                      | \$0                      | \$60,000    |
| Capital Outlay Equipment                                  | \$121,832                    | \$100,000                | \$100,000                | \$100,000                | \$125,000                | \$546,832   |
| Rent/Lease Payments                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| COP Debt Service  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Rent/Lease Relocatables                                   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Environmental Problems                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| s.1011.14 Debt Service                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Special Facilities Construction Account                   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Premiums for Property Casualty Insurance - 1011.71 (4a,b) | \$101,302                    | \$120,000                | \$120,000                | \$120,000                | \$101,302                | \$562,604   |
| Qualified School Construction Bonds (QSCB)                | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Qualified Zone Academy Bonds (QZAB)                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Doors & Restrooms   | \$31,325                     | \$0                      | \$0                      | \$0                      | \$0                      | \$31,325    |
| Covered Play WEL  | \$0                          | \$50,000                 | \$0                      | \$0                      | \$0                      | \$50,000    |
| Local Expenditure Totals:                                 | \$972,418                    | \$705,560                | \$518,365                | \$275,442                | \$529,445                | \$3,001,230 |

# Revenue

### 1.50 Mill Revenue Source

Schedule of Estimated Capital Outlay Revenue from each currently approved source which is estimated to be available for expenditures on the projects included in the tentative district facilities work program. All amounts are NET after considering carryover balances, interest earned, new COP's, 1011.14 and 1011.15 loans, etc. Districts cannot use 1.5-Mill funds for salaries except for those explicitly associated with maintenance/repair projects. (1011.71 (5), F.S.)

| Item   | Fund | 2014 - 2015<br>Actual Value | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total           |
|--|------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| (1) Non-exempt property assessed valuation                                 |      | \$1,440,593,495             | \$1,504,069,511          | \$1,573,067,600          | \$1,645,268,196          | \$1,725,353,257          | \$7,888,352,059 |
| (2) The Millege projected for discretionary capital outlay per s.1011.71   |      | 0.58                        | 0.00                     | 0.00                     | 0.00                     | 0.00                     |                 |
| (3) Full value of the 1.50-Mill discretionary capital outlay per s.1011.71 |      | \$2,420,197                 | \$2,526,837              | \$2,642,754              | \$2,764,051              | \$2,898,593              | \$13,252,432    |
| (4) Value of the portion of the 1.50 -Mill ACTUALLY levied                 | 370  | \$796,591                   | \$0                      | \$0                      | \$0                      | \$0                      | \$796,591       |
| (5) Difference of lines (3) and (4)  |      | \$1,623,606                 | \$2,526,837              | \$2,642,754              | \$2,764,051              | \$2,898,593              | \$12,455,841    |

### **PECO Revenue Source**

The figure in the row designated "PECO Maintenance" will be subtracted from funds available for new construction because PECO maintenance dollars cannot be used for new construction.

| Item                          | Fund | 2014 - 2015<br>Actual Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total     |
|-------------------------------|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|
| PECO New Construction         | 340  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| PECO Maintenance Expenditures |      | \$37,069                     | \$189,440                | \$186,635                | \$209,558                | \$216,857                | \$839,559 |
|                               |      | \$37,069                     | \$189,440                | \$186,635                | \$209,558                | \$216,857                | \$839,559 |

### CO & DS Revenue Source

Revenue from Capital Outlay and Debt Service funds.

| Item                                     | Fund | 2014 - 2015<br>Actual Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total    |
|--|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------|
| CO & DS Cash Flow-through<br>Distributed | 360  | \$14,810                     | \$14,810                 | \$14,810                 | \$14,810                 | \$14,810                 | \$74,050 |
| CO & DS Interest on<br>Undistributed CO  | 360  | \$363                        | \$363                    | \$363                    | \$363                    | \$363                    | \$1,815  |
|  |      | \$15,173                     | \$15,173                 | \$15,173                 | \$15,173                 | \$15,173                 | \$75,865 |

#### Fair Share Revenue Source

All legally binding commitments for proportionate fair-share mitigation for impacts on public school facilities must be included in the 5-year district work program. Nothing reported for this section.

#### Sales Surtax Referendum

Specific information about any referendum for a 1-cent or ½-cent surtax referendum during the previous year.

Did the school district hold a surtax referendum during the past fiscal year 2013 - 2014?

No

### **Additional Revenue Source**

Any additional revenue sources

| Item  | 2014 - 2015<br>Actual Value | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total     |
|---|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|
| Proceeds from a s.1011.14/15 F.S. Loans   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| District Bonds - Voted local bond referendum proceeds per s.9, Art VII State Constitution                   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proceeds from Special Act Bonds   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Estimated Revenue from CO & DS Bond Sale  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proceeds from Voted Capital<br>Improvements millage   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Other Revenue for Other Capital Projects  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proceeds from 1/2 cent sales surtax authorized by school board  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proceeds from local governmental infrastructure sales surtax  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proceeds from Certificates of<br>Participation (COP's) Sale   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Classrooms First Bond proceeds amount authorized in FY 1997-98  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Classrooms for Kids   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| District Equity Recognition   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Federal Grants  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Proportionate share mitigation (actual cash revenue only, not in kind donations)                            | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Impact fees received  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Private donations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Grants from local governments or not-for-<br>profit organizations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Interest, Including Profit On Investment  | \$6,510                     | \$0                      | \$0                      | \$0                      | \$0                      | \$6,510   |
| Revenue from Bonds pledging proceeds from 1 cent or 1/2 cent Sales Surtax                                   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Total Fund Balance Carried Forward  | \$159,421                   | \$0                      | \$0                      | \$0                      | \$0                      | \$159,421 |
| General Capital Outlay Obligated Fund<br>Balance Carried Forward From Total<br>Fund Balance Carried Forward | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| Special Facilities Construction Account   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |
| One Cent - 1/2 Cent Sales Surtax Debt<br>Service From Total Fund Balance Carried<br>Forward                 | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0       |

| Capital Outlay Projects Funds Balance<br>Carried Forward From Total Fund<br>Balance Carried Forward | \$0       | \$0 | \$0 | \$0 | \$0 | \$0       |
|---|-----------|-----|-----|-----|-----|-----------|
| Subtotal  | \$165,931 | \$0 | \$0 | \$0 | \$0 | \$165,931 |

### **Total Revenue Summary**

| Item Name  | 2014 - 2015<br>Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Five Year Total |
|--|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| Local 1.5 Mill Discretionary Capital Outlay Revenue        | \$796,591             | \$0                      | \$0                      | \$0                      | \$0                      | \$796,591       |
| PECO and 1.5 Mill Maint and Other 1.5<br>Mill Expenditures | (\$972,418)           | (\$705,560)              | (\$518,365)              | (\$275,442)              | (\$529,445)              | (\$3,001,230)   |
| PECO Maintenance Revenue                                   | \$37,069              | \$189,440                | \$186,635                | \$209,558                | \$216,857                | \$839,559       |
| Available 1.50 Mill for New<br>Construction                | (\$175,827)           | (\$705,560)              | (\$518,365)              | (\$275,442)              | (\$529,445)              | (\$2,204,639)   |

| Item Name                     | 2014 - 2015<br>Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Five Year Total |
|-------------------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| CO & DS Revenue               | \$15,173              | \$15,173                 | \$15,173                 | \$15,173                 | \$15,173                 | \$75,865        |
| PECO New Construction Revenue | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Other/Additional Revenue      | \$165,931             | \$0                      | \$0                      | \$0                      | \$0                      | \$165,931       |
| Total Additional Revenue      | \$181,104             | \$15,173                 | \$15,173                 | \$15,173                 | \$15,173                 | \$241,796       |
| Total Available Revenue       | \$5,277               | (\$690,387)              | (\$503,192)              | (\$260,269)              | (\$514,272)              | (\$1,962,843)   |

# **Project Schedules**

### **Capacity Project Schedules**

A schedule of capital outlay projects necessary to ensure the availability of satisfactory classrooms for the projected student enrollment in K-12 programs. Nothing reported for this section.

| Planned Cost:     |  |  |
|-------------------|--|--|
| Student Stations: |  |  |
| Total Classrooms: |  |  |
| Gross Sq Ft:      |  |  |

### **Other Project Schedules**

Major renovations, remodeling, and additions of capital outlay projects that do not add capacity to schools.

| Project Description               | Location                  | 2014 - 2015<br>Actual Budget | 2015 - 2016<br>Projected | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total    | Funded |
|-----------------------------------|---------------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------|--------|
| covered outdoor p.e. facility     | WEWAHITCHKA<br>ELEMENTARY | \$0                          | \$50,000                 | \$0                      | \$0                      | \$0                      | \$50,000 | Yes    |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
| Project description not specified | Location not specified    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0      | No     |
|                                   |                           | \$0                          | \$50,000                 | \$0                      | \$0                      | \$0                      | \$50,000 |        |

### **Additional Project Schedules**

Any projects that are not identified in the last approved educational plant survey.

| Project Description               | Location                  | Num<br>Classroom<br>s | 2014 - 2015<br>Actual Budget |     | 2016 - 2017<br>Projected | 2017 - 2018<br>Projected | 2018 - 2019<br>Projected | Total | Funded |
|-----------------------------------|---------------------------|-----------------------|------------------------------|-----|--------------------------|--------------------------|--------------------------|-------|--------|
| Project description not specified | Location not<br>specified |                       | \$0                          | \$0 | \$0                      | \$0                      | \$0                      | \$0   | No     |
|                                   |                           |                       | \$0                          | \$0 | \$0                      | \$0                      | \$0                      | \$0   |        |

### Non Funded Growth Management Project Schedules

Schedule indicating which projects, due to planned development, that CANNOT be funded from current revenues projected over the next five years.

Nothing reported for this section.

# **Tracking**

### **Capacity Tracking**

| Location                             | 2014 -<br>2015 Satis.<br>Stu. Sta. | Actual<br>2014 -<br>2015 FISH<br>Capacity | Actual<br>2013 -<br>2014<br>COFTE | # Class<br>Rooms | Actual<br>Average<br>2014 -<br>2015 Class<br>Size | Actual<br>2014 -<br>2015<br>Utilization | New<br>Stu.<br>Capacity | New<br>Rooms to<br>be<br>Added/Re<br>moved | Projected<br>2018 -<br>2019<br>COFTE | Projected<br>2018 -<br>2019<br>Utilization | Projected<br>2018 -<br>2019 Class<br>Size |
|--------------------------------------|------------------------------------|---|-----------------------------------|------------------|---|---|-------------------------|--|--------------------------------------|--|---|
| WEWAHITCHKA<br>ELEMENTARY            | 567                                | 567                                       | 396                               | 30               | 13  | 70.00 %                                 | 0                       | 0  | 196                                  | 35.00 %                                    | 7   |
| PORT SAINT JOE<br>ELEMENTARY         | 760                                | 760                                       | 544                               | 37               | 15  | 72.00 %                                 | 0                       | 0  | 300                                  | 39.00 %                                    | 8   |
| PORT SAINT JOE<br>JUNIOR SENIOR HIGH | 1,108                              | 997                                       | 498                               | 47               | 11  | 50.00 %                                 | 0                       | 0  | 660                                  | 66.00 %                                    | 14  |
| HIGHLAND VIEW<br>ELEMENTARY          | 0                                  | . 0                                       | 0                                 | 0                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| WEWAHITCHKA JUNIOR<br>SENIOR HIGH    | 786                                | 707                                       | 347                               | 35               | 10  | 49.00 %                                 | 0                       | 0  | 439                                  | 62.00 %                                    | 13  |
| GULF ADULT SCHOOL                    | 72                                 | 108                                       | 0                                 | 3                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
|                                      | 3,293                              | 3,139                                     | 1,785                             | 152              | 12  | 56.86 %                                 | 0                       | 0  | 1,595                                | 50.81 %                                    | 10  |

The COFTE Projected Total (1,595) for 2018 - 2019 must match the Official Forecasted COFTE Total (1,595) for 2018 - 2019 before this section can be completed. In the event that the COFTE Projected Total does not match the Official forecasted COFTE, then the Balanced Projected COFTE Table should be used to balance COFTE.

| Projected COFTE for 2018 - 2019 |       |  |  |  |  |
|---------------------------------|-------|--|--|--|--|
| Elementary (PK-3)               | 496   |  |  |  |  |
| Middle (4-8)                    | 650   |  |  |  |  |
| High (9-12)                     | 449   |  |  |  |  |
|                                 | 1,595 |  |  |  |  |

| Grade Level Type  | Balanced Projected<br>COFTE for 2018 - 2019 |
|-------------------|---|
| Elementary (PK-3) | 0   |
| Middle (4-8)      | 0   |
| High (9-12)       | 0   |
|                   | 1,595                                       |

### Relocatable Replacement

Number of relocatable classrooms clearly identified and scheduled for replacement in the school board adopted financially feasible 5-year district work program.

| Location                        | 2014 - 2015 | 2015 - 2016 | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | Year 5 Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total Relocatable Replacements: | 0           | 0           | 0           | 0           | 0           | 0            |

### **Charter Schools Tracking**

Information regarding the use of charter schools

Nothing reported for this section.

### Special Purpose Classrooms Tracking

The number of classrooms that will be used for certain special purposes in the current year, by facility and type of classroom, that the district will, 1), not use for educational purposes, and 2), the co-teaching classrooms that are not open plan classrooms and will be used for educational purposes.

| School                               | School Type     | # of Elementary<br>K-3 Classrooms |   | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|--------------------------------------|-----------------|-----------------------------------|---|------------------------------|------------------------|--------------------------|---------------------|
| PORT SAINT JOE ELEMENTARY            | Educational     | 0                                 | 2 | 0                            | 0                      | 0                        | 2                   |
| PORT SAINT JOE JUNIOR SENIOR<br>HIGH | Educational     | 0                                 | 0 | 2                            | 0                      | 0                        | 2                   |
| WEWAHITCHKA JUNIOR SENIOR<br>HIGH    | Educational     | 0                                 | 0 | 2                            | 0                      | 0                        | 2                   |
| Total Educatio                       | nal Classrooms: | 0                                 | 2 | 4                            | 0                      | 0                        | 6                   |

| School                               | School Type     | # of Elementary<br>K-3 Classrooms |   | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|--------------------------------------|-----------------|-----------------------------------|---|------------------------------|------------------------|--------------------------|---------------------|
| PORT SAINT JOE ELEMENTARY            | Co-Teaching     | 0                                 | 2 | 0                            | 0                      | 0                        | 2                   |
| PORT SAINT JOE JUNIOR SENIOR<br>HIGH | Co-Teaching     | 0                                 | 0 | 2                            | 0                      | 0                        | 2                   |
| WEWAHITCHKA JUNIOR SENIOR<br>HIGH    | Co-Teaching     | 0                                 | 0 | 2                            | 0                      | 0                        | 2                   |
| Total Co-Teach                       | ing Classrooms: | 0                                 | 2 | 4                            | 0                      | 0                        | 6                   |

### Infrastructure Tracking

Necessary offsite infrastructure requirements resulting from expansions or new schools. This section should include infrastructure information related to capacity project schedules and other project schedules (Section 4).

Not Specified

Proposed location of planned facilities, whether those locations are consistent with the comprehensive plans of all affected local governments, and recommendations for infrastructure and other improvements to land adjacent to existing facilities. Provisions of 1013.33(12), (13) and (14) and 1013.36 must be addressed for new facilities planned within the 1st three years of the plan (Section 5).

Not Specified

Consistent with Comp Plan?

No

### **Net New Classrooms**

The number of classrooms, by grade level and type of construction, that were added during the last fiscal year.

| List the net new clas  | ssrooms added in           | the 2013 - 2014 f        | List the net new classrooms to be added in the 2014 - 2015 fiscal year. |  |                            |                          |                              |                      |
|--|----------------------------|--------------------------|---|--|----------------------------|--------------------------|------------------------------|----------------------|
| "Classrooms" is defined as capacity carrying classrooms that are added to increase capacity to enable the district to meet the Class Size Amendment. |                            |                          |   | Totals for fiscal year 2014 - 2015 should match totals in Section 15A. |                            |                          |                              |                      |
| Location   | 2013 - 2014 #<br>Permanent | 2013 - 2014 #<br>Modular | 2013 - 2014 #<br>Relocatable  | 2013 - 2014<br>Total   | 2014 - 2015 #<br>Permanent | 2014 - 2015 #<br>Modular | 2014 - 2015 #<br>Relocatable | 2014 - 2015<br>Total |
| Elementary (PK-3)  | 0                          | 0                        | 0   | 0  | 0                          | 0                        | 0                            | C                    |
| Middle (4-8)   | 0                          | 0                        | 0   | 0  | 0                          | 0                        | 0                            | O                    |
| High (9-12)  | 0                          | 0                        | 0   | 0  | 0                          | 0                        | 0                            | 0                    |
|  | 0                          | 0                        | 0   | 0  | 0                          | 0                        | 0                            | 0                    |

### **Relocatable Student Stations**

Number of students that will be educated in relocatable units, by school, in the current year, and the projected number of students for each of the years in the workplan.

| Site                              | 2014 - 2015 | 2015 - 2016 | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 5 Year Average |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|----------------|
| WEWAHITCHKA ELEMENTARY            | 25          | 0           | 0           | 0           | 0           | 5              |
| PORT SAINT JOE ELEMENTARY         | 0           | 0           | 0           | 0           | 0           | 0              |
| PORT SAINT JOE JUNIOR SENIOR HIGH | 0           | 0           | 0           | 0           | 0           | 0              |
| HIGHLAND VIEW ELEMENTARY          | 0           | 0           | 0           | 0           | 0           | 0              |
| WEWAHITCHKA JUNIOR SENIOR HIGH    | 0           | 0           | 0           | 0           | 0           | 0              |
| GULF ADULT SCHOOL                 | 0           | 0           | 0           | 0           | 0           | 0              |

| Totals for GULF COUNTY SCHOOL DISTRICT            |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|
| Total students in relocatables by year.           | 25    | 0     | 0     | 0     | 0     | 5     |
| Total number of COFTE students projected by year. | 1,734 | 1,691 | 1,652 | 1,625 | 1,595 | 1,659 |
| Percent in relocatables by year.                  | 1 %   | 0 %   | 0 %   | 0 %   | 0 %   | 0 %   |

### **Leased Facilities Tracking**

Exising leased facilities and plans for the acquisition of leased facilities, including the number of classrooms and student stations, as reported in the educational plant survey, that are planned in that location at the end of the five year workplan.

| Location                          | # of Leased<br>Classrooms 2014 -<br>2015 | FISH Student<br>Stations | Owner | # of Leased<br>Classrooms 2018 -<br>2019 | FISH Student<br>Stations |
|-----------------------------------|--|--------------------------|-------|--|--------------------------|
| WEWAHITCHKA ELEMENTARY            | 1  | 25                       |       | 0  | 0                        |
| PORT SAINT JOE ELEMENTARY         | 0  | 0                        |       | 0  | 0                        |
| PORT SAINT JOE JUNIOR SENIOR HIGH | 0  | 0                        |       | 0  | 0                        |
| HIGHLAND VIEW ELEMENTARY          | 0  | 0                        |       | 0  | 0                        |
| WEWAHITCHKA JUNIOR SENIOR HIGH    | 0  | 0                        |       | 0  | 0                        |

| GULF ADULT SCHOOL | 0 | 0  | 0 | 0 |
|-------------------|---|----|---|---|
|                   | 1 | 25 | 0 | 0 |

#### **Failed Standard Relocatable Tracking**

Relocatable units currently reported by school, from FISH, and the number of relocatable units identified as 'Failed Standards'.

Nothing reported for this section.

# **Planning**

#### Class Size Reduction Planning

Plans approved by the school board that reduce the need for permanent student stations such as acceptable school capacity levels, redistricting, busing, year-round schools, charter schools, magnet schools, public-private partnerships, multitrack scheduling, grade level organization, block scheduling, or other alternatives.

There is space available to meet the requirements for class size reduction. Projected COFTE numbers are predicted to drop in the next five years reducing the need for new classrooms.

#### School Closure Planning

Plans for the closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues.

No schools will be closed in Gulf County

# Long Range Planning

#### **Ten-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 6-10 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

#### **Ten-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 5 years beyond the 5-year district facilities work program.

Nothing reported for this section.

#### Ten-Year Planned Utilization

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2013 -<br>2014 FISH<br>Capacity | Actual<br>2013 -<br>2014<br>COFTE | Actual 2013 - 2014<br>Utilization | Actual 2014 - 2015 / 2023 - 2024 new<br>Student Capacity to be added/removed | THE RESERVE OF THE PARTY OF THE | Projected 2023 -<br>2024 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|--|--------------------------------------|
| Elementary - District<br>Totals | 1,327                       | 1,327                                  | 870.60                            | 65.64 %                           | 0  | 871  | 65.64 %                              |
| Middle - District Totals        | 0                           | 0                                      | 0.00                              | 0.00 %                            | 0  | 0  | 0.00 %                               |
| High - District Totals          | 1,918                       | 1,726                                  | 1,121.46                          | 64.95 %                           | 0  | 1,121  | 64.95 %                              |
| Other - ESE, etc                | 140                         | 183                                    | 5.50                              | 3.28 %                            | 0  | 6  | 3.28 %                               |
|                                 | 3,385                       | 3,236                                  | 1,997.56                          | 61.73 %                           | 0  | 1,998  | 61.74 %                              |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### Ten-Year Infrastructure Planning

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 06 thru 10 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 06 thru 10 out years (Section 29).

Nothing reported for this section.

#### **Twenty-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 11-20 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

#### **Twenty-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 11-20 years beyond the 5-year district facilities work program.

Nothing reported for this section.

#### **Twenty-Year Planned Utilization**

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2013 -<br>2014 FISH<br>Capacity | Actual<br>2013 -<br>2014<br>COFTE | Actual 2013 - 2014<br>Utilization | Actual 2014 - 2015 / 2033 - 2034 new<br>Student Capacity to be added/removed |       | Projected 2033 -<br>2034 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|-------|--------------------------------------|
| Elementary - District<br>Totals | 1,327                       | 1,327                                  | 870.60                            | 65.64 %                           | 0  | 871   | 65.64 %                              |
| Middle - District Totals        | 0                           | 0                                      | 0.00                              | 0.00 %                            | 0  | 0     | 0.00 %                               |
| High - District Totals          | 1,918                       | 1,726                                  | 1,121.46                          | 64.95 %                           | 0  | 1,121 | 64.95 %                              |
| Other - ESE, etc                | 140                         | 183                                    | 5.50                              | 3.28 %                            | 0  | 6     | 3.28 %                               |
|                                 | 3,385                       | 3,236                                  | 1,997.56                          | 61.73 %                           | 0  | 1,998 | 61.74 %                              |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### Twenty-Year Infrastructure Planning

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 11 thru 20 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 11 thru 20 out years (Section 29).

Nothing reported for this section.

#### **ORDINANCE 513**

AN ORDINANCE GRANTING TO DUKE ENERGY FLORIDA, INC. d/b/a DUKE ENERGY, A NON-EXCLUSIVE ELECTRIC UTILITY RIGHT OF WAY UTILIZATION FRANCHISE; PRESCRIBING THE TERMS AND CONDITIONS RELATED TO THE OCCUPANCY OF MUNICIPAL STREETS AND RIGHTS-OF-WAY IN THE CITY OF PORT ST. JOE, FLORIDA, FOR THE PURPOSE OF PROVIDING ELECTRIC SERVICE; PROVIDING FOR SEVERABILITY OF PROVISIONS; AND PROVIDING AN EFFECTIVE DATE.

BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF PORT ST. JOE, FLORIDA:

#### **SECTION 1 Findings**

The City deems it necessary, desirable and in the interest of its citizens to establish by ordinance a right-of-way utilization franchise (sometimes referred to herein as the "Franchise") granting the Company permission to occupy the Rights-of-Way in the City of Port St. Joe, Florida, for the purpose of providing electric services.

#### **SECTION 2 Short Title**

This ordinance shall be known and may be cited as the "Duke Energy Right of Way Utilization Franchise."

#### **SECTION 3 Definitions**

For the purposes of this ordinance, the following terms, phrases, words, and their derivatives shall have the meaning given herein. When not inconsistent with the context, words in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely permissive.

- (A) "Adversely Affected"- For the Company, a loss of one percent (1%) of Base Revenues within the corporate City limits due to Retail Wheeling. For the City, a loss of one percent (1%) of franchise fees due to Retail Wheeling.
- (B) "Base Revenues" means all Company's revenues from the retail sale of electricity, net of customer credits, to residential, commercial, and industrial customers and City sponsored street lighting all within the corporate limits of the City.
- (C) "Company" or "Grantee" Duke Energy Florida, Inc. d/b/a Duke Energy, its successors and assigns.
- (D) "City" or "Grantor" The City of Port St. Joe, Florida.

- (E) "Electric Energy Provider" means every legal entity or association of any kind (including their lessees, trustees or receivers), including any unit of state, federal or local government (including City herein), which owns, maintains, or operates an electric generation, transmission, or distribution system or facilities, or which otherwise provides, arranges for, or supplies electricity or electric energy to the public, or which supplies electricity to itself utilizing Company's distribution or other facilities. Without limitation of the foregoing, "Electric Energy Provider" shall also include every Electric Utility, electric power marketer, or electric power aggregator. It shall also include every entity providing such services as metering, customer billing, payment collection and processing, and customer information and data processing.
- (F) "Electric Utility" shall have the meaning set out in Section 366.02(2), Florida Statutes (2010), and shall also include every electric "Public Utility" as defined Section 366.02(1), Florida Statutes (2010). "Electric Utility" shall further include every investor owned, municipally or governmentally owned, or cooperatively owned electric utility (including their lessees, trustees or receivers), which owns, maintains, or operates an electric generation, transmission, or distribution system in any State or Country.
- (G) "Electric Utility System" means an electric power system installed and operated in the Franchise Area in accordance with the provisions of the Florida Public Service Commission establishing technical standards, service areas, tariffs and operating standards, which shall include but not be limited to electric light, heat, power, and energy facilities, and a generation, transmission, and distribution system, with such extensions thereof and additions thereto as shall hereafter be made.
- (H) "Franchise Area" means that area for which Company provides electric utility service within the corporate City limits of the City.
- (I) "Facilities" has the meaning as set forth in Section 4.
- (J) "Person" means any person, firm, partnership, association, corporation, company or organization of any kind.
- (K) "Public Service Commission" means the Florida Public Services Commission.
- (L) "Rights-of-Way" All of the public streets, alleys, highways, waterways, bridges, sidewalks and parks, and any other public ways or places owned by the City, as they now exist or may be hereafter constructed, opened, laid out or extended within the present limits of the City, or in such territory as may hereafter be added to, consolidated or annexed to the City.
- (M) "Retail Wheeling"- A customer/supplier arrangement whereby an Electric Energy Provider utilizes transmission and/or distribution facilities of Company to make energy sales directly to an end use customer located within the Franchise Area.

#### SECTION 4 Grant of Authority

- (A) This grant of authority is limited to the provision by Company to place its Facilities within the Rights-of-Way for its electric utility services. Accordingly, the City hereby grants to the Company, its successors and assigns the non-exclusive right, authority, and franchise to lay, erect, construct, maintain, repair and operate its Facilities in, under, upon, over and across the present and future Rights of Way, as they now exist or may be hereafter constructed, opened, laid out or extended within the present limits of the City, including but not limited to conduits, cables, poles, wires, supports and such other structures or appurtenances as may be reasonably necessary for the construction, maintenance and operation of an electric generation, transmission and distribution system, including information, telecommunication, and video transmission used solely for the provision of electric service (collectively the "Facilities"), provided that all portions of the same shall conform to accepted industry standards, including but not limited to the National Electrical Safety Code. Nothing in this Ordinance shall require Grantee to remove, de-energize, or cease using any poles, wires, or other things or Facilities identified hereinabove that were in place under previous ordinances or permits prior to the Effective Date of this Ordinance, regardless of whether such poles, wires or other Facilities are located outside "Rights-of-Ways" as defined herein. Nor shall anything in this Ordinance prohibit Company from performing upgrades, replacements, maintenance or servicing of such poles, wires, or other Facilities after the Effective Date of this Ordinance. Rather, all such preexisting poles, wires, or other Facilities shall be authorized under this Ordinance. Because this Franchise is intended to grant Company the non-exclusive, but unrestricted right to place its Facilities within the Rightsof-Ways, the City expressly acknowledges and agrees that Company shall not be required to pull or pay for permits to perform any work maintenance activities on or related to its Facilities within the Rights-of-Ways.
- (B) Annexation or Contraction. City and Company agree that the Franchise Area is subject to expansion or reduction by annexation and contraction of municipal boundaries. If City approves any Franchise Area expansion or reduction by annexation or contraction, City will provide written notice to Company's Annexation Coordinator, at the address provided below, within sixty (60) days of such approval and this Franchise shall automatically extend to include any such annexed areas.

Additionally, within sixty (60) days of any such annexation or contraction, City shall provide to Company an updated list containing the new or removed street names, known street name aliases, street addresses, and zip codes associated with each street name. All notices of annexation or contraction and address listings shall be addressed to the Annexation Coordinator as follows with the address subject to change:

Duke Energy Annexation Coordinator P. O. Box 33199 St. Petersburg, FL 33733-8199 Or by email to: AnnexationRequests@duke-energy.com Company must revise its payments due to any expansion or reduction by annexation within a reasonable time after Company has received such notice and updated list from City, but no later than sixty (60) days after receipt of notice and the list. City understands and affirmatively acknowledges that the Company will exclusively rely upon the City to provide timely and accurate information to the Company regarding any such annexations or contractions, and that failure to do so will impair, inhibit, and/or preclude the Company's ability to revise any payments due to the City that are impacted by such annexations or contractions. Further, City acknowledges that if such information is not timely furnished to Company as required herein, any related obligation to collect payments shall be suspended during the period of delay.

(C) Non-Exclusive Use. The Company's right to use and occupy Rights-of-Way for the purposes herein set forth shall be non-exclusive as to entities not engaged in the provision of electric energy and service, and the City reserves the right to grant to others the right to utilize the Rights-of-Way, to any person at any time during the period of this Franchise so long as such grant does not create an unsafe condition or unreasonably conflict with the rights granted to Company herein.

# **SECTION 5 Notice of Acceptance and Term of Franchise**

This ordinance shall become effective upon being legally passed and adopted ("Effective Date") by the City Commission; and it is further agreed that Grantee shall accept this Franchise as of the date of the passage and adoption by the City Commission and shall signify its acceptance in writing within thirty (30) days after the City Commission's approval of this ordinance by filing its written acceptance with the City Clerk. If Grantee fails to accept this franchise within thirty (30) days of its date of passage, then this Ordinance shall be null and void, and of no force and effect of any kind. Commencing on the Effective Date, the term of the Franchise granted herein shall be for a period of XX () years with an option to renew for an additional XX () years with the prior written approval of the parties.

#### **SECTION 6 Payment to City**

(A) Effective the first day of the second month beginning after the Effective Date of this ordinance, City shall be entitled to receive from Company a monthly franchise amount that will equal six percent (6%) of Company's Base Revenues (the "Franchise Fee") for the preceding month, which amount shall be the total compensation due City for any and all rights, authority and privileges granted by this Franchise, including compensation for any required permits, parking fees, or any other fee or cost related to the rights granted hereunder or to do business within the Franchise Area. Any franchise amounts that will be paid to the City will be collected by the Company from Company's customers in the Franchise Area and passed through to the City in the manner described herein. The City expressly acknowledges that no additional or other amounts shall be due or remitted by Company for the exercise of its rights granted hereunder.

Payment shall be made to City for each month no later than the twentieth (20<sup>th</sup>) day of the following month. The monthly payment shall be made by wire transfer. Any monthly payment or any portion thereof made twenty (20) days after the due date without good cause shall be

subject to interest calculated for each month of the underpayment period using the average monthly interest rate based on 30 day commercial paper.

- (B) Only disputed amounts shall be allowed to be withheld by Company, and any such amounts shall not accrue any interest during the pendency of any such dispute.
- (C) The City acknowledges that all classifications and categories of customers of Company shall be subject to the payment of the Franchise Fee due hereunder.

#### **SECTION 7 Favored Nations**

- (A) In the event Grantee shall hereafter accept an electric utility franchise ordinance from any municipality providing for the payment of a franchise fee in excess of that provided for in Section 6 above, Grantee shall notify Grantor, and Grantor reserves the right to amend this Franchise to increase the franchise fee payable under this ordinance to no more than the greater franchise fee that Grantee has agreed to pay to such other municipality. Grantee's obligation to pay such greater franchise fee to Grantor shall apply prospectively beginning with the next monthly franchisee fee payment following Grantor's timely notice of its exercise of its amendment right to which Grantee may collect such increased fee from its customers. Grantee's failure to notify Grantor of such additional payments does not limit Grantor's right to amend to require such additional franchise fees.
- (B) It is the intent and agreement of Grantor and Grantee that Grantee shall not be required to pay Grantor a franchise fee under Section 6 of a percentage greater than that paid to Grantor by any other Electric Utility or Electric Energy Provider utilizing Grantor's Rights-of-Way on such Electric Utility's or Electric Energy Provider's revenues attributable to services that are the same or substantially the same as those performed by Grantee. It is further the intent and agreement of Grantor and Grantee that Grantee should not be placed at a competitive disadvantage by the payments required by Section 6 of this Ordinance in the event other Electric Utilities or Electric Energy Providers provide services in competition with Grantee without utilizing Grantor's Rights-of-Way.
- (C) If Grantor imposes a lesser fee, or no fee, or is unable to impose a fee on another Electric Utility or Electric Energy Provider providing or seeking to provide services in competition with Grantee to customers within Grantor's municipal boundaries, whether utilizing Grantor's Rights-of-Way or not utilizing Grantor's Rights-of-Way, Grantee's fee under Section 6 for such services shall be automatically reduced to the lesser fee charged the other Electric Utility or Electric Energy Provider (or to zero, if no fee is charged such other Electric Utility or Electric Energy Provider). In all events, City shall not grant more favorable treatment to other Electric Energy Providers than is granted to Company under this ordinance, it being the intent of the parties that no future provider of electric service, be it generation, transmission or distribution service, to customers within the corporate limits of City shall be given a competitive advantage over Company.

#### **SECTION 8** Grantor Rights

The right is hereby reserved to the City to adopt such regulations as it shall find necessary in the exercise of its police power, provided that such regulations, by ordinance or otherwise,

shall be reasonable, and shall not be in conflict with the laws of the State of Florida or the lawful regulations of any state agency possessing the power to regulate the activities of the Company, or conflict with or otherwise interfere with the benefits conferred on the Company hereunder. In the event of a conflict between this Franchise Agreement and any other ordinance or regulation adopted by the City relating to Company's rights to perform work in and/or occupancy of the Rights-of-Way as permitted hereunder, the rights under this Franchise Agreement shall govern and control.

#### SECTION 9 Work In Rights-Of-Way

The Company is hereby granted the right, authority and privilege to perform all necessary work and excavations in said Rights-of-Way of the City related to its Facilities and necessary or incidental to carrying out such rights and obligations as permitted hereunder. The Company shall have the right to fasten and to stretch and lay along the lines of said poles, conduits, pipes and cables necessary for transmitting and conveying the electric current to be used in the Company's business, together with all the right and privileges necessary or convenient for the full use including the right to trim, cut and keep clear all trees and limbs near or along Company's Facilities that may in any way endanger the proper operation of same. Moreover, the Company shall have the right to construct, erect, operate and maintain within the City an electric system consisting of its Facilities for carrying on the Company's business; provided that, in accomplishing these purposes, the streets of said City shall not be unnecessarily obstructed for an unreasonable amount of time and work in connection therewith shall be done and carried on in conformity with such reasonable rules, standards, regulations and local ordinances with reference thereto as may be adopted by the City for the protection of the public and which are not in conflict with or otherwise interfere with the benefits conferred on the Company hereunder.

#### **SECTION 10 Indemnification**

- (A) The acceptance of this Franchise by Company shall be deemed an agreement on the part of Company to indemnify City and hold it harmless against any and all direct damages, claims, expenses, reasonable attorneys' fees (including appellate fees) and costs that City may incur to the extent arising out of or resulting from the negligence, default, or misconduct of Company, its contractors and agents in the construction, repair, operation, or maintenance of its electric utility Facilities hereunder. In no event shall Company be liable to City for any consequential, incidental, punitive, exemplary, multiple, or indirect damages, lost profits or other business interruption damages, by statute, in tort (including negligence or strict liability), in contract, or under any indemnity provision or otherwise.
- (B) Company shall maintain throughout the term of this Franchise sufficient financial resources to provide self-insurance insuring City and Company with regard to all damages set forth in Section 8(A) in the minimum amounts of:
  - (i) \$1,000,000 for bodily injury or death to a person; \$3,000,000 for bodily injury or death resulting from any one accident.
  - (ii) \$50,000 for property damage resulting from any one accident.
  - (iii) \$1,000,000 for all other types of liability.
  - (C) City acknowledges that Company provides its own liability insurance (self-insured).

#### **SECTION 11 Records and Reports**

- (A) <u>Company Rules and Regulations</u>. The following records and reports shall be available to City upon City's reasonable request: copies of rules, regulations, terms and conditions adopted by Company that relate to Company's use of City's Rights-of-Way.
- (B) <u>Accounting.</u> Company shall use the system of accounts and the form of books, accounts, records, and memoranda prescribed by the Florida Public Service Commission or such other applicable governing agency having jurisdiction over Company.
- (C) Reports. Company will submit monthly a statement of its estimated Base Revenues for the period on which such payment is based. The acceptance of any statement or payment shall not prevent the City from asserting that the amount paid is not the amount due, or from recovering any deficit by any lawful proceeding, including interest to be applied at the rate set forth in Section 6(A).
- (D) <u>Availability of Records and Reports</u>. Company shall supply information that City or its representatives may from time to time reasonably request relative to the calculation of franchise fees. Such records shall, on written request of City, be open for examination and audit by City and City's representatives at Company's headquarters in St. Petersburg, Florida, during ordinary business hours and such records shall be retained by Company for a period of three (3) years.
- (E) Audit. City may require, upon prior written notice and during Company's normal business hours, an audit of Company's books related to this Agreement not more than once every three (3) years and then only for the preceding three (3) years. Company will reimburse City's audit costs if the audit identifies errors in Company's franchise Base Revenues of five percent (5%) or more for the period audited. If an underpayment of franchise fees has occurred due to the Company's error, interest will be calculated for each month of the underpayment period using the average monthly interest rate based on thirty (30) day commercial paper.

Both the underpayment and interest shall be paid within ninety (90) days from completion of the audit.

(F) <u>Customer Report.</u> In addition to City's obligations in Section 4(B), within ninety (90) days of the Effective Date of this Agreement, City shall provide to Company a report in a format acceptable to Company setting forth a listing of all addresses within the corporate limits of the City and annually thereafter a report identifying any changes to the address listing provided the previous year.

#### **SECTION 12 Retail Wheeling**

In the event the appropriate governmental authorities authorize Retail Wheeling, then either party, if Adversely Affected thereby, may reopen this ordinance upon thirty (30) days written notice to the other for the sole purpose of addressing the Franchise Fee payments between The Company and The City. If the parties are unable to agree within ninety (90) days of reopening, either party

may declare an impasse and may file an action in the Circuit Court in Pinellas County, Florida for declaratory relief as to the proper Franchise Fee in light of Retail Wheeling.

#### **SECTION 13** Severability

Should any section or provision of this Franchise ordinance or any portion thereof, the deletion of which would not adversely affect the receipt of any material benefits or, substantially increase the burden of any party hereunder, be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder, as a whole or any part thereof, other than the part declared to be invalid. In the event of any such partial invalidity, City and Company shall meet and negotiate in good faith to obtain a replacement provision that is in compliance with the judicial authority's decision.

#### **SECTION 14 Governing Law and Venue**

- (A) This Franchise ordinance shall be construed and interpreted according to the laws of the State of Florida.
- (B) In the event that any legal proceeding is brought to enforce the terms of this Franchise, the same shall be brought in Gulf County, Florida, or, if a federal claim, in the U.S. District Court in and for the Northern District of Florida, Panama City Division.

#### SECTION 15 Merger

This Franchise agreement is the full, complete and entire understanding and agreements of the parties as to its subject matter, and the written terms supersede all prior contemporaneous representations, discussions, negotiations, understanding and agreements relating to the subject matter of this agreement. The parties shall not be bound or liable for any statement, prior negotiations, correspondence, representation, promise, draft agreements, inducements, or other understanding of any kind or nature not set forth or provided herein.

#### **SECTION 16 Notices**

Except in exigent circumstances, all notices by either City or Company to the other shall be made by depositing such notice in the United States Mail, Certified Mail return receipt requested or by recognized commercial delivery, e.g. FedEx, UPS or DHL or facsimile. Any notice served by certified mail return receipt shall be deemed delivered five (5) days after the date of such deposit in the United States mail unless otherwise provided. Any notice given by facsimile is deemed received by next Business Day. "Business Day" for purposes of this section shall mean Monday through Friday, with Saturday, Sunday and City and Company observed holidays excepted. All notices shall be addressed as follows:

#### To City:

City Clerk P.O Box 278 Port St. Joe, FL 32457 Phone: (850) 229-8261

Facsimile: (850) 227-7522

#### To Company:

External Relations Department Duke Energy Florida P.O. Box 14042 St. Petersburg, FL 33733-4042 Facsimile: (727) 820-5044

#### **SECTION 17 Non-Waiver Provision**

The failure of either party to insist in any one or more instances upon the strict performance of any one or more of the terms or provisions of this Franchise shall not be construed as a waiver or relinquishment for the future of any such term or provision, and the same shall continue in full force and effect. No waiver or relinquishment shall be deemed to have been made by either party unless said waiver or relinquishment is in writing and signed by the parties.

#### **SECTION 18 Repealer And Superseding Provision**

This ordinance shall supersede, as to the rights, privileges and obligations between City and Company, all ordinances and parts of ordinances in conflict with the terms of this ordinance. Ordinance Documentary No. 153 and any amendments thereto, are hereby deemed null and void and/or repealed upon the effective date of this ordinance and none of the provisions of such repealed Ordinance Documentary No. 153 and any amendments thereto shall have any further force and effect.

#### **SECTION 19 Dispute Resolution**

The parties to this Franchise agree that it is in each of their respective best interests to avoid costly litigation as a means of resolving disputes which may arise hereunder. Accordingly, the parties agree that prior to pursuing their available legal remedies; they will meet in an attempt to resolve any differences. If such informal effort is unsuccessful, then the Parties may exercise any of their available legal remedies.

| FIRST READING AND PUBLIC HEARING:                                    |          | , 20                   |
|--|----------|------------------------|
| SECOND READING AND PUBLIC HEARING:                                   |          | <u>, 20</u> .          |
| PUBLISHED IN THE XXXXXX ON THE                                       |          | , 20                   |
|  | 390      |                        |
| ATTEST:  |          |                        |
| Charlotte Pierce, City Clerk   | Melvin ( | C. Magidson Jr., Mayor |
|  |          |                        |
|  |          |                        |
| Robert Alexander Glenn, State President<br>Duke Energy Florida, Inc. |          |                        |
|  |          |                        |
| APPROVED AS TO FORM AND LEGALITY for the use and reliance of the     |          |                        |
| City of Port St. Joe, Florida, only.                                 |          |                        |
| , 2015   |          |                        |
| Thomas S. Gibson City Attorney                                       |          |                        |

Draft

#### LEASE AGREEMENT

THIS LEASE AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_\_ A.D., 2008, by and between CITY OF PORT ST. JOE, P. O. Box 278, Port St. Joe, Florida 32457, a municipal corporation of the State of Florida, hereinafter called "Lessor," and WASHINGTON IMPROVEMENT GROUP, INC., whose address is: 401 Peters Street, Port St. Joe, FL 32456, hereinafter called the "Lessee."

NOW THEREFORE, Lessor and Lessee, agree as follows:

#### 1. Premises:

Lessor hereby leases to Lessee, The Washington Improvement Group, Inc., and Lessee hereby rents from Lessor the building and parking area located at 401 Peters Street. Port St. Joe, FL 32456; said premises located on Parcel #04583-011R. See attached Ex. (A).

#### 2. Occupancy:

- A. The Lessee represents the following organizations will occupy the buildings: The Washington Improvement Group, Inc.
- B. Lessee may sub-lease portions of the premises with the following Conditions: 1) All activities must cease at 12:00 A.M. except when given a special event permit from the City Commission. 2) Follow the requirements of Ordinance 464 if alcoholic beverages with be on the premises. 3) Tenant hereby agrees that it will make no unlawful or offensive use of the premises and that it will not permit any unlawful or offensive use of the premises.

#### 3. Term:

The term of this Lease shall be for 1 year and shall commence on the \_\_\_\_\_ day of

Russell/City/City/leases/2008 leases/WIG Lease

1

, 2015.

#### 4. Lease Payment.

Lessor hereby agrees to lease the premises described above to Lessee for \$1.00 per year

#### 5. Taxes.

The Lessee shall pay all taxes, if any, assessed against the premises.

#### 6. Insurance.

The Lessee shall provide the City a copy of a general liability insurance policy in the amount of \$1,000,000 naming the City as an additional insured.

Lessee shall also be responsible for insurance on the contents of the building which belong to the Lessee.

#### 7. **Indemnification:**

Lessee shall indemnify Lessor and save it harmless from suits, actions, damages, liability and expense in connection with loss of life, bodily or personal injury or property damage arising from or out of any occurrence in, upon or at, or from the leased premises, or the occupancy or use by Lessee of said leased premises or any part thereof, or occasioned wholly or in party by any act of omission of Lessee, its agents, contractors, employees, servants, invitees, licensees or concessionaires. In addition, Lessor shall not be responsible or liable to Lessee, a licensee of the Lessee, or to those claiming by, through or under Lessee for any loss or damage to either persons or the personal property of the Lessee that may be occasioned by or through the acts or omissions of persons occupying adjacent, connecting or adjoining premises.

#### 8. <u>Destruction of Premises</u>.

Should the premises by substantially destroyed by fire or other casualty during the term of

the Lease, either party may terminate the Lease. All insurance proceeds resulting from damage or destruction of the premises shall be the property of the Lessor and it shall be in the Lessor's sole discretion as to whether to repair, remodel or rebuild the building.

### 9. Assignment.

Lessee shall not assign this Lease.

#### 10. Notices.

All notices permitted or required to be given to either party under the terms of this Lease shall be sent by hand delivery, certified mail, or telecopier to the parties at the following addresses and fax numbers, or such other addresses and fax numbers as Lessee may direct from time to time by written notice forwarded to Lessor by hand delivery, certified mail, or telecopier:

Lessor:

City Manager

City of Port St. Joe

305 Cecil G. Costin Sr. Blvd.

Port St. Joe, FL 32456 Telecopy #(850) 227-7522

Lessee:

The Washington Improvement Group, Inc.

P.O. Box 754

Port St. Joe, FL 32457

Telecopy #(850)

#### 11. Attorney's Fees and Costs.

Should any controverted or past due claim in favor of Lessor under this Lease be placed in the hands of an attorney at law for collection, and should Lessor prevail in enforcing such claim, Lessee shall pay, in addition to the amounts due on any such claim, all reasonable costs, charges and expenses in connection with the collection thereof, including a reasonable attorney's fee to the attorney handling such claim for Lessor.

#### 12 Maintenance

Lessee accepts the building in its present condition and agrees to maintain both exterior and interior of the building in its present condition, fair wear and tear excepted, for the duration of the Lease. Lessee, at its sole expense, shall promptly repair, replace, paint and maintain in good condition the exterior of the premises, including signs, heating units, cooling units, electrical fixtures and equipment, plumbing and plumbing fixtures and equipment, windows, doors, glass, screens, decks, stairs as well as the interior premises including all painting and decorations, doors, windows, screens, glass, floorings, etc. All such repairs or replacements shall be made in a professional and workmanlike manner.

Lessor will maintain the building's grounds and landscaping.

#### 13. Utilities.

The Lessee shall pay the cost of all utilities, garbage, janitorial and pest control.

## 14. Right of Inspection.

The Lessor, by its employees and agents, shall have, at all reasonable times during office hours or by appointment, the right to enter the leased premises to inspect the same.

#### 15. **Binding Effect**.

This agreement shall be binding upon and insure to the benefit of the parties hereto and their successors and assigns from the date hereof.

#### 16. Applicable Law.

This Lease shall be governed by and construed in accordance with the laws of the State of Florida. If any provision of this lease or the application thereof to any person or circumstance

Russell/City/City/leases/2008 leases/WIG Lease

shall to any extend be held invalid or unenforceable, the remainder of this Lease shall be valid and enforceable to the fullest extent provided by law.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, in triplicate, on the date herein mentioned.

|                  |         | CITY OF PORT ST. JOE, FLORIDA                                 |
|------------------|---------|---|
|                  | By:     |   |
|                  |         | MEL C. MAGIDSON<br>Mayor-Commissioner                         |
|                  | Attest: |   |
| (Seal)           |         | CHARLOTTE PIERCE, City Clerk                                  |
|                  |         | THE WASHINGTON IMPROVEMENT GROUP, INC., a Florida corporation |
| (Seal)           |         |   |
|                  | Ву:     | LETHA MATHEWS,<br>Its President                               |
|                  | Attest: |   |
|                  |         | LOIS BYRD   |
|                  |         | Secretary   |
| STATE OF FLORIDA |         |   |

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared MEL C. MAGIDSON and CHARLOTTE PIERCE, as Mayor-Commissioner and City Clerk of the City of Port St. Joe, respectively, personally known to me to be the Lessor in the foregoing Lease, and who executed the foregoing instrument, who acknowledged before me that they executed the same on the day and date therein written, as their act and deed with good authority, freely and voluntarily, that I relied upon the following form(s) of identification of the above-named person(s):

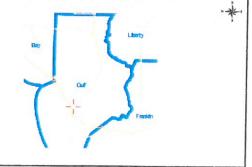
| (  | )   | Personally known to me (                   | ) Other |
|----|-----|--|---------|
| Ru | SSE | ell/City/City/leases/2008 leases/WIG Lease | 9       |

COUNTY OF GULF

| Witness my hand and official seal in the (, 2015.  | County and State last aforesaid this day of       |
|--|---|
| , 2013.  |   |
|  |   |
|  | Notary Public                                     |
|  | My Commission Expires:                            |
| STATE OF FLORIDA   |   |
| COUNTY OF GULF   |   |
| I haraby cartify that on this day before m   | e, an officer duly authorized to administer oaths |
| and take acknowledgments, personally appeared  |   |
| Secretary of The Washington Improvement Grou   | ip, Inc., personally known to me to be the        |
| Lessee in the foregoing Lease, and who executed  |   |
| before me that they executed the same on the day<br>themselves with good authority, freely and volur |   |
| of identification of the above-named person(s):  |   |
| ( ) Personally known to me ( ) Other   |   |
| ( ) Tersonally known to me ( ) other   |   |
| Witness my hand and official seal in the   | County and State last aforesaid this day of       |
| , 2015.  | Sounty and State last aforesaid tins day of       |
|  |   |
|  |   |
|  | Notary Public                                     |
|  | My Commission Expires:                            |



|           | Gulf County Prop       | erty Appraiser |         |     |
|-----------|------------------------|----------------|---------|-----|
| Parcel: 0 | 4583-011R Acres: 10.46 |                |         | 1   |
| Name:     | CITY OF PORT ST JOE    | Land Value     | 177,820 | Bay |
| Site:     | 401 PETERS ST          | Building Value | 156,184 |     |
| Sale:     |                        | Misc Value     | 295,500 | Gr  |
|           | PO BOX 278             | Just Value     | 629,504 | 4-  |
| Mail:     | PORT ST JOE, FL 32457  | Assessed Value | 629,504 |     |
|           |                        | Exempt Value   | 629,504 |     |
|           |                        | Taxable Value  | 0       |     |



The Gulf County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER GULF COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY--Date printed: 01/28/15: 13:10:13

January 29, 2015

**RE: Surplus Property List** 

# Computers

- 1) Optiplex 330 Serial # 8G838-2JDQW-TGRY9, 329-Public Works
- 2) Optiplex 330 Serial #GCKJ2-9WR79-28H4R, 267-City Hall
- 3) Optiplex 330 Serial #KV9DM-PTXFG-4MMP3, 278-City Hall





# FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

## 15 PASSENGER VAN SPECIFICATION #36

## 2015 Ford T-350 Transit Wagon (X2Z/765)

The Ford T-350 Transit Wagon (X2Z/765) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

**VEHICLE:** 

T-350 Transit Wagon (X2Z/765)

DEALER:

Duval Ford LLC

**Duval Ford LLC** 

DON REID FORD

DON REID FORD

ZONE:

★ Western

**★** Northern

★ Central

**★** Southern

BASE PRICE:

\$26,150.00

\$26,161.00

\$25,899.00

\$26,079.00

| Order Code       | Delete Options  | Western<br>& Northern | Central & Southern |
|------------------|---|-----------------------|--------------------|
|                  | 12 passenger seating (keeps extended wheelbase) in lieu of 15 passenger seating See Spec 35 1 | NA <sup>1</sup>       | NA                 |
|                  | Delete to 5 passenger crew van  | NA                    | NA                 |
| 90a <sup>1</sup> | Power windows/door locks  | NC <sup>1</sup>       | NA                 |
| D60C 1           | Cruise control/tilt steering wheel  | \$150.00 <sup>1</sup> | NA                 |
|                  | High capacity air conditioning  | Std                   | NA                 |
|                  | On-Star   | NA                    | NA                 |

Central

Western & & Northern Southern

Order Code

**Add Options** 

Please refer to the Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.

| 99G <sup>1</sup><br>99G <sup>2</sup> | Engine upgrade - specify 3.5L EcoBoost® V6 1   | \$1,864.00 <sup>1</sup>  | \$1,864.00 <sup>2</sup> |
|--------------------------------------|--|--------------------------|-------------------------|
| 99V <sup>1</sup><br>99V <sup>2</sup> | 3.5 ECOBOOST ENGINE <sup>2</sup> Engine upgrade - specify 3.2L 15 Diesel Includes Cruise Control with Message Center (60C). Dual HD Batteries (63E) and PTC Heater <sup>1</sup>        | \$5,718.00 <sup>1</sup>  | \$5,994.00 <sup>2</sup> |
| 98C <sup>1</sup>                     | 3.2 DIESEL <sup>2</sup> CNG model - specify  CNG/LPG Gaseous Engine Prep Package. Includes hardened engine intake and exhaust valves. Available with 3.7L V6 engine only. <sup>1</sup> | \$314.00 <sup>1</sup>    | NA                      |
| 98C <sup>1</sup>                     | Bi-fuel model - specify CNG/LPG Gaseous Engine Prep Package. Includes hardened engine intake and exhaust valves. Available with 3.7L V6 engine only.                                   | \$314.00 <sup>1</sup>    | NA                      |
| CNG <sup>1</sup>                     | CNG conversion (discuss with dealer) 21GGE, REQ 98C 1  | \$12,000.00 <sup>1</sup> | NA                      |
| LPG <sup>1</sup>                     | LPG conversion (discuss with dealer) Not available at time of bid. Please contact dealer for updates.  | NA <sup>1</sup>          | NA                      |
|                                      | Deluxe engine cover  | Std                      | NA                      |
| 63E <sup>1</sup>                     | Battery - 770 cca Battery - Dual Heavy-Duty Batteries. Included with Diesel Engine. 1  | \$294.00 <sup>1</sup>    | Std                     |
|                                      | Alternator - 130-Amp  Alternator - 220-amp/hour (Gas Only) 1   | Std <sup>1</sup>         | Std                     |

| VEHICLE:                                  | T-350 Transit Wagor  | (X2Z/765)   |  |                       |                         |
|---|--|---|--|-----------------------|-------------------------|
| DEALER:                                   | Duval Ford LLC   | Duval Ford LLC  | DON REID FORD  | DON REID FO           | ORD                     |
| ZONE:                                     | ★ Western  | <b>★</b> Northern   | ★ Central  | <b>★</b> Southern     |                         |
| BASE PRICE:                               | \$26,150.00  | \$26,161.00   | \$25,899.00  | \$26,079.00           |                         |
| 67D <sup>1</sup><br>67D <sup>2</sup>      | Electric brake controller<br>Trailer Brake Controller (TBC). Re.<br>Heavy-Duty Trailer Tow Package (.  |   |  | \$229.00 <sup>1</sup> | \$229.00 <sup>2</sup>   |
|   | Traction control AdvanceTrac® w/Roll Stability Con   | trolTM (RSC®) 1   |  | Std <sup>1</sup>      | Std                     |
| X4L <sup>1</sup><br>X7L <sup>2</sup>      | Limited slip differential<br>Includes 4.10 Ratio. Use code X3L   | with 99G, 99V as 3.73 Ratio 1   |  | \$324.00 <sup>1</sup> | \$324.00 <sup>2</sup>   |
| X2Z.302A <sup>1</sup><br>X2L <sup>2</sup> | digital clock, single-disc CD and au   | KAGE: Steel Wheel with Full Silv<br>im and AutoLamp, Rain-Sensing<br>dio input jack, 8 Speakers (4 Fro<br>and Theater Dimming, driver-sid | id)<br>ver Wheel Cover, Chrome grille,<br>Automatic wipers, AM/FM stereo wit<br>ont/4 Rear), Carpeted, front and rear,<br>e lumbar support, front and rear AC, |                       | \$1,499.00 <sup>2</sup> |
|   | Interior upgrade - specify   |   |  | NA                    | NA                      |
| 21L <sup>1</sup><br>21M <sup>2</sup>      | Seat trim upgrade - specify<br>Pewter (grey) Cloth, 2-way manual<br>front-passenger-side airbags, inboa<br>std in model upgrade 1<br>CLOTH 2 | (fore/aft/recline) driver and fron<br>rd armrests and driver-side man   | t- passenger, driver-side and<br>ual lumbar. Includes Curtain Airbag;  | \$149.00 <sup>1</sup> | \$149.00 <sup>2</sup>   |
| 542 <sup>2</sup>                          | Remote power mirrors   |   |  | Std                   | \$219.00 <sup>2</sup>   |
| 544 <sup>1</sup><br>544 <sup>2</sup>      | Recreational mirrors Long Arm Non Telescoping, Power   | Glass Adjust Heated Mirrors w/  | Turn Signals - Van/Wagon 1   | \$219.00 <sup>1</sup> | \$219.00 <sup>2</sup>   |
| 21E <sup>1</sup><br>21F <sup>2</sup>      | Power driver's seat Pewter (grey) Cloth with 10-way policuludes Curtain Airbag 1   | wer driver and 2-way manual pa  | issenger seat, inboard armrests.   | \$474.00 <sup>1</sup> | \$524.00 <sup>2</sup>   |
|   | Power passenger seat   |   |  | NA                    | NA                      |
| CK <sup>1</sup><br>21M <sup>2</sup>       | Cloth seats<br>Requires and included in 21L, mode  | l upgrade or 21E 1  |  | NC <sup>1</sup>       | \$149.00 <sup>2</sup>   |
| X2Z <sup>2</sup>                          | Full carpet Included in model upgrade 1  |   |  | NA <sup>1</sup>       | \$1,499.00 <sup>2</sup> |
| TINT 1<br>DLR 2                           | Legal deep tinted film, deale  | r installed   |  | \$425.00 <sup>1</sup> | \$495.00 <sup>2</sup>   |
| 57N <sup>1</sup>                          | Rear window defogger   |   |  | \$174.00 <sup>1</sup> | NA                      |
| 92E <sup>1</sup><br>92E <sup>2</sup>      | Privacy glass Privacy Glass - Includes Rear-wind   | low Defogger (57N) 1  |  | \$674.00 <sup>1</sup> | \$674.00 <sup>2</sup>   |
| 58V <sup>1</sup><br>58V <sup>2</sup>      | AM/FM radio with single Cl<br>AM/FM stereo, audio input jack, sin  | <b>)</b><br>ngle-CD and 4-in MFD, included  | in model upgrade 1   | \$264.00 <sup>1</sup> | \$264.00 <sup>2</sup>   |
| 86F <sup>1</sup><br>86F <sup>2</sup>      | Additional Key(s) or Key Fo  | b(s) when applicable  |  | \$74.00 <sup>1</sup>  | \$74.00 <sup>2</sup>    |
|   | Remote keyless entry<br>NA with 90A power window delete  | 1   |  | Std <sup>1</sup>      | Std                     |
|   | Side air bags  |   |  | Std                   | Std                     |
| 64H <sup>1</sup>                          | Exterior upgrade - specify Steel with Full Silver Wheel Cover. upgrade) 1  | SRW only. Incl. with Exterior Up  | ograde Package (18D- Incl in model   | \$34.00 <sup>1</sup>  | NA                      |
|   | upgrade) i   |   |  |                       |                         |

| DEALER:                                  | T-350 Transit Wagon  | (X2Z/765)   |   |                       |                         |
|--|--|---|---|-----------------------|-------------------------|
|  | Duval Ford LLC   | Duval Ford LLC  | DON REID FORD   | DON REID FO           | ORD                     |
| ZONE:                                    | <b>★</b> Western   | ★Northern   | ★ Central   | <b>★</b> Southern     |                         |
| BASE PRICE:                              | \$26,150.00  | \$26,161.00   | \$25,899.00   | \$26,079.00           |                         |
| VV <sup>1</sup><br>DLR <sup>2</sup>      | Vent visors - stick-on style   |   |   | NA <sup>1</sup>       | \$195.00 <sup>2</sup>   |
| RS <sup>1</sup><br>DLR <sup>2</sup>      | Rainshields - flange style   |   |   | NA <sup>1</sup>       | \$195.00 <sup>2</sup>   |
| 68H <sup>1</sup><br>68H <sup>2</sup>     | Running boards Running Board – Sliding passenger   | side cargo-door only, Model x2y   | 1   | \$159.00 <sup>1</sup> | \$159.00 <sup>2</sup>   |
| X2Y <sup>2</sup>                         | Sliding side door  |   |   | Std                   | \$149.00 <sup>2</sup>   |
| 942 <sup>1</sup><br>942 <sup>2</sup>     | Daytime running lights   |   |   | \$44.00 <sup>1</sup>  | \$44.00 <sup>2</sup>    |
|  | Immobilize daytime running   | lights  |   | Std                   | NA                      |
| 53B <sup>2</sup>                         | Class IV hitch, only   |   |   | NA                    | \$464.00 <sup>2</sup>   |
| TOWPKG <sup>1</sup> 53B <sup>2</sup>     | Class III hitch, includes bar a<br>Includes 53B: HEAVY DUTY TRAIL<br>4-Pin/7-Pin Connector Electric Brak<br>lights Frame mounted hitch receiver<br>upgrade, 4800 lb with ecoboost upgr   | ER TOW PACKAGE (53B) Inclu<br>ke Controller Tap-In Capability I<br>Tow/Haul Mode. 4500 lbs with t     |   | \$725.001             | \$524.00 <sup>2</sup>   |
| 53B <sup>1</sup><br>53B <sup>2</sup>     | Heavy-duty towing package up to 6,500 lbs.  HEAVY DUTY TRAILER TOW PACKAGE (53B) Includes: Trailer Wiring Provisions (59B) 4-Pin/7-Pin Connector Electric Brake Controller Tap-In Capability Relay system for backup/B+/running lights Frame mounted hitch receiver Tow/Haul Mode. 4500 lbs with base engine, 4900 lbs with axle upgrade, 4800 lb with ecoboost upgrade, diesel 4600 lbs. 1  |   |   | \$464.00 <sup>1</sup> | \$464.00 <sup>2</sup>   |
| 53B <sup>1</sup><br>53B 99G <sup>2</sup> | Heavy-duty towing package the HEAVY DUTY TRAILER TOW PACK Connector Electric Brake Controller mounted hitch receiver Tow/Haul Mwith ecoboost upgrade, diesel 4600 legs.  | KAGE (53B) Includes: Trailer W<br>Tap-In Capability Relay system<br>ode. 4500 lbs with base engine, 4 | for backup/B+/running lights Frame                                    |                       | \$2,333.00 <sup>2</sup> |
| N2 <sup>1</sup><br>DLR <sup>2</sup>      | Nitrogen filled tires including  | g spare tire  |   | \$216.00 <sup>1</sup> | \$200.00 <sup>2</sup>   |
| 51D <sup>1</sup>                         | Full size spare tire and rim   |   |   | Std <sup>1</sup>      | Std                     |
| 153 <sup>1</sup><br>153 <sup>2</sup>     | Front license bracket  |   |   | NC <sup>1</sup>       | NC <sup>2</sup>         |
| 43B <sup>1</sup><br>43B <sup>2</sup>     | Backup alarm, factory installe   | ed  |   | \$124.00 <sup>1</sup> | \$124.00 <sup>2</sup>   |
| BUA <sup>1</sup><br>DLR <sup>2</sup>     | Backup alarm, dealer installe  | d   |   | \$123.00 <sup>1</sup> | \$120.00 <sup>2</sup>   |
| 61C 1                                    | Backup camera with 3.5" LC vision at rear of vehicle)- fact Rear View Camera with Trailer Hitch and William Multi-Elmotton Dispression of the Company of the of the Co | tory installed<br>h Assist. Note: Includes interior   | rearview mirror on Vans if not<br>r MFD availability w/ 58V, 58W, 58X | \$469.00 <sup>1</sup> | \$469.00 <sup>2</sup>   |
| 61C <sup>2</sup>                         | 58Y, 584 RADIOS Combined with up   | ograde packages USE \$249 w/  | 58U, 58S, 58T Base vehicle and base                                   |                       |                         |
| BUC 1 BUC 2                              | 58Y, 584 RADIOS Combined with up   |   |   | \$465.00 <sup>1</sup> | \$795.00 <sup>2</sup>   |

Setina PB100A16 - 16" Aluminum Push Bumper

NA

NA

| VEHICLE:   | T-350 Transit Wagon   | (X2Z/765)   |   |                          |    |
|--|---|---|---|--------------------------|----|
| DEALER:  | Duval Ford LLC  | Duval Ford LLC  | DON REID FORD   | DON REID FOR             | D  |
| ZONE:  | <b>★</b> Western  | ★Northern   | ★ Central   | ★ Southern               |    |
| BASE PRICE:  | \$26,150.00   | \$26,161.00   | \$25,899.00   | \$26,079.00              |    |
|  | Setina PB300 Push Bumper  |   |   | NA                       | NA |
|  | Go Rhino 5000 Series Push I   | Bumpers   |   | NA                       | NA |
|  | Rear Transport Seat - Lagun   | a System 3P   |   | NA                       | NA |
|  | Rear Transport Seat - Pro Ga  | ard 6000 Series   |   | NA .                     | NA |
|  | Rear Transport Seat with ext  | ended seat belt - Patriot P   | SCV1  | NA                       | NA |
| FCD-IPK-15 <sup>1</sup><br>FCD-IPK-15 <sup>2</sup>     | American Aluminum Inmate equivalent. Kit includes com panels set, and one front secu *Other options and combinate | plete window guards set an<br>arity partition. Please speci   | fy year, make and model.  | \$3,500.001              | 2  |
| FCD-FP-15 <sup>1</sup><br>FCD-FP-15 <sup>2</sup>       | *Front partition  |   |   | \$1,200.00               | 2  |
| FCD-CP-15 <sup>1</sup><br>FCD-CP-15 <sup>2</sup>       | *Center partition   |   |   | \$900.001                | 2  |
| FCD-RP-15 <sup>1</sup><br>FCD-RP-15 <sup>2</sup>       | *Rear partition   |   |   | \$900.001                | 2  |
| FCD-FANS <sup>1</sup><br>FCD-FANS <sup>2</sup>         | *Dual forced air circulation  | fans  |   | \$400.001                | 2  |
| FCD-RDP-15 <sup>1</sup><br>FCD-RDP-15 <sup>2</sup>     | *Replacement door panels (s   | eet)  |   | \$545.00 <sup>1</sup>    | 2  |
| FCD-RSTEP-15 <sup>1</sup><br>FCD-RSTEP-15 <sup>2</sup> | *Rear step  |   |   | \$400.001                | 2  |
| FCD-SSTEP-15 <sup>1</sup><br>FCD-SSTEP-15 <sup>2</sup> | *Side slide-out step  |   |   | \$775.00 <sup>1</sup>    | 2  |
| FCD-WGS-15 <sup>1</sup><br>FCD-WGS-15 <sup>2</sup>     | *Complete window guard se   | t   |   | \$3,500.00 <sup>1</sup>  | 2  |
| 58X <sup>1</sup>                                       | cluster). SYNC®, leather-wrapped s  | multi-function display, single-Casteering wheel with controls for a   | D, Message Center (level 1 instrument<br>udio and multi-function display.<br>Roof Vans. With upgrade package use  | \$799.00 <sup>1</sup>    |    |
| ADAVAN <sup>1</sup>                                    | (4) one-passenger 3PT seats w/ Smo  | Altro floor covering; (3) 4-button<br>ack mounted on headliner for sh<br>window tint; SIDE-mounted Brai<br>witrance grab handle; seal floor i<br>artFloor seat base; emergency ex | oulder belts; first aid kit; 5 lb. fire<br>in Century series model 919<br>to walls; drive shaft loop; ADA decals; | \$18,900.00 <sup>1</sup> |    |
| RPO 1  | Optional equipment - specify<br>Any factory option not listed within<br>item off the manufacturer's current       | specification is eligible for the di  | iscount amount indicated as a credit pe<br>n 1  | \$5.00 <sup>1</sup>      |    |
| SAFET 1  | Optional equipment - specify<br>Fire Extinguisher, First Aid Kit and  | y<br>d LED Road warning LED's 1   |   | \$595.00 <sup>1</sup>    |    |

| VEHICLE:                               | T-350 Transit Wagon  | (X2Z/765)   |   |                         |                         |
|--|--|---|---|-------------------------|-------------------------|
| DEALER:                                | Duval Ford LLC   | Duval Ford LLC  | DON REID FORD   | DON REID F              | ORD                     |
| ZONE:                                  | ★ Western  | ★ Northern  | ★ Central   | ★ Southern              |                         |
| BASE PRICE:                            | \$26,150.00  | \$26,161.00   | \$25,899.00   | \$26,079.00             |                         |
| RDC <sup>1</sup>                       | Optional equipment - specify<br>Regional freight charge per vehicle<br>Per terms and specifications 1.14, p<br>Not applicable when agency is domi<br>statistical algorithm utilizing trendit<br>statistical mileage data points within<br>applicable, is derived per section 3 | for alternative zone purchasing p<br>re-delivery service inspection and<br>ciled in same zone as the base aw<br>ng market sales data and median<br>n the state of Florida. Any dollar | l all delivery requirements included<br>eard. Amount is computed via<br>variable freight costs within certain |                         |                         |
| LABOR <sup>1</sup><br>DLR <sup>2</sup> | Labor rate per hour<br>Labor rate per hour. Refer to Emerg<br>itemization. Includes professional E<br>consultation 1   |   |   | \$115.00 <sup>1</sup>   | \$85.00 <sup>2</sup>    |
| TEMP <sup>1</sup><br>DLR <sup>2</sup>  | Temporary tag 15 ADMIN FEE INCLUDED 2  |   |   | \$6.00 <sup>1</sup>     | \$35.00 <sup>2</sup>    |
| TX <sup>1</sup><br>DLR <sup>2</sup>    | Transfer existing registration 20 ADMIN FEE INCLUDED 2   | (must provide tag number  | )   | \$85.00 <sup>1</sup>    | \$100.00 <sup>2</sup>   |
| TAG <sup>1</sup><br>DLR <sup>2</sup>   | New state tag (specify state, 70 ADMIN FEE INCLUDED 2  | county, city, sheriff, etc.)  |   | \$130.00 <sup>1</sup>   | \$200.00 <sup>2</sup>   |
| MP575 <sup>1</sup>                     | Maintenance Plan - specify 5 Year 75,000 mile Premium Mainte Gas Engine, zero deductible. 1  | nance Plan. 15 service visits at 5  | 000 mile intervals for vehicles with  | \$1,860.00 <sup>1</sup> |                         |
| MP675 <sup>1</sup>                     | Maintenance Plan - specify<br>6 Year 75,000 mile Premium Mainte<br>Gas Engine, zero deductible   | nance Plan. 15 service visits at 5  | 000 mile intervals for vehicles with  | \$1,905.00 <sup>1</sup> |                         |
| MP610 <sup>1</sup>                     | Maintenance Plan - specify<br>6 Year 100,000 mile Premium Main.<br>Gas Engine, zero deductible.  | tenance Plan. 20 service visits at  | 5000 mile intervals for vehicles wit  | \$2,400.00 <sup>1</sup> |                         |
| DB575 <sup>1</sup><br>ESP <sup>2</sup> | Warranty - specify 5 Yr 75,000 mile zero deductible BA pricing schedule available upon req Pricing Guide 1   | uest. Prices quoted per FordMoC   | zero deductible use \$2195. Complet<br>o Florida Retail ESP October 2014                                      | e                       | \$1,315.00 <sup>2</sup> |
| DE575 <sup>1</sup><br>ESP <sup>2</sup> | POAERTRAIN CARE 5/75 0 DED 2  Warranty - specify 5 Yr 75,000 mile zero deductible EX pricing schedule available upon req Pricing Guide 1  BASECARE 5/75 0 DED 2  | TRACare plan. 5 Yr 100,000 milo   | e zero deductible use \$2665. Compl<br>Co Florida Retail ESP October 2014                                     | ete                     | \$1,590.00 <sup>2</sup> |
| DP575 <sup>1</sup><br>ESP <sup>2</sup> | Warranty - specify 5 Yr 75,000 mile zero deductible PR Complete pricing schedule available October 2014 Pricing Guide 1  EXTRA CARE 5/75 0 DED 2   | EMIUMCare plan. 5 Yr 100,000<br>e upon request. Prices quoted per   | mile zero deductible use \$3470<br>FordMoCo Florida Retail ESP  | \$2,615.00 <sup>1</sup> | \$1,860.00 <sup>2</sup> |
| FB575 <sup>1</sup><br>ESP <sup>2</sup> | Diesel Warranty - specify 5 Yr 75,000 mile zero deductible BA pricing schedule available upon req Pricing Guide  POWERTRAIN CARE 5/75 2  | SECare plan. 5 Yr 100,000 mile :<br>uest. Prices quoted per FordMoC   | zero deductible use \$2555. Complet<br>To Florida Retail ESP October 2014                                     | е                       | \$1,515.00 <sup>2</sup> |

**VEHICLE:** T-350 Transit Wagon (X2Z/765) DEALER: **Duval Ford LLC** DON REID FORD DON REID FORD **Duval Ford LLC** ZONE: **★** Southern ★ Western \* Northern \* Central **BASE PRICE:** \$25,899.00 \$26,079.00 \$26,161.00 \$26,150.00  $$2,150.00^{1}$   $$1,830.00^{2}$ FE575 1 Diesel Warranty - specify 5 Yr 75,000 mile zero deductible EXTRACare plan. 5 Yr 100,000 mile zero deductible use \$3115. Complete ESP<sup>2</sup> pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail ESP October 2014
Pricing Guide 1 BASE CARE 5/75 0 DED 2  $\$3,010.00^{1}$   $\$2,150.00^{2}$ FP575 1 Diesel Warranty - specify 5 Yr 75,000 mile zero deductible PREMIUMCare plan. 5 Yr 100,000 mile zero deductible use \$3705. ESP 2 Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail ESP October 2014 Pricing Guide 1

EXREA CARE 5/75 0 DED 2





# FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

## 1/2 TON PICKUP TRUCK - 4X2 SPECIFICATION #43

2015 Ford F-150 (F1C)

The Ford F-150 (F1C) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

| ZONE:       | <b>★</b> Western | Northern    | <b>★</b> Central | Southern    |
|-------------|------------------|-------------|------------------|-------------|
| BASE PRICE: | \$17,502.00      | \$18,000.00 | \$17,857.00      | \$17,995.00 |

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:

F-150 (F1C)

DEALER:

Duval Ford LLC

Duval Ford LLC

DON REID FORD

DON REID FORD

ZONE:

**★** Western

Northern

★ Central

Southern

BASE PRICE:

\$17,502.00

\$18,000.00

\$17,857.00

\$17,995.00

**Order Code** 

**Delete Options** 

AM/FM stereo radio

Air conditioning

Full size spare tire and rim

Central

Western &

& Northern Southern

NA

NA

NA

Central

NA

NA

NA

Western

& & Northern Southern

**Order Code** 

**Add Options** 

Please refer to the Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.

| 99F <sup>1</sup><br>99P <sup>2</sup> | Engine upgrade - specify 5.0L V8 with Flex-Fuel Capability in lieu of 2.7L Ecoboost where standard, use \$799. 1 2.7 ECO BOOST 2   | \$1,594.00 <sup>1</sup> | \$794.00 <sup>2</sup>   |
|--------------------------------------|--|-------------------------|-------------------------|
| 99P <sup>1</sup><br>99F <sup>2</sup> | Engine upgrade - specify 2.7L EcoBoost® V6 with Start/Stop System(99P) (std. 4x2 with 157" or 163" WB). (99G) 3.5L V6 EcoBoost® (NA Short 122" WB) in lieu of 3.5L Tivct base engine use \$1994. In lieu of 2.7L on 163" wb 4x2 is \$1199 1 5.0 V-8 2  | \$794.00 <sup>1</sup>   | \$1,594.00 <sup>2</sup> |
|                                      | Bi-fuel model - specify  | NA                      | NA                      |
|                                      | CNG model - specify  | NA                      | NA                      |
|                                      | CNG conversion (discuss with dealer)   | NA                      | NA                      |
|                                      | LPG conversion (discuss with dealer)   | NA                      | NA                      |
|                                      | Battery, 650 cca or greater  | NA                      | NA                      |
|                                      | Dual batteries   | NA                      | NA                      |
| 627 <sup>1</sup> 627 <sup>2</sup>    | 7,700 lbs. GVWR Increases GVWR to 7600 lbs. on XL and 7850 lbs. on XLT and Lariat lbs. for improved payload and towing. Availability: Opt. on XL, XLT Base, XLT Mid and Lariat Base NOT AVAILABLE WITH: (2.7L V6 EcoBoost® engine (99P) 122" WB on XL and XLT, XL/XLT Chrome Appearance Package (86A, 86B) XL/XLT Sport Appearance Package (86I, 862)) REQUIRES: LONG BED, Trailer Tow Package (53A), & ENGINE UPGRADE: required when ordered with 5.0L Engine (99F) Max Trailer Tow Package (53C) required when ordered with 3.5L EcoBoost® Engine (99G) Includes: 3.73 Electronic-locking rear axle 9.75" gear set LT245/70R17E BSW all-terrain tires (A/T) (T7C) (XL only) LT275/65R18C OWL all-terrain tires (A/T) (T8C) (XLT and Lariat) Upgraded springs and auxiliary transmission oil cooler XL: 17" Silver Steel Heavy-Duty Payload Pkg. wheels (64W) XLT/Lariat: 18" Silver Aluminum Heavy-Duty Payload Pkg. wheels (64H). USE \$1694 with model upgrade XLT.\frac{1}{2} | \$1,499.001             | \$3,190.00 <sup>2</sup> |
| 67T <sup>1</sup><br>67T <sup>2</sup> | Electric brake controller Integrated Trailer Brake Controller (req. 53B Class IV Trailer Hitch or 53A Trailer Tow Pkg.; incl. with 53C Max Trailer Tow Pkg. 1  | \$274.00 <sup>1</sup>   | \$274.00 <sup>2</sup>   |
|                                      | Traction control  AdvanceTrac®w/RSC®(RollStabilityControlTM) 1   | Std <sup>1</sup>        | Std                     |

F-150 (F1C)

**DEALER:** 

Duval Ford LLC

**Duval Ford LLC** 

DON REID FORD

DON REID FORD

ZONE:

**★** Western

Northern

★ Central

Southern

**BASE PRICE:** 

\$17,502.00

\$18,000.00

\$17,857.00

\$17,995.00

|                         | 17,775.00               | \$17,037.00  | \$10,000.00  | \$17,502.00  |                                       |
|-------------------------|-------------------------|--|--|--|---------------------------------------|
| \$569.00 <sup>2</sup>   | \$469.001               | Tow Pkg 53A. use (XL6) at \$569 which at \$419 or 3.73 axle (XL6) at \$569 which cload package. On 5.0L v8, use 3.31 axle; required and included on v8 HD payload is \$419 or (XL9) 3.55 at \$469 which is mbinations  | 2.7L Engine use 3.31 axle (XL3) at<br>and included on 622 optional paylo<br>3469 which requires Tow Pkg 53A; r   | requires tow package 53A. With 2 requires 53A Tow Pkg, required a (XL3) at \$419 or 3.55 (XL9) at \$4 pkg combination. On 3.5L Ecobor  | XL9 <sup>1</sup><br>XL6 <sup>2</sup>  |
| \$5,274.00 <sup>2</sup> | \$1,554.00 <sup>1</sup> | er Windows (front on Regular Cab, front and been and Integrated Key Transmitter Alarm, Illuminated Entry, Manual-folding, amp – Auto On/Off Headlamps with Rainlamp er Controllable), MyKey® Owner Controls  | ww.), Power Door Locks with Flip K<br>), Power Tailgate Lock, Perimeter A<br>rors with Black Skull Caps, Autolam<br>unning Lamps (DRL) (On/Off Cluster<br>), 4.2" Productivity Screen with com<br>ition Communications and Entertain<br>one (1) Smart Charging USB Port an | FIC model with 101A package: X rear on SuperCab and SuperCrew kelyess-entry (includes Autolock). Dual Power Glass Sideview Mirrow Windshield Wipers, Daytime Runu Feature, AMFM with single-CD, SYNC®Enhanced Voice Recognit | 101a <sup>1</sup><br>XLT <sup>2</sup> |
| NC <sup>2</sup>         | NC <sup>1</sup>         |  | y<br>vade package 300a <sup>1</sup>  | Seat trim upgrade - specify 40/20/40 Cloth, included in upgra  | cg <sup>1</sup><br>SG <sup>2</sup>    |
| \$969.00 <sup>2</sup>   | \$969.001               | n XL Mid (101a/300a) Opt. XL Base<br>dshield Wipers Daytime Running Lamps<br>42 Daytime Running Lamps (DRL) option is<br>al Power Glass Sideview Mirrors with Black<br>erimeter Alarm Power Locks with Flip Key<br>Power Tailgate Lock Power Windows (front<br>acifications) | UP (85A) Availability: Included on A<br>Off Headlamps with Rainlamp Winds<br>(able) (when the non-controllable 942<br>(collable DRL) Manual-folding, Dual<br>(Key® Owner Controls Feature Peri   | Includes: Autolamp – Auto On/Of<br>(DRL) (On/Off Cluster Controllab<br>selected, it will replace the contro<br>Skull Caps Illuminated Entry Myk<br>and Integrated Key Transmitter ka   | 85A <sup>1</sup><br>85A <sup>2</sup>  |
| \$224.00 <sup>2</sup>   | \$224.00 <sup>1</sup>   |  | ages 101a, 300a 1  | Speed control Included in model upgrade package  | 50S <sup>1</sup><br>50S <sup>2</sup>  |
| Std                     | Std                     |  |  | Tilt steering wheel  |                                       |
| NA                      | Std                     |  |  | Passenger dome lamp  |                                       |
| NA                      | NA                      |  | ch seat  | Bucket seats in lieu of benc   |                                       |
| \$144.00 <sup>2</sup>   | \$144.00 <sup>1</sup>   | ded in 300a <sup>1</sup>   | oor covering<br>peted Matching Floor Mats, include   | Carpet in lieu of rubber floor<br>Color-coordinated Carpet w/Carp  | 168 <sup>1</sup><br>168 <sup>2</sup>  |
| \$94.00 <sup>2</sup>    | \$94.00 <sup>1</sup>    | et w/Carpeted Matching Floor Mats) 1   | (req. 168 Color-coordinated Carpet   | Floor mats<br>All-Weather Rubber Floor Mats (r   | 47R <sup>1</sup><br>47R <sup>2</sup>  |
| \$99.00 <sup>2</sup>    | \$99.00 <sup>1</sup>    | ith 300a. NA with 101a package. For dealer   | ss with 57Q Defroster, Included with   | Deep tinted glass<br>Rear window, Fixed Privacy Glass<br>added tint add \$185 1  | 924 <sup>1</sup><br>924 <sup>2</sup>  |
| NA                      | NA <sup>1</sup>         | ing Rear Window with Privacy Glass (924)<br>ment; SuperCab gets front map lamp,  | nead Console. Dome Lamp replacem   | Sliding rear window Only available with super cab ana and Defroster (57Q) (incl. Overhe SuperCrew® gets front and back to  | 435 1                                 |
| \$289.00 <sup>2</sup>   | \$289.00 <sup>1</sup>   |  | CD   | AM/FM radio with single C<br>Included in upgrade packages 1  | 58B <sup>1</sup><br>52B <sup>2</sup>  |
| NA                      | NA                      |  |  | On-Star  |                                       |
| \$484.00                | \$484.00 <sup>1</sup>   |  | Radio With 300A use \$194 1  | Satellite radio<br>Single-CD w/SiriusXM Satellite Ra   | 58C <sup>1</sup>                      |
|                         |                         |  |  |  |                                       |

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|-----|-----|-----|-----|----|
|     |     |     |     |    |

F-150 (F1C)

**DEALER:** 

Duval Ford LLC

**Duval Ford LLC** 

DON REID FORD

DON REID FORD

ZONE:

★ Western

Northern

★ Central

Southern

BASE PRICE:

\$17,502.00

\$18,000.00

\$17,857.00

\$17 995 00

| BASE PRICE:                          | \$17,502.00   | \$18,000.00   | \$17,857.00   | \$17,995.00             |                         |
|--------------------------------------|---|---|---|-------------------------|-------------------------|
| 3K <sup>1</sup><br>DLR <sup>2</sup>  | Additional Key(s) or Key F  | ob(s) when applicable   |   | \$196.00 <sup>1</sup>   | \$250.00 <sup>2</sup>   |
|                                      | Side air bags   |   |   | Sto                     | d Std                   |
| L404 56 <sup>1</sup>                 | Long bed in lieu of short be Includes 141 inch wheelbase. Requ  |   |   | \$299.00 <sup>1</sup>   | \$299.00 <sup>2</sup>   |
| LSL <sup>1</sup><br>DLR <sup>2</sup> | Left-hand pillar mounted 6"<br>Final Engineering approval pendir<br>Pole in lieu of roof mount.                     | spotlight with clear haloge<br>ag, for Go-Light remote operated s   | n bulb, dealer installed<br>spot light add \$649 includes bed mounted   | \$495.00 <sup>1</sup>   | \$495.00 <sup>2</sup>   |
| 2SL <sup>1</sup><br>DLR <sup>2</sup> | Left & right-hand pillar mou<br>Final Engineering approval pendin<br>Pole in lieu of roof mount.                    | unted 6" spotlight with clea<br>sg, for Go-Light remote operated s  | r halogen bulb, dealer installed<br>apot light add \$649 includes bed mounted   | \$800.00 <sup>1</sup>   | \$795.00 <sup>2</sup>   |
| VV <sup>1</sup><br>DL <sup>2</sup>   | Vent visors - stick-on style  |   |   | \$150.00 <sup>1</sup>   | \$195.00 <sup>2</sup>   |
| RS <sup>1</sup><br>DLR <sup>2</sup>  | Rainshields - flange style  |   |   | \$150.00 <sup>1</sup>   | \$195.00 <sup>2</sup>   |
| BS <sup>1</sup><br>DLR <sup>2</sup>  | Bug shield  |   |   | \$195.00 <sup>1</sup>   | \$395.00 <sup>2</sup>   |
| 54Y <sup>2</sup>                     | 3.5L V6 Ti-VCT engine, 85A XL Po<br>Trailer Tow Pkg.) 54Y (\$394 xl or \$<br>Power Glass Trailer Tow Mirrors v      | wer Equipment Group or 122" W<br>8274 with XLT 300a)/59s (\$174):<br>vith Heat, Turn Signal, High-Inter<br>kull Caps (NA with 998 3.5L V6 T   | firrors with Black Skull Caps (NA with 990<br>B; req. 53A Trailer Tow Pkg.or 53C Max<br>Manual-folding, Manually Telescoping,<br>isity LED Security Approach Lamps, LED<br>-VCT engine or 122" WB; req. 85A XL<br>ler Tow Pkg.) | \$89.001                | \$394.00 <sup>2</sup>   |
| WGG <sup>1</sup><br>WGG <sup>2</sup> | Wrap-around grille guard<br>Required with Winch 8kw at \$1200   | Ī   |   | \$1,296.00 <sup>1</sup> | \$1,795.00 <sup>2</sup> |
|                                      | Aluminum tool box<br>Single lid locking 1   |   |   | \$395.00 <sup>1</sup>   | \$595.00 <sup>2</sup>   |
| 2                                    | Bedliner<br>Plastic drop in bed liner with tailga   | te protector. Rubber bed mat add  | \$160 1   | \$279.00 <sup>1</sup>   | \$279.00 <sup>2</sup>   |
| 96w <sup>1</sup><br>96W <sup>2</sup> | Spray-on bedliner (Rhino, L<br>For Heavy Duty dealer installed Lin  | ine-X or approved equivale<br>ne-x brand use \$550.00.  | nt)   | \$474.00 <sup>1</sup>   | \$474.00 <sup>2</sup>   |
|                                      | Tow hooks   |   |   | NA                      | NA                      |
| 0                                    | Class IV hitch and ball<br>Class IV hardware package. Requir  | es 53a or 53c. 1  |   | \$160.00 <sup>1</sup>   | \$494.00 <sup>2</sup>   |
| 8KW <sup>1</sup><br>LR <sup>2</sup>  | 8,000 lb. winch with remote Requires $WGG^{-1}$   |   |   | \$1,200.00 <sup>1</sup> | \$1,895.00 <sup>2</sup> |
| 53A <sup>2</sup>                     | Heavy duty towing package<br>Trailer Tow Package (incl. Smart Ti<br>upgraded front stabilizer bar, auxili           | railer Tow Connector, 4-pin/7-pin   | oriate hitch<br>wiring, Class IV trailer hitch receiver,<br>.5L V6 Ti-VCT incl.Engine Oil Cooler) <sup>1</sup>  | \$494.00 <sup>1</sup>   | \$494.00 <sup>2</sup>   |
| 53a99f <sup>2</sup>                  | 3.5L EcoBoost® Engine (99G) Inclu<br>Electronic-locking differential if ora<br>harness Auxiliary transmission oil c | 3C) Not available with: 2.7L V6 E<br>udes: 3.55 Electronic-locking rear<br>lered with Heavy-Duty Payload Pr<br>ooler Class IV trailer hitch receiv<br>grated Trailer Brake Controller U | coBoost® Payload Pkg. (622) Requires:<br>axle (axle is changed to 3.73<br>kg. (627; use \$694)) 4-pin/7-pin wiring  | \$794.00 <sup>1</sup>   | \$2,059.00 <sup>2</sup> |

| For Retrax Brand locking retractable cover use \$1396, for rollnock brand use \$1496. \frac{1}{2} \] Fiberglass cab high topper with front, side and rear windows (painted to match)  |   |   |   |  |                             |                         |
|---|---|---|---|--|-----------------------------|-------------------------|
| 20NE:   |   |   |   |  |                             |                         |
| BASE PRICE: \$17,502.00 \$18,000.00 \$17,857.00 \$17,995.00   |   |   |   |  |                             | ORD                     |
| Fiberglass tonneau cover (painted to match)   S1,495.00   S994.00   |   | W. B.   |   | 97 (1974) - 440(2077) (20014)  | ACCESSION DECIDE TO 150.000 |                         |
| For Reinax Brand locking retractable cover use \$1396, for rollnlock brand use \$1496. \]   FCHT   Fiberglass cash high topper with front, side and rear windows (painted to match)   \$1,695.00   \$1,895.00   \$44.00   \$24.00   \$24.00   \$24.00   \$24.00   \$44. | BASE PRICE:                             | \$17,502.00   | \$18,000.00   | \$17,857.00  | \$17,995.00                 |                         |
| dlr 2  4dd \$393 for side access windows 1  942 1  942 2  Daytime running lights  Daytime Running Lamps (DRL) (when selected with 85A Power Equipment Group, the non-controllable 942  Daytime Running Lamps (DRL) replace Daytime Running Lamps (DRL) (On-Off Cluster Controllable) 1  Immobilize daytime running lights  Nitrogen filled tires including spare tire  Pull size spare tire and rim  Midbox body option  SK-COMPAK  DLR 2  Full size spare tire and rim  Midbox body option  SK-COMPAK  DLR 3  Stel truck cap  SpaceKap - 8* Compact Transferable Service Body). Body can be placed in any 8* truck bed. Easily transferable Abox available for 6* truck bed. Add Contractor Bin Pkg for 81250. 1  CS 1  Cab shield headache rack (protects back of cab)  Add \$300 for beacon places left and right. 1  PRPU 1  Pipe rack w/expanded metal basket over cab (for pickup bed)  SLR 1  Single ladder rack side mounted (specify street or curbside)  S1,790.00 1  \$1,790.00 1  \$1,295.00  NA NA  NA  SLR 1  Single ladder rack side mounted (specify street or curbside)  S1,196.00 1  \$1,196.00 1  \$1,196.00 1  \$1,195.00 1  S1,295.00  NC 1  NC 1  NC 2  WBUA 1  Backup alarm, dealer installed  Whelen or Ecco brand or equal 1  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  Whelen or Ecco brand or equal 1  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  PIC 2  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  PIC 3.51.67 (red. 4s. vish 122", 141" WB.) Electronic Six-Speed Automatic Transmission with Tow-Hould Mode (NA 3.1. Ti-VCT origins) Box limits includes four (4) premium belong clean) Bunger. Pront—Chrome fig lamps lack. Carpet with Camped Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On-Off claster controllabe) Illimanuae datur. Mats. Ranhamp Wiper Activated Headamps Kear Wandow with Keap Every Compass Co   | FTC <sup>1</sup> 96x <sup>2</sup>       | Fiberglass tonneau cover (paint For Retrax Brand locking retractable of   | ted to match)<br>cover use \$1396, for rollnlock bro  | and use \$1496. 1  | \$1,495.00 <sup>1</sup>     | \$994.00 <sup>2</sup>   |
| Desystance Running Lamps (DRL) (when selected with \$5.4 Power Equipment Croup, the non-controllable)   1   | FCHT <sup>1</sup> dlr <sup>2</sup>      |   | n front, side and rear windo  | ows (painted to match)   | \$1,695.00 <sup>1</sup>     | \$1,895.00 <sup>2</sup> |
| Noting the properties of the  | 942 <sup>1</sup><br>942 <sup>2</sup>    | Daytime Running Lamps (DRL) (when   | selected with 85A Power Equipn<br>to Daytime Running Lamps (DRL   | nent Group, the non-controllable 942<br>) (On/Off Cluster Controllable)) <sup>1</sup>  | \$44.001                    | \$44.00 <sup>2</sup>    |
| Full size spare tire and rim   Std  |   | Immobilize daytime running lig  | ghts  |  | Std                         | NA                      |
| Midbox body option  SK-COMPAK DLR 2  Steel truck cap SpaceKap - 8" Compak (Transferable Service Body). Body can be placed in any 8" truck bed. Easily transferable. Also available for 6" truck bed. Add Contractor Bin Pkg for \$1250. 1  Cab shield headache rack (protects back of cab) DLP 2  PRPU 1  Pipe rack w/expanded metal basket over cab (for pickup bed)  Pipe rack w/expended metal basket over cab (for utility body)  SLR 1 DLR 2  Single ladder rack side mounted (specify street or curbside)  Pipe rack w/expended metal basket over cab (for utility body)  NA  NA  SLR 1 DLR 2  153 1 Front license bracket  NC 1 NC 1  Sashup alarm, factory installed SSH 2  Backup alarm, dealer installed Whelen or Ecco brand or equal 1  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed Rear View Camera (req. 85A Power Equipment Group) or upgrade packages 1  BUC 2  Backup camera with 3.5" LCD (trear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  Optional equipment - specify 3.5.1 V6 Ti-VCT fed. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5. Ti-VCT engue) Boxink™ (includes four (4) premium locking clears) Bumper, Front—Chrome fog lamps, bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft Keyless Enris Keypad. Wheels—17 Aluminum AMFM Shingle-CD speakers; jour (4) with Regular Cab, Jaulanp—Auxiliary Auto Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Rumning Lamps (DR) (1000 of cluster controllable) Illuminated Enris, Wickeys, Power Power Tailgate Lock Power Windows Raminamp Wiper Activated Headlamps Rear Window with Fixed Places—Mickey From Seat, Front—Cloth 40/2040   | N2 <sup>1</sup><br>DLR <sup>2</sup>     | Nitrogen filled tires including s   | spare tire  |  | \$226.00 <sup>1</sup>       | \$200.00 <sup>2</sup>   |
| SK-COMPAK DLR 2 Steel truck cap SpaceKap - 8' Compak (Transferable Service Body). Body can be placed in any 8' truck bed. Easily transferable. Also available for 6' truck bed. Add Contractor Bin Pkg for \$1250. 1  CS 1 DLP 2 Add \$300 for beacon plates left and right. 1  PRPU 1 Pipe rack w/expanded metal basket over cab (for pickup bed)  S1,790.00 1  S1,790.00 1  S1,295.00  NA NA NA SLR 1 DLR 2 I53 1 Front license bracket  S51 1 Backup alarm, factory installed WBUA 1 DLR 2  Backup alarm, dealer installed WBUA 1 DLR 2  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed Rear View Camera (req. 85A Power Equipment Group) or upgrade packages 1  BUC 2  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-CT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with T  |   | Full size spare tire and rim  |   |  | Std                         | Std                     |
| DLR <sup>2</sup> SpaceKapr - 8' Compak (Transferable Service Body). Body can be placed in any 8' truck bed. Eastly transferable. Also available for 6' truck bed. Add Contractor Bin Pkg for \$1250. 1  Cab shield headache rack (protects back of cab)  Add \$300 for beacon plates left and right. 1  Pipe rack w/expanded metal basket over cab (for pickup bed)  DLR <sup>2</sup> Pipe rack w/expanded metal basket over cab (for utility body)  SLR <sup>1</sup> Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted side street or curbside)  Single ladder rack side mounted side side side side side side side si   |   | Midbox body option  |   |  | NA                          | NA                      |
| PRPU   Pipe rack w/expanded metal basket over cab (for pickup bed)   \$1,790.00   \$1,295.00   Pipe rack w/expanded metal basket over cab (for utility body)   NA   | SK-COMPAK <sup>1</sup> DLR <sup>2</sup> | SpaceKap - 8' Compak (Transferable S  | Service Body). Body can be place<br>k bed. Add Contractor Bin Pkg fo  | d in any 8' truck bed. Easily<br>or \$1250. <sup>1</sup>   | \$8,100.001                 | \$3,995.00 <sup>2</sup> |
| Pipe rack w/expended metal basket over cab (for utility body)  SLR  Pipe rack w/expended metal basket over cab (for utility body)  SLR  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Sl,196.00  \$1,195.00  \$1,195.00  \$1,195.00  \$1,195.00  \$153  SEH  Backup alarm, factory installed  SP9.00  | CS <sup>1</sup><br>DLP <sup>2</sup>     |   |   |  | \$496.00 <sup>1</sup>       | \$995.00 <sup>2</sup>   |
| SLR 1 DLR 2  Single ladder rack side mounted (specify street or curbside)  Front license bracket  Front license bracket  NC 1 NC 1  NC 1  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  Front license bracket  NC 1  NC 1  NC 1  NC 1  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  NC 1  NC 1  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single ladder rack side mounted (specify street or curbside)  Single lader street or curbside)  Single lader rack side mounted (specify street or curbside)  Single lader street or curbside street or curbside and segment or street or curbside street or curbside street or curbside)  Single   |   | Pipe rack w/expanded metal ba   | asket over cab (for pickup  | bed)   | \$1,790.00 <sup>1</sup>     | \$1,295.00 <sup>2</sup> |
| DLR 2  153   Front license bracket    NC   NC   |   | Pipe rack w/expended metal ba   | sket over cab (for utility b  | ody)   |                             | NA                      |
| Backup alarm, factory installed  WBUA  Backup alarm, dealer installed  Whelen or Ecco brand or equal  Whelen or Ecco brand or equal  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- factory installed  Rear View Camera (req. 85A Power Equipment Group) or upgrade packages  BUC  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- dealer installed  BUC  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  F1C.300A  Optional equipment - specify 3.5LV6 Ti-VCT (std. 4x2 with 122", 141" WB;) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink™ (includes four (4) premium locking cleats) Bumper, Front - Chrome fog lamps, bumpers, and grill Dual Power Glass side mirrors Perimeter Ani-Theft Keyless Entry Keypad.  Wheels - 17" Aluminum AMFM Single-CD (speakers; four (4) with Regular Cab. ) Autoland - Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Taligate Lock Power Windows Rainlang Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates - MIC, Front Seat, Front- Cloth 40/20/40   | SLR <sup>1</sup><br>DLR <sup>2</sup>    | Single ladder rack side mounte  | d (specify street or curbsic  | de)  |                             |                         |
| WBUA <sup>1</sup> DLR <sup>2</sup> Backup alarm, dealer installed Whelen or Ecco brand or equal <sup>1</sup> 76C <sup>1</sup> Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- factory installed Rear View Camera (req. 85A Power Equipment Group) or upgrade packages <sup>1</sup> BUC <sup>1</sup> BUC <sup>2</sup> Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  F1C.300A <sup>1</sup> Optional equipment - specify 3.5L V6 Ti-VCT (std. 4x2 with 122", 141" WB; ) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink™ (includes four (4) premium locking cleats) Bumper, Front – Chrome fog lamps. bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft keyless Entry Keypad, Wheels – 17" Aluminum AMFM Single-CD (speakers; four (4) with Regular Cab.) Autolamp – Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Rumning Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Tailgate Lock Power Windows Rainlamp Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates – MIC, Front Seat, Front—Cloth 40/20/40   | 153 <sup>1</sup><br>153 <sup>2</sup>    | Front license bracket   |   |  | NC <sup>1</sup>             | NC <sup>2</sup>         |
| DLR 2  Whelen or Ecco brand or equal 1  76C 1  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- factory installed  Rear View Camera (req. 85A Power Equipment Group) or upgrade packages 1  BUC 1  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  F1C.300A 1  Optional equipment - specify  3.5L V6 Ti-VCT (std. 4x2 with 122", 141" WB; ) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink <sup>TM</sup> (includes four (4) premium locking cleats) Bumper, Front – Chrome fog lamps. bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft Keyless Entry Keypad, Wheels – 17" Aluminum AM/FM Single-CD (speakers; four (4) with Regular Cab.) Autolamp – Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Tailgate Lock Power Windows Rainlamp Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates – MIC, Front Seat, Front—Cloth 40/20/40   | 85H <sup>1</sup><br>85H <sup>2</sup>    | Backup alarm, factory installed   | 1   |  | \$99.001                    | \$99.00 <sup>2</sup>    |
| Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- factory installed Rear View Camera (req. 85A Power Equipment Group) or upgrade packages 1  BUC  BUC  Buc  Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed  F1C.300A  Optional equipment - specify 3.5L V6 Ti-VCT (std. 4x2 with 122", 141" WB; ) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink™ (includes four (4) premium locking cleats) Bumper, Front - Chrome fog lamps, bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft Keyless Entry Keypad, Wheels - 17" Aluminum AM/FM Single-CD (speakers; four (4) with Regular Cab.) Autolamp - Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Tailgate Lock Power Windows Rainlamp Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates - MIC, Front Seat, Front—Cloth 40/20/40   |   |   |   |  | \$130.00 <sup>1</sup>       | \$95.00 <sup>2</sup>    |
| BUC 2 vision at rear of vehicle) - dealer installed  F1C.300A 1 Optional equipment - specify 3.5L V6 Ti-VCT (std. 4x2 with 122", 141" WB; ) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink™ (includes four (4) premium locking cleats) Bumper, Front - Chrome fog lamps. bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft Keyless Entry Keypad, Wheels - 17" Aluminum AM/FM Single-CD (speakers; four (4) with Regular Cab.) Autolamp - Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Tailgate Lock Power Windows Rainlamp Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates - MIC, Front Seat, Front—Cloth 40/20/40  | 76C <sup>1</sup>                        | vision at rear of vehicle)- facto   | ry installed  |  | \$249.00 <sup>1</sup>       | \$1,219.00 <sup>2</sup> |
| 3.5L V6 Ti-VCT (std. 4x2 with 122", 141" WB; ) Electronic Six-Speed Automatic Transmission with Tow/Haul Mode (NA 3.5L Ti-VCT engine) BoxLink™ (includes four (4) premium locking cleats) Bumper, Front – Chrome fog lamps. bumpers, and grill Dual Power Glass side mirrors Perimeter Anti-Theft Keyless Entry Keypad, Wheels – 17" Aluminum AM/FM Single-CD (speakers; four (4) with Regular Cab. ) Autolamp – Auxiliary Audio Input Jack, Carpet with Carpeted Floor Mats Compass Cruise Control Daytime Running Lamps (DRL) (On/Off cluster controllable) Illuminated Entry, MyKey®, Power Door Locks with Flip Key and Integrated key Transmitter Keyless Entry (incl. Autolock) Power Tailgate Lock Power Windows Rainlamp Wiper Activated Headlamps Rear Window with Fixed Privacy Glass Scuff Plates – MIC, Front Seat, Front—Cloth 40/20/40  | BUC <sup>1</sup><br>BUC <sup>2</sup>    |   |   | provide wide angle field of  | \$695.00 <sup>1</sup>       | \$795.00 <sup>2</sup>   |
|   | F1C.300A <sup>1</sup>                   | 3.5L V6 Ti-VCT (std. 4x2 with 122", 1<br>Mode (NA 3.5L Ti-VCT engine) BoxLi<br>fog lamps, bumpers, and grill Dual Po<br>Wheels – 17" Aluminum AM/FM Sing,<br>Input Jack, Carpet with Carpeted Floc<br>cluster controllable) Illuminated Entry<br>Transmitter Keyless Entry (incl. Autol<br>Headlamps Rear Window with Fixed I | nk™ (includes four (4) premium<br>wer Glass side mirrors Perimete<br>le-CD (speakers; four (4) with Ro<br>or Mats Compass Cruise Control<br>o, MyKey®, Power Door Locks w<br>ock) Power Tailgate Lock Power | locking cleats) Bumper, Front – Chrom<br>r Anti-Theft Keyless Entry Keypad.<br>egular Cab. ) Autolamp – Auxiliary Aua<br>Daytime Running Lamps (DRL) (On/O,<br>ith Flip Key and Integrated key<br>Windows Rainlamp Wiper Activated | e<br>io                     |                         |

\$2,700.001

Optional equipment - specify
Thieman 1200 Liftgate Series 1

LG12 1

| VEHICLE:                               | F-150 (F1C)  |  |  |                         |                         |
|--|--|--|--|-------------------------|-------------------------|
| DEALER:                                | Duval Ford LLC   | Duval Ford LLC   | DON REID FORD  | DON REID F              | ORD                     |
| ZONE:                                  | ★ Western  | Northern   | ★ Central  | Southern                |                         |
| BASE PRICE:                            | \$17,502.00  | \$18,000.00  | \$17,857.00  | \$17,995.00             |                         |
| LTS <sup>1</sup>                       | Optional equipment - specify Havis laptop stand universal. For inve  | rter add \$400 1   |  | \$695.00 <sup>1</sup>   |                         |
| RPO <sup>1</sup>                       | Optional equipment - specify Any factory option not listed within spe item off the manufacturer's current MS   |  |  | \$5.001                 |                         |
| RDC <sup>1</sup>                       | Optional equipment - specify<br>Regional freight charge per vehicle for<br>terms and specifications 1.14, pre-deli<br>applicable when agency is domiciled in<br>algorithm utilizing trending market sal<br>mileage data points within the state of<br>derived per section 3.55 1 | very service inspection and all de<br>n same zone as the base award. A<br>es data and median variable frei | elivery requirements included. Not<br>Imount is computed via statistical<br>ght costs within certain statistical |                         |                         |
| LABOR <sup>1</sup> DLR <sup>2</sup>    | Labor rate per hour Labor rate per hour. Refer to Emergen itemization. Includes professional EVI   |  |  | \$115.00 <sup>1</sup>   | \$85.00 <sup>2</sup>    |
| Temp <sup>1</sup> DLR <sup>2</sup>     | Temporary tag 15 ADMIN FEE INCLUDED 2  |  |  | \$6.00 <sup>1</sup>     | \$35.00 <sup>2</sup>    |
| TX <sup>1</sup><br>DLR <sup>2</sup>    | Transfer existing registration (1 20 ADMIN FEE INCLUDED 2  | must provide tag number)   |  | \$85.00 <sup>1</sup>    | \$100.00 <sup>2</sup>   |
| Tag <sup>1</sup><br>DLR <sup>2</sup>   | New state tag (specify state, co 70 ADMIN FEE INCLUDED 2   | unty, city, sheriff, etc.)   |  | \$130.00 <sup>1</sup>   | \$200.00 <sup>2</sup>   |
| MP575 <sup>1</sup>                     | Maintenance Plan - specify<br>5 Year 75,000 mile Premium Maintena<br>Engine, zero deductible. 1  | nce Plan. 15 service visits at 500   | 00 mile intervals for vehicles with Ga   | \$1,860.001             |                         |
| MP675 <sup>1</sup>                     | Maintenance Plan - specify<br>6 Year 75,000 mile Premium Maintena<br>Engine, zero deductible.  | nce Plan. 15 service visits at 500   | 00 mile intervals for vehicles with Ga   | \$1,905.00 <sup>1</sup> |                         |
| MP610 <sup>1</sup>                     | Maintenance Plan - specify 6 Year 100,000 mile Premium Mainten Engine, zero deductible.  | ance Plan. 20 service visits at 50   | 000 mile intervals for vehicles with G   | \$2,400.00 <sup>1</sup> |                         |
| CB575 <sup>1</sup><br>ESP <sup>2</sup> | Warranty - specify 5 Yr 75,000 mile zero deductible BASE pricing schedule available upon reques Pricing Guide 1 POWERTRAIN CARE 5/75 0 DED 2   |  |  | \$1,475.00 <sup>1</sup> | \$1,225.00 <sup>2</sup> |
| CE575 <sup>1</sup><br>ESP <sup>2</sup> | Warranty - specify 5 Yr 75,000 mile zero deductible EXTR pricing schedule available upon reques Pricing Guide 1  |  | 그림이 얼마 아이를 잃었다면 이 없었다. 이 경에 이번 있다면 있었다면 있었다면 이 없었다. 아이는 아니라 이 이 그렇다는 유리 병원이 아이는                                  | \$1,710.00 <sup>1</sup> | \$1,475.00 <sup>2</sup> |
| CP575 <sup>1</sup><br>ESP <sup>2</sup> | BASECARE 5/75 0 DED <sup>2</sup> Warranty - specify 5 Yr 75,000 mile zero deductible PREM pricing schedule available upon reques Pricing Guide <sup>1</sup> EXTRA CARE 5/75 0 DED <sup>2</sup>   |  |  |                         | \$1,710.00 <sup>2</sup> |
|  |  |  |  |                         |                         |

# Code Enforcement 2015 Activity As of 1/29/15

|                 | Open     | Closed     | Total         | Increase |
|-----------------|----------|------------|---------------|----------|
| Unlawful        |          | V 11 V 1 2 |               |          |
| Accumulation    | 19       | 2          | 21            | 3        |
| Substandard     | 7        |            |               |          |
| Structure       | 10       |            | 10            | 1        |
| Abandoned       | 7        |            |               |          |
| Vechicle        | 5        |            | 5             | 1        |
| Unlawful        |          |            |               |          |
| Sewer           |          |            |               |          |
| Land regulation |          |            |               |          |
| Violation       |          |            |               |          |
| Business Lic.   |          |            |               |          |
| Violation       |          |            |               |          |
| Special Master  | 7        |            |               |          |
| Hearings        |          |            |               |          |
| Building        | 7        |            |               |          |
| Demolition      |          | 1          | 1             |          |
| Waste           |          |            |               |          |
| Violation       | 21       | 21         | 42            | 14       |
| Sign            |          |            |               |          |
| Violation       | 11       | 1          | 12            |          |
|                 |          |            |               |          |
| Total           | 66 Total | 25 To      | otal 91 Total | 19       |
|                 |          |            |               |          |
|                 |          |            |               |          |





# FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

| Name of Dealership                                   | Type of Vehicle                 | Zone             | Base Unit<br>Price |
|--|---------------------------------|------------------|--------------------|
| DODGE CHARGER FULL SIZE POLICE RATED                 | SEDAN - RWD (Specification #03) |                  | The                |
|  |                                 |                  |                    |
| AutoNation Chrysler, Dodge, Jeep, Ram Pembroke Pines | 2015 Dodge Charger (LDDE48)     | <b>★</b> Western | \$21,975.00        |
| AutoNation Chrysler, Dodge, Jeep, Ram Pembroke Pines | 2015 Dodge Charger (LDDE48)     | * Northern       | \$21,975.00        |
| AutoNation Chrysler, Dodge, Jeep, Ram Pembroke Pines | 2015 Dodge Charger (LDDE48)     | <b>★</b> Central | \$21,975.00        |
| AutoNation Chrysler, Dodge, Jeep, Ram Pembroke Pines | 2015 Dodge Charger (LDDE48)     | ★ Southern       | \$21,975.00        |

# AutoNation chrysler odge Jeep Ram



OFFICE (954) 441-2034

Jeen



Call Us first, for all of your Fleet Automotive, & Light Truck needs. CELL PHONE (954) 383-1009

FAX (954) 441-2004 EMAIL SCHENRY1@COMCAST.NET 13601 Pines Blvd. Pembroke Pines, Fl. 33027 QUICK QUOTE SHEET FOR VEHICLES SOLD UNDER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT PAGE REQUESTING AGENCY: Port St. Joe Police Department **ORIGINAL QUOTE DATE:** 1/23/2015 REVISED QUOTE DATE: CONTACT PERSON: Matt Herring PHONE NUMBER: **CELL PHONE:** 850-247-9842 FAX NUMBER: e-mail: MODEL: 2015 Dodge Charger PPV (LDDE48) SPECIFICATION #: 3 PAGE #: FSA BID NUMBER'S 14-12-0904 & 14-22-0904 BASE DISTRICT PRICE: \$21,975.00 http://www.flsheriffs.org **OPTION CODE #** DESCRIPTION **OPTION COST** EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE UNLESS OTHER WISE NOTED ON PURCHASE ORDER CW<sub>6</sub> Disable rear doors and locks \$24.00 Left Side spotlight Incl Full Size Spare Std Vinyl Rear Seat Incl Vinyl Floor Std

AUTO NATION CRYSLER DODGE JEEP RAM

VEHICLE QUOTED BY:

Comments:

Steve Henry, Fleet Manager

**TOTAL OF OPTIONS:** 

TOTAL COST:

schenry1@comcast.net

QTY

\$24.00

\$21,999.00

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I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance

# AutoNation ... Chrysler Dodge Jeep Ram



Jeep



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|                       | CELL PHONE (954) 38 |       |                      |
|-----------------------|---------------------|-------|----------------------|
| OFFICE (954) 441-2034 | FAX (954) 441-2004  | EMAIL | SCHENRY1@COMCAST NET |
| 1360                  | OLUCK OLUCTE        |       |                      |

# QUICK QUOTE SHEET

| New Color  |              |  |
|--|--------------|--|
| REQUESTING AGENCY: ORIGINAL QUOTE DATE: CONTACT PERSON: PHONE NUMBER: FAX NUMBER:  Matt Herring  850-247-9842  CELL PHONE: mail:  MODEL:  2014 Dodge Charger PPV (LDDE48)  FSA BID NUMBER'S 13-11-04-13-21-04  http://www.flsheriffs.org  OPTION CODE #  DESCRIPTION EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE  Setina 8S 1/2 Lexan & 1/2 Expanded partition  WPLB Whelen Premium Light Bar Single Tier  Wylk CVS2500  Havis 2500 console w/cupholders, armrest and 12V outlet  SET16 Setina 16" push bumber  S4  BASE VISED QUOTE DATE:  885/5/2014 REVISED QUOTE DATE:  886/5/2015 Age VISED QUOTE DATE:  887/5/2014 REVISED QUOTE DATE:  887/5/2014 REVISED QUOTE DATE:  887/5/2014 REVISED QUOTE DATE:  888 DISTRICT PRICE: \$21,  |              |  |
| ORIGINAL QUOTE DATE:         8/5/2014         REVISED QUOTE DATE:           CONTACT PERSON:         Matt Herring           PHONE NUMBER:         650-247-9842         CELL PHONE:           FAX NUMBER:         CELL PHONE:           PAGE #:           PAGE #: <th col<="" td=""><td></td></th>   | <td></td>    |  |
| Matt Herring   Solution   Section 85   Sec |              |  |
| ### PHONE NUMBER:   ### S50-247-9842   |              |  |
| ## CELL PHONE:    Call   |              |  |
| MODEL:   2014 Dodge Charger PPV (LDDE48)   SPECIFICATION #: 3  |              |  |
| PAGE #   P |              |  |
| FSA BID NUMBER'S 13-11-04-13-21-04   BASE DISTRICT PRICE:   \$21,   http://www.fisheriffs.org  |              |  |
| http://www.fisheriffs.org   DESCRIPTION   DESCRIPTION   EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE   Disable rear doors & windows   SS  |              |  |
| OPTION CODE #         DESCRIPTION<br>EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE         OPTION COS           CW6         Disable rear doors & windows         \$           8S         Setina 8S 1/2 Lexan & 1/2 Expanded partition         \$9           WPLB         Whelen Premium Light Bar Single Tier         \$2.9           WVLK         Whelen LED 4 Corner Stobes         \$5           CVS2500         Havis 2500 console w/cupholders, armrest and 12V outlet         \$5           SET16         Setina 16" push bumber         \$6           SMC         Dual vertical gun lock         \$4  | ,975.00      |  |
| CW6  |              |  |
| CW6         Disable rear doors & windows         \$           8S         Setina 8S 1/2 Lexan & 1/2 Expanded partition         \$9           WPLB         Whelen Premium Light Bar Single Tier         \$2,9           WVLK         Whelen LED 4 Corner Stobes         \$2,9           CVS2500         Havis 2500 console w/cupholders, armrest and 12V outlet         \$5           SET16         Setina 16" push bumber         \$6           SMC         Dual vertical gun lock         \$4  |              |  |
| Disable rear doors & windows   S   | , 1          |  |
| WPLB         Whelen Premium Light Bar Single Tier         \$9           WVLK         Whelen LED 4 Corner Stobes         \$2,9           CVS2500         Havis 2500 console w/cupholders, armrest and 12V outlet         \$5           SET16         Setina 16" push bumber         \$6           SMC         Dual vertical gun lock         \$4  | 204.00       |  |
| WVLK         Whelen LED 4 Corner Stobes         \$2,9           CVS2500         Havis 2500 console w/cupholders, armrest and 12V outlet         \$5           SET16         Setina 16" push bumber         \$6           SMC         Dual vertical gun lock         \$4  | 24.00        |  |
| Whelen LED 4 Corner Stobes         \$2.9           CVS2500         Havis 2500 console w/cupholders, armrest and 12V outlet         \$5           SET16         Setina 16" push bumber         \$6           SMC         Dual vertical gun lock         \$4   | 925.00       |  |
| SMC Setina 16 push bumber  SMC Dual vertical gun lock \$4  | 156.50       |  |
| SMC Setina 16 push bumber  SMC Dual vertical gun lock \$4  | 66.50        |  |
| Duai vertical gun lock   | 59.00        |  |
| This price includes a Left Side Spotlight \$4  | 195.00       |  |
|  | 89.00        |  |
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|  |              |  |
| TOTAL OF OPTIONS:  |              |  |
| TOTAL COST:  | 5.00         |  |
| \$28,09  | 0.00         |  |
| QTY 1 = \$28,090   |              |  |
| \$20,050   | 0.00         |  |
| Comments:  |              |  |
|  |              |  |
|  |              |  |
|  |              |  |
| ALITO NATION CRYCLED BODGE 1777  |              |  |
| AUTO NATION CRYSLER DODGE JEEP RAM   |              |  |
| VEHICLE QUOTED DV  |              |  |
| VEHICLE QUOTED BY: Steve Henry, Fleet Manager schenry1@comcast.net   |              |  |

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance

# Purchase options for Dodge Charger patrol vehicle

2015 Dodge Charger - Police Package with law enforcement equipment is \$28, 090.00

2015 Dodge Charger - Police Package with Spotlight and rear doors & windows disabled is \$21,999.00

• We can equip the patrol car buy and installing the law enforcement equipment for \$24, 500.00, a savings of \$3,590.00, the Police Department would have to order, purchase, and install the equipment

We have a grant for \$13, 200.00 We have in the budget \$7,000.00

Can Auction 2001 Nissan Xterra for possibly \$2,000.00 - \$3,000.00 VIN # 5N1ED28Y21C573932

#### Port St. Joe Redevelopment Agency

Board of Directors City Commission Chambers

#### **MEETING MINUTES**

January 27, 2015

The Mission of the Port St. Joe Redevelopment Agency is to serve the community by guiding redevelopment activities to create a vibrant downtown core and revitalized neighborhood, to improve quality of life, to commemorate history and culture, and to stimulate economic growth within the Agency's District.

#### **ATTENDANCE**

| Rex Buzzett      | Chair                     | (RB) | Present |
|------------------|---------------------------|------|---------|
| Bo Patterson     | Vice Chair                | (BP) | Present |
| Ben Carnes       | Director                  | (BC) | Absent  |
| Kaye Haddock     | Director                  | (KH) | Present |
| Mel Magidson     | Director                  | (MM) | Present |
| Phil McCroan     | Director                  | (PM) | Present |
| William Thursbay | Director                  | (WT) | Absent  |
| Gail Alsobrook   | <b>Executive Director</b> | (GA) | Present |

<u>Voting Key</u> – (motion by / second by, votes for – votes against)

I. Call to Order - The meeting was called to order at 5:00 PM by Chair Rex Buzzett.

#### II. Citizens to Be Heard

A. None.

#### III. Consent Agenda

A. The minutes of the December 16 regular meeting were approved without revision (MM/BP, 5-0).

#### IV. Agency Operations

A. The Financial Oversight report was distributed. The audit interviews are complete.

#### V. Governance

A. The board expressed interest in a one-hour presentation by the FRA to learn of CRA rules and regulations and GA will gather details and coordinate.

#### VI. Grant Program Status Report

#### A. Grant Report

- 1. <u>Gulf Coast Tourism Promotion Lighthouse Relocation Documentary</u>: The quarterly report was submitted, the completion is anticipated in April.
- 2. <u>USDA-RBEG: Open-Air Information Center</u>: USDA is reviewing one piece of documentation to determine if additional information is required. GA is securing the required AIA Architectural Service Agreement.
- 3. FRDAP: The board awarded the contract for bleachers and benches (\$3325.70) to BSN Sports (MM/BP, 5-0). The board awarded the contract for ADA upgrades at the outdoor restroom to Combs Construction (\$2350) (PM/MM, 5-0). The RFP for playground equipment has been re-advertised and mailed to vendors who have previously submitted for City projects.
- 4. <u>Port Theatre Acquisition</u>: The next milestone is inclusion of funding for this program by the State Legislature.
- 5. <u>FDOT</u>: An application to complete the landscaping along US 98 to the overpass (Phase V) has been submitted. The design will be the same as the previous phases with the exception that palm trees have been omitted.

#### VII. Façade Grant

A. The Fuss application was approved for the \$5000 maximum reimbursement with one revision: a local company Coast2Coast (who was \$33.70 over the out-of-town bid) will be awarded the signage (MM/BP, 5-0).

#### VIII. Project Status Report

- A. Open-Air Information Center: The board received final interactive kiosk design.
- B. Gateway: No change.
- C. Small Vessel Committee: The committee has not met.
- D. Amphitheater at George Core Park: The board (MM/KH, 5-0) approved a contract for conceptual design services with Littlejohn Engineering in the amount of \$4,800. The board commented on where the band shell will be sited as well as their requirement that the engineering including a focus on good acoustics.
- E. Phase IV: The dead palm trees have been replaced.

#### IX. Old Business

- A. <u>Victor Stanley Bench Slats</u>: GA and Attorney Gibson will followup on the rejection of the company to honor the warranty for the Victor Stanley deteriorating bench slats.
- B. <u>Signage for Public Parking Lots</u>: The board authorized GA to procure two signs to be posted at the Dr. Joe and Billy Joe Rish Parking Lots to indicate "Public Parking" at a cost not to exceed \$500 (BP/KH, 5-0).

#### X. New Business

- A. <u>Potential Parking Lot</u>: A vacant lot on Reid Avenue was considered for additional parking; however, the dimensions of the lot would only accommodate four vehicles.
- B. <u>Lighthouse Keepers Quarters</u>: The board authorized GA to collaborate with the St. Joseph Historical Society for the PJSRA to "adopt" and locate grant funds to create a relocated and renovated constitution museum in the second Keeper's Quarters (BP/MM, 5-0).
- C. Expanded CRA Area: The board discussed the status and possible timeline for the Expanded CRA Area to begin to accumulate TIF funds. As funds begin to accrue, the PSJRA will engage in the public process to update the Redevelopment Plan to include a range of projects in the area. The board discussed replacing the light poles on MLK, and GA will begin to outline the project and seek funding.
- D. <u>Pickleball:</u> A Pickleball Group approached the City and the PSJRA to resurface the outdoor basketball court at the Washington Complex for Pickleball games and tournaments. The board recommended the City review alternate locations such as the STAC House, and the PJSRA will turn the project over to the City Manager.
- E. <u>Billy Joe Rich Parking Lot</u>: The PSJRA is in receipt of the Satisfaction of Mortgage for the land purchase.

#### XI. Meeting Adjournment

| The  | meeting | was | adiourne | d at | 6.16 | PM    | (BP) | /PM    | 5-0) |
|------|---------|-----|----------|------|------|-------|------|--------|------|
| 1116 | meeting | was | aujouine | uat  | 0.10 | I IAT | (DI) | T TAT' | 5-0) |

| Approved: | Rex Buzzett, Chair |
|-----------|--------------------|