

August 16, 2016

Regular Public Meeting

6:00 P.M.

2775 Garrison Avenue

Port St. Joe, Florida



City of Port St. Joe

Bo Patterson, Mayor-Commissioner
William Thursbay, Commissioner, Group I
David Ashbrook, Commissioner, Group II
Brett Lowry, Commissioner, Group III
Rex Buzzett, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

BOARD OF CITY COMMISSION

Regular Public Meeting

6:00 P.M.

2775 Garrison Avenue

Tuesday August 16, 2016

Call to Order

Consent Agenda

Minutes

- Regular Commission Meeting 8/2/16
- Workshop Meeting 8/10/16

Pages 1-3

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PSJRA

- Update

City Attorney

- Sale of City Property
 - Ward Ridge Bldg.
 - Commerce Park Lot

Old Business

- Road Bond Money
 - Engineering Task Order
- Propane Gas Vehicles- Mayor Patterson
- 2016/2017 Budget- Update

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New Business

- Business License Application
 - 507 10th Street- Whatley Funeral Services
- Fee Wavier Request
 - Youth Ministries

Pages 6-8

Pages 9-12

Public Works

- Hwy 71 & 98 Waterline Replacement- Update

Surface Water Plant

- Update

Waste Water Plant

- Surplus property

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City Engineer

- Golf Cart Crossing- Update
- Projects Update
 - Garrison Ave. Paving
 - 6th & 7th Street Drainage
 - Frank Pate Park Boat Ramp Improvements
 - Keepers Quarters

Code Enforcement

- Update

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Police Department

- Update

City Clerk

- Ghost on the Coast- Monday 10/31/16
- Christmas on the Coast- Saturday 12/10/16

Citizens to be Heard

Discussion Items by Commissioners

Motion to Adjourn

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT
2775 GARRISON AVENUE, August 2, 2016, AT 6:00 P.M.**

The following were present: Mayor Patterson, Commissioners Ashbrook, and Lowry. City Manager Jim Anderson, City Clerk Charlotte Pierce, and Attorney Tom Gibson were also present. Commissioner Buzzett was absent and Commissioner Thursbay participated by telephone.

CONSENT AGENDA

Minutes

A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to approve the Minutes of the Regular Meeting on July 19, 2016, and the Workshop Meeting of July 26, 2016. All in favor; Motion carried 4-0.

Mayor Patterson requested that the Audit Report by Auditor Ben Vance be moved up on the Agenda.

Mr. Vance noted that the overall Audit was good, Internal Controls had improved and he was complimentary of the progress that had been made by other Staff members assuming the duties of a former employee. Mr. Vance noted that the Commission should stay the course on the water rates and funding needs to be put aside for sewer repairs due to the age of the system.

Port St. Joe Redevelopment Association (PSJRA) - Bill Kennedy was not present and there was no report from the PSJRA.

CITY ATTORNEY – Tom Gibson did not have anything to update the Commission on.

CITY MANAGER’S REPORT – Jim Anderson

Old Business

Road Bond Money – Long Avenue Options; Engineering Task Order: Commissioner Lowry did not favor moving forward with the project and asked that this be Tabled for a Workshop to discuss additional options of funding. The Workshop is scheduled for Wednesday, August 10, 2016, at Noon.

Propane Gas Vehicles – Mayor Patterson: Jason Shoaf and a representative from the supplier will be at the next meeting to discuss the possibility of converting to propane gas vehicles.

2016 / 2017 Budget Update – The City’s DR 420 has been returned to Property Appraiser Mitch Burke and the first Public Hearing will be held on Wednesday, September 7, 2016, at 5:01 P.M. A Workshop will be held beginning at Noon on Friday, August 12, 2016, for Commissioners and department heads to review and plan the FY 16 – 17 budget.

Park Improvements – TDC Funding: A decision will need to be made on whether to spend the funds for lighting the walking path, replacing the fountains in the parks, or pursuing other needs.

New Business

Audit Report – Ben Vance: This report was moved to the beginning of the meeting.

First United Methodist Church – STAC House Rental: A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to allow the Church to use the STAC House on Tuesday, Wednesday, and Thursday Nights for \$300 a month with the understanding that previous commitments would be honored. All in favor; Motion carried 4-0.

Listing Renewal – Patton Park: A Motion was made by Commissioner Ashbrook, second by Commissioner Thursbay, to continue the contract with Sabrina Burke of Burke and Company for an additional six months. All in favor; Motion carried 4-0.

Ward Ridge Building Proposal – David Lane discussed his offer to purchase the Ward Ridge Building. Staff noted that, since this is public property, the sale should be publically advertised. There is a tenant in the building that has the Right of First Refusal on the property. After various opinions and suggestions were offered, it was decided to agenda the proposal for the next meeting.

Mildred Hamilton spoke in favor of the sale and Mr. Lane's proposal of a full service funeral home.

Steve Womack shared that since the property belongs to the public, it would be better to wait and do everything in the correct manner and give others the opportunity to bid on the property.

Mayor Patterson wants to advertise the sale of the building in the local paper.

Bid Award RFP 2016-05 Surplus Property - A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to accept the two bids for Surplus Property that were received. All in favor; Motion carried 4-0.

Item # PW 2016-1, KIA Sportage, in the amount of \$325 to Jim Townsend.

Item # PW 2016-9, 2006 Bobcat Mini Excavator, in the amount of \$5,500 to Ike P. Mincy.

The remaining 18 items that were not sold will be readvertised.

Lake Fountain Pumps – Commissioner Thursbay: Staff is to get prices to repair or replace the fountains. Possible funding sources are the TDC Park Improvement money and PSJRA sources.

Public Works – John Grantland

Highway 71 and 98 Waterline Replacement Update – Phase III bores crossed through the underground Intersection of Highways 98 and 71 today. The project should be completed by the end of the month.

Surface Water Plant – Larry McClamma did not have anything to report.

Wastewater Plant – Kevin Pettis

Request to Bid Turbine Pump – A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to advertise for the Effluent pump. All in favor; Motion carried 4-0.

Mr. Pettis noted that they are spraying and there will be another sonar view of the lagoon taken in approximately a week to see if the chemicals from Alternative Green Today LLC, are dissolving the sludge in the bottom of the lagoon.

Commissioner Thursbay discontinued his phone call to the meeting at 7:08 P.M.

City Engineer - Clay Smallwood, III,

Golf Cart Crossing Update – Mr. Smallwood is waiting on a return call from FL DOT to see where the permit is.

NWFWMD Grant Application Options – A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to apply for a \$300,000 grant to replace water lines in North Port St. Joe. It is recommended that these improvements be done in three phases. All in favor, Motion carried 3-0.

Project Updates:

Garrison Avenue Paving – FL DOT is currently reviewing the plans and Mr. Smallwood is waiting on their comments. He anticipates an update by August 15, 2016.

6th and 7th Streets Drainage – Mr. Smallwood anticipates the plans to be completed in a couple of weeks.

Frank Pate Park Boat Ramp Improvements – Permit applications should be ready this week to submit for approval.

Keepers Quarters – The contractors should finish tomorrow and the work should be inspected by the building department next week.

Code Enforcement – Mr. Burkett's report was reviewed and no action was required.

Police Department – Chief Herring shared that Caleb Kesterson has been hired as the new police officer.

Chief Herring also thanked Wes Locher of the Star and the community for their continued support of the City's Police Department in view of all the tragedies throughout the country.

City Clerk – Charlotte Pierce

Mrs. Pierce did not have anything to share with the Commission.

Attorney Gibson shared that he has received an offer of \$40,000 for City property on Water Plant Road. After discussion, consensus was to include this parcel in advertisement of the Ward Ridge Building.

Citizens to be Heard –

Pat Hardman shared her concerns the FEMA Map changes will have on local residents. She encouraged the Commission to look for funding sources that might mitigate the coast and reach out to other areas that have fought this battle already.

Discussion Items by Commissioners

Commissioner Ashbrook did not have anything to discuss.

Commissioner Lowry did not have anything to share.

Mayor Patterson noted the Commission has given an inch on sandwich signs and the business owners are stretching it. He asked that all sandwich signs be removed when the businesses are not open. This item is to remain on the Agenda for the next meeting.

A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to adjourn the Meeting at 7:25 P.M.

Approved this _____ day of _____ 2016.

James "Bo" Patterson, Mayor

Date

Charlotte M. Pierce, City Clerk

Date

**MINUTES OF THE WORKSHOP MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT
2775 Garrison Avenue, August 10, 2016, at 12 Noon.**

The following were present: Mayor Patterson, Commissioners Ashbrook, Buzzett, Lowry, and Thursbay. City Manager Jim Anderson, City Clerk Charlotte Pierce, Public Works Director John Grantland, Financial Analyst Mike Lacour, City Engineer Clay Smallwood, Attorney Tom Gibson, and Warren Yeager, RESTORE Act Coordinator for Gulf County were also present

The purpose of the meeting was to discuss the Road Bond money to be used for Water, Sewer, and paving on Long Avenue.

Road Bond Money Options

There is \$1,050,000 available for the project. The main focus will be new Water lines from First Street to the Shark Tank and rehab of Sewer lines from First to Eighth Streets and paving from First Street to Madison Street. There is an anticipated shortfall of funds of approximately \$120,000.

Commissioner Lowry requested that the City look for additional funding as he would like to see the Water, Sewer, and Paving done from First Street to Madison Street. He suggested piggy backing on Gulf County's contract with Roberts and Roberts to get a better price for the paving.

After discussion, it was the consensus that City Engineer Clay Smallwood should prepare the engineering for the project. City Staff is to reach out to various entities to see if grants or appropriations are available for the project and do the project in phases.

Warren Yeager discussed the pots of RESTORE Act and TRIUMP Funds that could possibly be available in coming years. He encouraged the Commission to have projects shovel ready when talking with agencies as this will help secure funding.

This item will be on the Agenda for the August 16, 2016, Commission Meeting.

Affordable Housing update

Mr. Anderson shared that the PACES Foundation will be closing on their loan next Tuesday. They will need a Deed from the City for the property. There were several items that the City required prior to the Deed being given and Mr. Gibson will review these items to be sure they have been met before the Deed is released.

Citizens to Be Heard

No one wished to address the Commission.

Commissioner Comments

Commissioner Ashbrook requested that the Friday Workshop on the FY 16 – 17 Budget start at 1:00 P.M. rather than Noon. There were no objections to his request.

Commissioner Buzzett requested that a copy of the Road Bond be obtained from the County.

Motion to Adjourn

A Motion was made by Commissioner Thursbay, second by Commissioner Ashbrook, to adjourn the Meeting at 12:40 P.M.

Approved this _____ day of _____ 2016.

James "Bo" Patterson, Mayor

Date

Charlotte M. Pierce, City Clerk

Date



PREBLE-RISH

Dewberry Engineers Inc. | 850.227.7200
324 Marina Drive | 850.227.7215 fax
Port Saint Joe, FL 32456 | www.dewberry.com

July 29, 2016

City of Port St. Joe
Attn: Jim Anderson, City Manager
P.O. Box 278
Port St. Joe, FL 32457

RE: Long Avenue Resurfacing/Utilities
Project No. 91019217

Dear Mr. Anderson,

Dewberry | Preble-Rish (DPR) is pleased to provide this proposal for professional services. It is our understanding the City plans to use their portion of the County Road Bond Project (\$1,050,000.00) to replace the transmission water main along Long Avenue from 1st Street to 20th Street, resurface the roadway from 1st Street to Madison Street, and (if the budget allows) possibly perform sanitary sewer rehabilitation (slip line) of the gravity mains between 1st Street and 8th Street. DPR proposes to complete the professional services listed below for a lump sum fee of 9% (\$94,500.00).

A. WATER MAIN DESIGN

1. Meet with City staff to determine the preferred water main route
2. Perform hydraulic modeling to properly size the transmission main
3. Provide plans, details, and specifications that conform to the City's standards for water system construction
4. Prepare and submit necessary information to obtain FDEP approval for construction
5. Prepare and submit FDOT Right-of-Way Use Permit
6. Create record drawings in CAD format from hand drawn as-builts provided by the City

B. SEWER REHABILITATION

1. Coordinate with City staff to identify locations requiring point repairs
2. Prepare drawings necessary to bid the sewer rehabilitation improvements to include slip lines of the gravity mains
3. Prepare and submit FDEP Wastewater Construction Permit or verification of exemption
4. Assist the City in receiving bids and provide a recommendation for award

C. ROADWAY DESIGN

1. Prepare roadway construction drawings to comply with City standards
2. Prepare signage and pavement marking plans
3. Prepare contract documents and specifications necessary for bidding (if necessary)
4. Prepare Engineer's Opinion of Probable Construction Costs
5. Submit 100% plans and specifications to the City for final approval
6. Review bids and make recommendation of award (if necessary)
7. Provide onsite construction observation services from Notice to Proceed to Completion
8. Review and approve Contractor's monthly pay requests.

We appreciate the opportunity to provide engineering services for the City of Port St. Joe. If this proposal is acceptable, please sign in the space provided below. Should you have questions or need additional information, please give me a call at 850.227.7200.

Sincerely,

Clay Smallwood, P.E.
Project Manager

Accepted By: _____
Jim Anderson, City Manager

Date: _____

K:\019.217 Long Avenue Road & Sewer\Proposal\072916 Anderson.docx

**CITY OF PORT ST. JOE
APPLICATION AND VERIFICATION
OF ZONING FOR BUSINESS TAX**

DATE 8.9.2016

OWNER/MANAGERS NAME: Casey Lynn Whatley

OWNER/MANAGERS MAILING ADDRESS: 507 10th St
Port St. Joe, FL 32456

TELEPHONE: 850.227.3200 / cell 706.573.4023

NAME OF BUSINESS: Whatley Funeral Services

TYPE OF BUSINESS: Funeral Home

BUSINESS ADDRESS: 507 10th St.

BUSINESS TELEPHONE: 850.227.3200

EIN/FID# Must be provided 81-3492524

AMOUNT OF INVENTORY IF MERCHANT: \$ N/A

THE FOLLOWING WILL BE COMPLETED BY ZONING DEPARTMENT:

The above address (is) _____ (is not) _____ zoned for operation of the type of business described herein and (will) _____ (will not) _____ permit operation at that location.

Special conditions that may apply: _____

_____ Does Ordinance No. 234 apply

City Clerk

Date

If this application is approved the requested business license may be issued on or after ten (10) working days from date of application.

☐ Utilities Approved

☐ Code Enforcement Approved

(15) The east half of block 1020 and the west half of block 1021, all having frontage on Harbor Street.

- a. Single-family sectional or modular homes shall be allowed so long as they meet any and all state and federal regulations applicable thereto and those state and federal regulations are incorporated herein by reference.

Sec. 3.04. Same--District R-2.

There shall be two subdistricts in district R-2 as identified on the city zoning map: Subdistrict R-2A and subdistrict R-2B.

(1) *R-2A Single-family district.*

- a. Uses permitted in R-2A: Any uses permitted in the VLR and R-1 district.
- b. Building height limit: No building shall exceed 35 feet in height, except as provided in subsection 3.10(3).
- c. Floor area required: No building shall be constructed in subdistrict R-2A of less than 800 square feet of living area. In computing the floor space as provided above the areas occupied by porches, patios, terraces, attached garages, carports or nonroofed areas shall be excluded.
- d. No home occupations shall be allowed in subdistrict R-2A.
- e. Front yard required: There shall be a front yard not less than 20 feet deep measured to the front line of the building. Where lots comprising 25 percent or more of the frontage on the same street within the block are developed with buildings having an average yard with a variation in depth of not more than six feet, no building hereafter erected or structurally altered shall project beyond the average front yard so established, provided the front yard shall not exceed 30 feet. Where the distance between dwellings on adjacent lots is 150 feet or more, the next above yard requirements will not apply. Where interior lots have a double frontage, the required front yard shall be provided on both streets, but no more than 30 percent of the total need be used for front yards.
- f. Side yard required: There shall be a side yard on each side of a lot, having a width of more than 50 feet, of at least ten feet. On lots of record as of October 3, 1995 having widths of 50 feet or less, the side yard on each side of the lot shall be no less than seven feet.
- g. Rear yard required: There shall be a rear yard of not less than 20 feet. On corner lots there shall be a setback of not less than 15 feet.
- h. No more than seven (7) units per acre shall be allowed in district R-2A and intensity shall be no more than 60 percent lot coverage.

(2) *R-2B district. Uses permitted:*

- a. Any use permitted in the R-1 or R-2A district.
- b. Multiple-family dwellings.
- c. Boarding and lodging houses.
- d. Hospitals and clinics, except animal hospitals.

- e. Clinics, nursing homes or congregate living facilities.
- f. Guest houses.
- g. Accessory buildings and uses customarily incident to any of the above uses, including private and storage garages when located on the same lot and not involving the conduct of a business.
- h. Community centers and buildings owned by a governmental agency and used for a public purpose.
- i. Home occupations shall be allowed in District R-2B.
- j. Funeral parlors and mortuary establishments may be permitted in this district provided application is made to the city commission for the establishment of same, and it shall be determined by the city commission that such use will not adversely affect the property values of the land adjacent thereto and the city commission shall find that such use is an appropriate use for the particular plot or parcel of land for which application is made for the establishment thereof.
- k. Building height limit: No building hereafter erected or structurally altered shall exceed 60 feet in height, except as provided in subsection 3.10(3).
- l. Building site and minimum floor area required: For the following specified uses every lot or parcel of land shall provide a land area for each family unit of at least the amount indicated:

TABLE INSET:

Number of dwellings	Square foot area of living quarters family unit	Square foot land area required per family unit on ground floor
One-family	650	5,000
Two-family	550	2,500
Three-family	480	2,000
Four-family	480	2,000
Five- to eight-family	480	1,400
Nine- to twelve-family	400	1,300

Where a lot has an area less than the above required minimum and was of record on October 3, 1995, such lot may be used, provided all setbacks and area requirements of this zone are observed.

m. Front yard required: There shall be a front yard having a depth of not less than 15 feet measured to the front of the building. Where lots comprising 25 percent or more of the frontage on the same street within the block are developed with buildings having an average yard with a variation in depth of not more than six feet, no building hereafter erected or structurally altered shall project beyond the average front yard so established. Where the distance between dwellings on adjacent lots is 100 feet or more, the next



A weekend for Service

Who: All Youth Ministries from local Port St Joe churches (6th – 12th grade)

Purpose: A weekend for youth to serve those with a need in our community

Dates: September 22 and 24

Projects: Diana Burkett CCDF

Shirts: Coast to Coast (design time donated)

Next serving opportunity: March 10 – 19th with Auburn Students

Need to know by Wednesday, September 7th:

Please email Megan Burkett: mburkett@coastaljoe.com

1. How many Middle school students serving?
2. How many High School students serving?
3. How many adult volunteers?
4. What professional or semiprofessional skills do your adult volunteers possess?
5. Number of t-shirts you will order for your church and what sizes?
6. How many church vehicles do you have that could be utilized?

Schedule of Events

Thursday, September 22nd

Washington Gym

5:30pm Welcome and distribution of work site groups, t-shirts

7:00pm Dinner (Pot luck provided by each church)

8:00pm Welcome Message: Geoffrey Lentz

Worship: Revive band, FBC Praise Band, _____, _____

Saturday, September 24th

First Baptist Church

7:00 am Coffee/donuts Meet load up tools and students

8:00 am be at job site and begin work

12:00 Lunch (bring lunch from home/ coolers provided)

4:00 clean-up job sites/ return to FBC to upload equipment

4:30 - 5:30pm - Ice Cream Social

Food:

Dinner: All churches - Potluck

Lunch: Bring your own lunch (coolers provided at each work site)

Coffee:

Donuts:

Cases of water:

Ice Cream social supplies:

AGREEMENT FOR TEMPORARY USE OF WASHINGTON RECREATION CENTER
CITY OF PORT ST. JOE, FLORIDA

NAME OF INDIVIDUAL OR ORGANIZATION ENTERING AGREEMENT (HEREIN KNOWN AS USER:)

Minnie Likely

ADDRESS: 316 Ave B

Port St. Joe, FL 32456
CITY STATE ZIP

TELEPHONE 866-4704 DATE(S) REQUESTED Sept. 22, 2016

TYPE OF ACTIVITY City Wide Youth & Adult Clean-up Service Project
Organizational meeting.

RENTAL FEE AMOUNT: 0

In consideration of the mutual covenants and conditions contained herein, the Board of City Commissioners of the City of Port St. Joe, Florida, a municipal corporation (herein known as "City"), agrees to make available the Washington Recreation Center to User on the date(s) set forth above.

All "Users" be advised that the Board of City Commission does not rent this facility to organizations for extended periods of time. Rentals are on a temporary basis only, and Users are urged to make other arrangements as soon as possible.

1. The City shall:

- A. Furnish light, heat, and water by means of appliances installed for ordinary purposes, but for no other purposes. Interruptions, delays, or failure to furnish any of the same, caused by anything beyond the control of the City Commissioners, shall not be charged to the City of Port St. Joe.
- B. Not be responsible for any damage, accidents, or injury that may happen to the User or his agents, servants, employees, spectators, or any and all other participants and/or property from any cause whatsoever, arising out of or resulting from the above described activity during the period covered by this agreement.
- C. Reserve the right, in the exercise of its discretion, to rescind and cancel this agreement at any time when the purpose or purposes for which the premises herein described are being used and intended to be used, shall be obnoxious or inimical to the best interest of the City; anything herein contained notwithstanding.
- D. The activities of the City have first priority and the City reserves the right to alter this schedule by notifying the renting party 48 hours prior to a scheduled event.

2. The User shall:

- A. Take the premises as they are found at the time of occupying by the User.
- B. Remove from the premises within twenty-four (24) hours following the conclusion of the contracted activity all equipment and material owned by the User. The City assumes no liability for the User's equipment and material.
- C. Not re-assign this agreement or sublet the premises or any part thereof or use said premises or any part thereof for any purpose other than that herein specified, without written consent of the City.
- D. Not bring on the premises, keep, possess, or use any alcoholic beverages or gambling devices of any kind.
- E. Indemnify the City and hold it harmless from any liability, including court costs and attorney's fees which result from any of the activities which occur on the property during the term of this Agreement. In the event that User's use of the premises includes a performance or performances which might be subject to a license fee payable to

any organization such as ASCAP or BMI, User shall be responsible for such fee and will indemnify and hold City harmless in the event that any such fee is assessed against City.

- F. City may inspect the facility before and after the dates of the activities described herein using the forms attached hereto as Exhibit "B". User shall be responsible for any and all damage identified pursuant to said inspections.

3. Payment of Charges:

- A. All payments must be made by check or money order payable to the City of Port St. Joe.
- B. All payments will be delivered to the City as of the date of the execution of this Agreement.
- D. Attached hereto as Exhibit "A" is the fee schedule for use of these City facilities.

4. The Following Regulations shall be followed:

- A. Activities will not be permitted between 12:00 a.m. (midnight) and 6:00 a.m. without prior permission from the Commission.
- B. The City equipment will not be taken from the premises under any conditions and in the event any equipment is found missing, User is responsible for its replacement cost.
- C. A separate permit is required for possession, consumption and sale of alcoholic beverages on City owned property in accordance with Ordinance 464.

5. Deposit Guidelines

- Deposits will be cashed immediately and a refund check will be issued once the following items have been addressed after the rental date(s).
 1. All lights were turned off after the event
 2. All AC/Heating units were turned off after the event
 3. All trash and decorations have been removed after the event
 4. The premises have been secured after the event
 5. No damage to the property

6. Acknowledgment:

- A. This agreement will not be binding upon the City until occupied and approved by the City Commissioners.
- B. It is understood that the City, as used herein, shall include the employees, administrators, agents, and City Commissioners.
- C. I (person requesting permit) _____, a citizen of the State of Florida and of the United States of America, do hereby solemnly swear or affirm that I am not a member of an organization or party which believes in or teaches, directly or indirectly, the overthrow of the Government of the United States or of Florida by force or violence. Furthermore, the organization that I represent subscribes to the above statements of loyalty.

FOR CITY OF PORT ST. JOE:

Approving Authority
Date: _____

FOR USER:

Minnie J. Lile
Signature
Youth Organizer
Title

Port St. Joe Church's Youth Day
Organization
12 of Service

Zimbra

janderson@psj.fl.gov

Fwd: F150 to scrap

From : Charlotte Pierce
<cpierce@psj.fl.gov>

Mon, Aug 01, 2016 10:37 AM

Subject : Fwd: F150 to scrap

To : Jim Anderson
<janderson@psj.fl.gov>

Do you need to include this in tomorrow's meeting as a hand out?

Charlotte M. Pierce, City Clerk
Human Resource Officer / Grant Writer
P. O. Box 278 - Port St. Joe, FL 32457
850-229-8261 / Fax 850-229-8325

From: "Kevin Pettis" <kpettis@psj.fl.gov>
To: "Charlotte Pierce" <cpierce@psj.fl.gov>
Sent: Monday, August 1, 2016 10:34:57 AM
Subject: F150 to scrap

I would like to scrap (surplus) the F150 that passed away a couple of months ago.

1996 F150, VIN# 1FTDF1727VNC04107

Since we can not drive it, we should also remove the insurance coverage.

Thanks,
kp

--

Kevin Pettis
WWTP Manager
City of Port St Joe
455 County Road 382
Port St Joe, Florida 32456

Code Enforcement 2016 Activity
As of 8/11/2016

	Open	Closed	Total	Increase
Unlawful Accumulation	50	176	226	25
Substandard Structure	9	2	11	
Abandoned Vehicle	5	10	15	1
Unlawful Sewer	0	1	1	
Land regulation Violation	0	21	21	
Business Lic. Violation	0	1	1	
Special Master Hearings		1	1	
Building Demolition	3		3	
Waste Violation	8	225	233	7
Sign Violation	3	222	225	3
Total	78	659	737	36