

June 18, 2019
Commission Reception
11:30 A.M.
Regular Meeting
12:00 Noon
2775 Garrison Avenue
Port St. Joe, Florida



City of Port St. Joe

Bo Patterson, Mayor-Commissioner
Eric Langston, Commissioner, Group I
David Ashbrook, Commissioner, Group II
Brett Lowry, Commissioner, Group III
Scott Hoffman, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

BOARD OF CITY COMMISSION

Commission Reception
11:30 A.M.
Regular Public Meeting
12:00 Noon
2775 Garrison Avenue
Tuesday June 18, 2019

Call to Order

Consent Agenda

Minutes

- Regular Meeting 6/4/19 **Pages 1-4**
- Joint City/County Workshop 5/30/19 **Pages 5-7**

Swearing in of Elected Officials

Bldg. Department

- Update **Page 8**

PSJRA- Update

City Attorney

- Boat Dockage Agreement- Update
- Mike v/s City of Port St. Joe- Update
- Ord. 558 Medical Marijuana
 - First Reading & Request to Advertise **Pages 9-11**

Old Business

- July 4th Events
 - July 3rd Concert at Nathan Peters Park 12-9 PM **Pages 12-16**
 - July 3rd Street Dance 9 PM- 2 AM
 - July 4th Fireworks 10:00 PM
 - July 5th Concert at Washington Gym 10:00- 12:00 PM
- FEMA Damage Assessment Report- Update
- MLK Corridor Zoning Change- Consideration of Adoption on 8/6/19
- Grant Writer- Update **Pages 17-20**
- Garbage Contract

New Business

- City Representative for the TDC & EDC
- Scallop Festival August 30-September 1
- RFP 2019-04 Water Plant Roof **Page 21**

Public Works

- Update

Surface Water Plant

- Update

Waste Water Plant

- Update

Finance Director

- Update

City Engineer

- Frank Pate Park Task Order- Update
- Trail Lighting/Upgrades Grant- Update

Code Enforcement

- Update

Page 22

Police Department

- Update

City Clerk

- Update

Citizens to be Heard

Discussion Items by Commissioners

Motion to Adjourn

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT
2775 GARRISON AVENUE, June 4, 2019, at Noon.**

The following were present: Mayor Patterson, Commissioners Ashbrook, Hoffman, Langston, and Lowry. City Manager Jim Anderson, City Clerk Charlotte Pierce, and Attorney Adam Albritton were also present.

Mayor Patterson requested a Moment of Silence for the family of Layla Jean Adkison, Commissioner Lowry's grandmother.

CONSENT AGENDA

Minutes

A Motion was made by Commissioner Ashbrook, second by Commissioner Lowry, to approve the Minutes of the Regular Meeting of May 21, 2019. All in favor; Motion carried 5-0.

Building Department Update – Kelly Simpson updated the Commission on the number of permits that have been issued by the Building Department since the last meeting: Demolition Permits 0; Residential Reroof 9; Commercial Reroof 0; Residential Remodel 7; Commercial Remodel 1; Temporary Power Poles 1; Electric Service Repair 7; Accessory Structures 1; New Single Family Structures 1; Temporary Structure Permits 0, and Increased Cost of Compliance Letters 1.

Port St. Joe Redevelopment Agency Update – Due to the lack of a quorum, there was no meeting. Commissioner Ashbrook asked that a date be established to meet.

City Attorney –

Boat Dockage Agreement Update – Patrick Murphy, representing the St. Joe Company stated that he felt a compromise could be worked out. The company wants to clean up and rebuild the marina, and they were not bothered by a time line. He noted that the City owns the bulkhead and that the request to dock 4 boats is not an issue. Attorney Albritton will revise the provided documents and work with the St. Joe attorney on modifications.

Ordinance 550 Golf Cart Ordinance – Second Reading and Consideration of Adoption:

A Motion was made by Commissioner Ashbrook, second by Commissioner Hoffman, to have the Second Reading of Ordinance 550. All in favor; Motion carried 5-0.

Attorney Albritton read Ordinance 550 by Title only.

A Motion was made by Commissioner Ashbrook, second by Commissioner Hoffman, to adopt Ordinance 550. All in favor; Motion carried 5-0.

Mayor Patterson requested that parents stop their children from driving golf carts.

Ordinance 555 Voluntary Annexation of Parcel #04272-000R – Continuance:

Commissioner Langston stated that he needed more time to review this and asked that it be Tabled.

Commissioner Hoffman shared several concerns and asked for a Continuance of the issue.

Mayor Patterson questioned who the owners of the property are that want to have the property annexed into the City. He stated that he understood Matt Terry, a nephew of incoming Mayor, Rex Buzzett, was involved.

Commissioner Lowry stated that he did not believe there was a need for the R-4 Zone.

Mayor Patterson passed the Chair to Mayor Pro tem David Ashbrook and made a motion to deny the annexation of the property. A second to the Motion was made by Commissioner Lowry.

Rex Buzzett stated he was disappointed in the mayor's comments, that he is not involved with his nephew's affairs, and asked that the mayor stick to the facts.

The following individuals shared their concerns and opinions on the issue: Suzanne Lyon, Christy McElroy, Doug Kelly, Gulf County Board of County Commissioner's attorney, Jeremy Novak, Mark Lyle, John Strayer, James Lyon, and Robert Branch.

Mayor Pro tem Ashbrook called for a Roll Call Vote on Ordinance 555 to deny the annexation of the property into the City. Commissioners Hoffman, Langston, and Mayor Pro tem voted no. Mayor Patterson and Commissioner Lowry voted yes. The Motion was defeated 3-2.

A Motion was made by Commissioner Hoffman, second by Commissioner Ashbrook to have a continuance of Ordinance 555 and 556 until the August 6, 2019 meeting. Voting for the Motion were Commissioners Ashbrook, Hoffman, and Langston. Voting against were Mayor Patterson and Commissioner Lowry. Motion carried 3-2.

The Chair was returned to Mayor Patterson.

Ordinance 556 Small Scale Plan Amendment Parcel #04272-000R – Continuance:

Medical Marijuana Ordinance – Draft

A Motion was made by Commissioner Hoffman, second by Commissioner Lowry, to follow the county's document on this. Attorney Albritton will review the documents signed by the Gulf County Board of County Commissioners and tweak those documents for the City's review.

Disaster Recovery Consulting Contract

A Motion was made by Commissioner Hoffman, second by Commissioner Ashbrook, to work with CDR Maguire on a Continuing Service Contract and use Task Orders when work is needed. All in favor; Motion carried 5-0. This will be for funds to repair infrastructure and not seeking grants.

CITY MANAGER'S REPORT – Jim Anderson

Old Business

July 4th – Fireworks Location; Events:

Pyro Shows will be providing the fireworks on July 4th at 10 P.M. from Clifford Sims Park. Commissioner Ashbrook asked if the Burn Ban approved by the county would apply to this. Mr. Anderson will check on this.

Gulf County Commissioner Sandy Quinn is heading up the Street Dance and all paper work has been received.

Latrina McNeil has requested use of the Washington Gym for an event on July 6th. The serving of alcohol requires a Certificate of Additional Insured and this has not been received yet as well as additional information needed about the event.

Mr. Anderson has not received any paper work from Cora McNair Curtis for the event on July 4th.

FEMA Damage Assessment Reports Updates – Staff is working on this and there is a meeting with Building Inspector Bo Creel on Thursday. 102 Structures have been identified by FEMA.

MLK Corridor Zoning Change Update – Mr. Anderson shared the green light has been given by the Department of Economic Opportunity for the project to move forward. This will be on 18 acres and allows up to 40 units per acre. Ray Greer is working on the notice for the project.

New Business

RFQ 2019-01 Grant Writing Services, Gouras and Associates and The Ferguson Group –

A Motion was made by Commissioner Ashbrook, second by Commission Hoffman, to offer a Continuing Service Contract with a Task Order for work when need, to each applicant. All in favor; Motion carried 5-0.

Lease of City Property for an Ice Machine – Henry Rackley

Attorney Albritton advised that using public property for private business can be problematic.

Public Works – John Grantland did not have anything for the Commission.

Surface Water Plant – Larry McClamma did not have any updates for the Commission.

Wastewater Plant – Kevin Pettis stated the lagoon has 37" of free board, they will not be discharging in June but cleaning up and repairing around the plant. He shared that Solar Bees will be doing their maintenance free of charge for the next 2 years because of Hurricane Michael which will be a savings of \$13,000 per year. The by-pass pumps will be here July 2, and the biological dredging is starving the algae in the pond.

Finance Director – Mike Lacour noted that hard copies of the Audit Report will be available at the next meeting. The budget process has started, STANTEC is working on the wholesale Sewage Rate, and he continues to work with FEMA and the insurance company.

City Engineer –

Mr. Smallwood was absent and Mr. Anderson updated the Commission on the following:

Frank Pate Park Task Order – No update at the present time.

Trail Lighting / Upgrades Grant – Nothing to update at this time.

Baltzell Avenue Paving Update – Paving has been completed, final grading and striping will follow shortly.

Mr. Smallwood is working on the engineering for the SCOP Grant that will repave Garrison Avenue from 16th Street to Madison Street.

Code Enforcement no action was required.

Police Department – Paul Beasley did not have anything for the Commission. He noted the department is aware of underage drivers of golf carts and they are working to resolve this.

City Clerk - Charlotte Pierce did not have anything to discuss.

Citizens to be Heard –

Amy Rogers asked for clarification of zoning for North Port St. Joe.

Marvin Davis questioned the cost for sewer on his water bill, asked about an additional restroom for ladies at the Juneteenth festivities, and the lack of grocery stores in Port St. Joe.

Robert Branch asked if the ditches have been cleaned for the upcoming hurricane season. Mr. Grantland responded that Public Works is currently working on them. Mr. Branch also questioned pipe being placed in ditches with the new grant. Mr. Anderson responded that the proposed grant is for help in cleaning up water before it goes into St. Joe Bay and no final plans have been made at this time.

Christy McElroy shared her concerns about rising seas and provided the handout "Walls Won't Save Our Cities From Rising Seas. Here's What Will."

Suzanne Lyon shared her concerns about the lack of grocery stores in Highland View.

Discussion Items by Commissioners

Commissioner Langston shared his concerns about the lack of a turning lane on to Avenue C when you come down the overpass. He also asked about the possibility of speed bumps to slow traffic down in residential areas.

Commissioner Ashbrook did not have anything to discuss.

Commissioner Lowry did not have any others items to share.

Commissioner Hoffman expressed his appreciation to City Staff and Department Heads for what has been done since Hurricane Michael. He noted the City is financially strong, funds have not been spent, and he appreciates the hard work of everyone.

Mayor Patterson shared his concerns with the double yellow lines not being observed in front of McDonald's and Hungry Howie's.

A Motion was made by Commissioner Ashbrook, second by Commissioner Hoffman, to adjourn the meeting at 2:12 P.M.

Approved this _____ day of _____ 2019.

James "Bo" Patterson, Mayor

Date

Charlotte M. Pierce, City Clerk

Date

**MINUTES OF THE WORKSHOP FOR THE JOINT CITY / COUNTY
COMMISSION MEETING OF THE BOARD OF CITY COMMISSIONERS FOR
THE CITY OF PORT ST. JOE FLORIDA AND THE GULF COUNTY BOARD OF
COUNTY COMMISSIONERS HELD IN THE GULF COUNTY BOARD ROOM
MAY 30, 2019 4:00 P.M.**

The following were present: Mayor Patterson, Commissioners Hoffman, Lowry, and Langston. City Manager Jim Anderson, City Clerk Charlotte Pierce, and City Attorney Adam Albritton were also present. Representing the Gulf County Board of County Commissioners were Chairman Sandy Quinn, Vice Chairman Jimmy Rogers, Commissioners Phil McCroan, Ward McDaniel, David Rich, and County Attorney Jeremy Novak. Others present were: Kari Summers, Deputy Administrator; Leanna Roberts Deputy Clerk; Lynn Lanier; County Administrator Michael L. Hammond, County Planner Lee Collinsworth, Public Works & Mosquito Control Director Mark Cothran; Rhonda Woodward, and Sheriff Mike Harrison. Commissioner Ashbrook participated by telephone.

The purpose of the meeting was to discuss the annexation of the old Highland View School site property.

Call to Order

The meeting was called to order by Gulf County Commission Chairman, Sandy Quinn, at 4:00 P.M. He expressed his appreciation for the joint meeting of the Boards and welcomed those present to the meeting.

City Manager Jim Anderson stated that a request had been received by the City to annex the property and rezone it to an R-4 designation.

Zack Ferrell representing the developer, shared they were requesting to build 63% of the allowable units, they would not go above 4 floors, it would be a tax revenue for the city and county, and the city would benefit from additional water and sewer customers.

County Commissioner Ward McDaniel had a list of questions that he asked of Mr. Ferrell concerning the property.

Commissioner Phil McCroan asked about the cost of apartments, the impact on the community, police and fire protection, and affordability for workforce.

Michael Hammond shared his concerns with the Inter-local Agreement

County Commissioners Jimmy Rogers and David Rich shared their concerns about the property.

The following individuals voiced their concerns about the project: Doug Kelly, Suzanne Lyon, Mark Lyle, Chris Johnson, John Strayer, Elizabeth Davis, Joyce Gainous Holland, Jim Lyon, Jan Zimmerman, Brooks Brock, and J. D. Strayer.

Mayor Patterson and City Commissioners Hoffman, Langston, and Lowry offered comments and thanked those present for attending the workshop.

Citizens present were invited to attend the City Commission meeting on Tuesday, June 4, 2019, at Noon in the Ward Ridge Commission Chamber.

After thanking everyone for their attendance, Chairman Quinn adjourned the meeting at 5:03 P.M.

Approved this _____ day of _____ 2018.

James "Bo" Patterson, Mayor

Date

Charlotte M. Pierce, City Clerk

Date

PUBLIC NOTICE

The Gulf County Board of County Commissioners will hold a Joint Workshop with the City Commissioners of Port St. Joe on Thursday, May 30, 2019 at 4:00 p.m., E.T. in the Donald H. Butler Commission Chamber inside the Robert M. Moore Administration Building located in Port St. Joe, Florida to discuss County/City Issues.

**SANDY QUINN, JR.
CHAIRMAN**

F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Posting requested per direction of County Administration and County Attorney's Offices: Clerk to the Commission public postings on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website in addition to its other public distribution and actions.

June 18, 2019

Demolition Permits: 0

Residential Reroof: 9

Commercial Reroof: 0

Residential Remodel: 4

Commercial Remodel: 0

Temporary Power Poles: 1

Electric Service Repair: 3

Accessory Structures: 1

New Single Family Structures: 2

Temporary Structure Permits: 0

Increased Cost of Compliance Letters: 0

**CITY OF PORT ST. JOE
STATE OF FLORIDA**

ORDINANCE NO. 558

AN ORDINANCE OF THE CITY OF PORT ST. JOE, FLORIDA ESTABLISHING A THE PROHIBITION OF MEDICAL MARIJUANA (CANNABIS, LOW-THC CANNABIS, AND DERIVATIVE PRODUCTS) TREATMENT CENTER DISPENSING FACILITIES WITHIN THE BOUNDARIES OF THE CITY OF PORT ST. JOE AS AUTHORIZED BY SECTION 381.986, FLORIDA STATUTES; PROVIDING FOR LEGISLATIVE FINDINGS; PROVIDING FOR MORATORIUM CONTINGENCY PROVIDING FOR PENALTIES; PROVIDING FOR REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARINGS; PROVIDING FOR CODIFICATION AND AN EFFECTIVE DATE.

WHEREAS, the City of Port St. Joe, Florida has the authority to adopt this Ordinance pursuant to Article VIII of the Constitution of the State of Florida; Chapters 163 & 166, Florida Statutes; and Section 381.986, Florida Statutes; and

WHEREAS, the Marijuana Policy Group has published a memorandum called “Municipal Dispensary Allocation: Florida,” which evaluated the market need for medical marijuana dispensing facilities and the harmful consequences and secondary effects of over-saturation of medical marijuana dispensing facilities within the market place; and

WHEREAS, the Marijuana Policy Group determined that Florida should have no more than one dispensing facility for each fifty-thousand residents and the optimal ratio is one dispensing facility per 67,222 residents, and Gulf County Florida has a population (approximately 13,000) well below such ration; and

WHEREAS, Section 381.986 (11) Florida Statutes, authorizes a county or municipality to “ban medical marijuana treatment center dispensing facilities from being located within the boundaries of that county or municipality;” and

WHEREAS, Section 381.986(11) further provides that “[a] county or municipality that does not ban dispensing facilities under this subparagraph may not place specific limits, by ordinance, on the number of dispensing facilities that may locate within that county or municipality,” and that “[e]xcept as provided in paragraph (c), a county or municipality may not enact ordinances for permitting or for determining the location of dispensing facilities which are more restrictive than its ordinances permitting or determining the locations for pharmacies licensed under chapter 465”; and

WHEREAS, Section 381.986, Florida Statutes severely limits, through State preemption, the City’s control over the zoning and permitting of medical marijuana dispensaries, thereby substantially restricting the City’s ability to protect surrounding land uses for which dispensaries may not be compatible; and

WHEREAS, given, among other things, the potential negative secondary land use effects of medical marijuana dispensing facilities, The Marijuana Policy Group’s the analysis of optimal population ratios (residents per dispensing facility), and the statutory restrictions on local government authority to regulate number and location of dispensing facilities if not banned, there is a rational basis for the City to exercise its authority under Section 381.986(11), Florida Statutes to ban dispensing facilities within the boundaries of the City; and

WHEREAS, the City finds that this Ordinance is in the interests of the public health, safety, and welfare;
and

NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF PORT ST. JOE, FLORIDA:

SECTION 1. Recitals. The foregoing recitals are hereby ratified and confirmed as being true and correct and are hereby made a part of this Ordinance and adopted as legislative findings.

SECTION 2. the City of Port St. Joe regulations and codification is hereby amended to add the following new provisions and regulations on the following:

Medical Marijuana.

Medical Marijuana Treatment Center Dispensing Facilities.

- (1) **Prohibition.** Medical Marijuana Treatment Center Dispensing Facilities are prohibited and shall not be located within the boundaries of the City. The City shall not accept, process or approve any request or application for a development order, building permit or other approval associated with a proposed Medical Marijuana Treatment Center Dispensing Facility.
- (2) **Definition.** For the purposes of this section, the term “Medical Marijuana Treatment Center Dispensing Facility” means any facility where medical marijuana or any product derived therefrom is dispensed at retail.
- (3) **Interpretation.** This section and the terms used herein shall be interpreted in accordance with F.S. 381.986 and Ch. 64-4 of the Florida Administrative Code. The intent of this section is to ban medical marijuana treatment center dispensing facilities from being located within the boundaries of the City as authorized by F.S. 381.986(11).

SECTION 3. Codification. This Ordinance shall be incorporated into the City of Port St. Joe, Florida Code. Any section, paragraph number, letter and/or any heading may be changed or modified as necessary to effectuate the foregoing. Grammatical, typographical and similar or like errors may be corrected, and additions, alterations, and omissions not affecting the construction or meaning of this Ordinance of the City Code may be freely made.

SECTION 4. Moratorium Contingency. In the event Section 381.986, Florida Statutes, is amended or interpreted by a court of competent jurisdiction in a way as to eliminate or prevent the City’s ability to ban or prohibit Marijuana Treatment Center Dispensing Facilities within the city, upon the effective date of such, an automatic one-year moratorium shall go into place on the acceptance, processing and approval of Marijuana Treatment Center Dispensing Facilities (including by way of acceptance, proceeding and approval of applications for development orders and permits) within the City limits in order to give the City time to evaluate changes in the applicable law, the City’s ability to regulate such uses and activities and potentially enact local legislation regarding the same. Such one-year moratorium may be terminated early through resolution ordinance of the City Commission of Port St. Joe, Florida.

SECTION 5. Severability. If any section, subsection, sentence, clause, phrase, word or provision of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, whether or substantive, procedural, or any other reason, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of the Ordinance.

SECTION 6. Conflicts. In the event of a conflict or conflicts between this Ordinance and any other ordinance or provision of law, this Ordinance controls to the extent of the conflict, as allowable under the law.

SECTION 7. Effective date. This Ordinance shall become effective immediately upon adoption by the City Commission of Port St. Joe, Florida.

ADOPTED this ____ day of _____, 2019 by the City Commission of Port St. Joe, Florida.

CITY COMMISSION OF
PORT ST. JOE, FLORIDA

ATTEST:

By: _____
Charlotte M. Pierce, Clerk

By: _____
Rex Buzzett, Mayor

Jim Anderson

From: Brienne Scheibe
Sent: Wednesday, June 12, 2019 7:55 AM
To: Jim Anderson
Subject: FW: Forgotten Coast Music Festival Documents
Attachments: AGREEMENT FOR TEMPORARY USE OF NATHAN PETERS PARK.pdf; SCityHallDo19042414070-2.pdf; 1001659346.PDF

From: Toots for Books [mailto:kchanyasubkit@tootsforbooks.org]
Sent: Wednesday, June 12, 2019 5:39 AM
To: Brienne Scheibe <bscheibe@psj.fl.gov>
Subject: Forgotten Coast Music Festival Documents

Greetings Brie,

Below is the information requested. Our security plan involves off duty Port St. Joe police, hand selected by Officer Woods. He has assigned us 2 officers for the event, along with 2 unarmed security guards, and 2 guard volunteers. They will cover the entrance and exit as well as prevent any bags or metals onto the festival grounds. We have spoken with Chester and he recommended the 60 yard bins that we are renting. We will be responsible for cleaning up trash. The hours are from 12-9pm, our vendors are ran by our non profit so we are selling our own goods. Our estimated attendance on the festival grounds is 2000. Please let me know if you have any questions or concerns.

List of Performers:

Dj Big Boi (Dj)

Khia

Toots

Khyrie

Goldheart Fetti

Konkrete Soul

Very Respectfully,
Katoria Chanyasubkit

AGREEMENT FOR TEMPORARY USE OF NATHAN PETERS PARK
CITY OF PORT ST. JOE, FLORIDA

NAME OF INDIVIDUAL OR ORGANIZATION ENTERING AGREEMENT (HEREIN KNOWN AS USER)

Toots for Books Inc.

ADDRESS: 902 Ellesmere Point

McDonough

GA

30253

CITY

STATE

ZIP

TELEPHONE 850-851-6214

DATE(S) REQUESTED July 3, 2019

TYPE OF ACTIVITY Fundraiser Festival

In consideration of the mutual covenants and conditions contained herein, the Board of City Commissioners of the City of Port St. Joe, Florida, a municipal corporation (herein known as "City"), agrees to make available the Nathan Peters Park to User on the date(s) set forth above.

All "Users" be advised that the Board of City Commission does not rent this facility to organizations for extended periods of time. Rentals are on a temporary basis only, and Users are urged to make other arrangements as soon as possible.

1. **The City shall:**

- A. Furnish light, heat, and water by means of appliances installed for ordinary purposes, but for no other purposes. Interruptions, delays, or failure to furnish any of the same, caused by anything beyond the control of the City Commissioners, shall not be charged to the City of Port St. Joe.
- B. Not be responsible for any damage, accidents, or injury that may happen to the User or his agents, servants, employees, spectators, or any and all other participants and/or property from any cause whatsoever, arising out of or resulting from the above described activity during the period covered by this agreement.
- C. Reserve the right, in the exercise of its discretion, to rescind and cancel this agreement at any time when the purpose or purposes for which the premises herein described are being used and intended to be used, shall be obnoxious or inimical to the best interest of the City; anything herein contained notwithstanding.
- D. The activities of the City have first priority and the City reserves the right to alter this schedule by notifying the renting party 48 hours prior to a scheduled event.

2. **The User shall:**

- A. Take the premises as they are found at the time of occupying by the User.
- B. Remove from the premises within twenty-four (24) hours following the conclusion of the contracted activity all equipment and material owned by the User. The City assumes no liability for the User's equipment and material.
- C. Not re-assign this agreement or sublet the premises or any part thereof or use said premises or any part thereof for any purpose other than that herein specified, without written consent of the City.
- D. Indemnify the City and hold it harmless from any liability, including court costs and attorney's fees which result from any of the activities which occur on the property during the term of this Agreement. In the event that User's use of the premises includes a performance or performances which might be subject to a license fee payable to

any organization such as ASCAP or BMI, User shall be responsible for such fee and will indemnify and hold City harmless in the event that any such fee is assessed against City.

3. **Payment of Charges:**

- A. All payments and deposits must be made by check or money order payable to the City of Port St. Joe paid in full before the facility is reserved.
- B. All payments will be delivered to the City as of the date of the execution of this Agreement.
- D. Attached hereto as Exhibit "A" is the fee schedule for use of these City facilities.

4. **The Following Regulations shall be followed:**

- A. Activities will not be permitted between 12:00 a.m. (midnight) and 6:00 a.m. without prior permission from the Commission.
- B. The City equipment will not be taken from the premises under any conditions and in the event any equipment is found missing, User is responsible for its replacement cost.
- C. Alcohol Permits and/or Certificates of Liability Insurance must be provided to the City before rental when Alcohol is allowed at the event.

5. **Deposit Guidelines**

- Deposits will be cashed immediately and a refund check will be issued once the following items have been addressed after the rental date(s).
 - 1. All lights were turned off after the event
 - 2. All AC/Heating units were turned off after the event
 - 3. All trash and decorations have been removed after the event
 - 4. The premises have been secured after the event
 - 5. No damage to the property

Deposits will not be returned on cancellations unless requested 30 days before the scheduled rental

6. **Acknowledgment:**

- A. This agreement will not be binding upon the City until occupied and approved by the City Commissioners.
- B. It is understood that the City, as used herein, shall include the employees, administrators, agents, and City Commissioners.
- C. I (person requesting permit) Katoria Chanyasubkit, a citizen of the State of Florida and of the United States of America, do hereby solemnly swear or affirm that I am not a member of an organization or party which believes in or teaches, directly or indirectly, the overthrow of the Government of the United States or of Florida by force or violence. Furthermore, the organization that I represent subscribes to the above statements of loyalty.

FOR CITY OF PORT ST. JOE:

FOR USER:

Approving Authority

Signature

Date

06/07/2019

Date

Select Tickets



Roundtrip Charter Bus
Ride from Atl to Fla

0



\$200.00 + \$13.80 FEE

Ride our luxury charter bus equipped with tv, restroom and wifi from Atlanta to PSJ, Fl. This bus is hosted by LUSTT models, so enjoy a wonderful ride with beautiful women. Festival admission is included.

Checkout



15

People also view



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER American Specialty Insurance & Risk Services, Inc. 7609 W. Jefferson Blvd., Suite 100 Fort Wayne IN 46804		CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):
INSURED Toots for Books inc 902 Ellesmere Point McDonough GA 30253		INSURER(S) AFFORDING COVERAGE INSURER A: Arch Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 11150	

COVERAGES**CERTIFICATE NUMBER:** 1001659346**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	SNCGL1327400	06/28/2019	07/09/2019	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000					
	MED EXP (Any one person) \$ 5,000					
	PERSONAL & ADV INJURY \$ 1,000,000					
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						GENERAL AGGREGATE \$ 5,000,000
						PRODUCTS - COMP/OP AGG \$ 5,000,000
						\$
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
						\$
UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
						AGGREGATE \$
						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y / N <input type="checkbox"/> N / A				PER STATUTE OTH-ER
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

- Coverage is included for host liquor.

- The Certificate Holder is only an Additional Insured with respect to liability caused by the negligence of the Named Insured as per endorsement no. 01
Additional Insured - Negligence, but only with respect to FORGOTTEN COAST MUSIC FESTIVAL on July 03, 2019.

CERTIFICATE HOLDER

City of Port St Joe

505 Peters St

Port St. Joe

FL 32456

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Jim Anderson

From: Karl Kalbacher <KKalbacher@tfgnet.com>
Sent: Wednesday, June 12, 2019 11:14 AM
To: Jim Anderson
Subject: FY 2020 National Recreation and Park Association (NRPA): 10-Minute Walk Planning Grant and Technical Assistance
Attachments: FY20 NRPA_10-Minute Walk Planning Grant and Technical Assistance.pdf

Subject: FY 2020 National Recreation and Park Association (NRPA): 10-Minute Walk Planning Grant and Technical Assistance

Dear Jim,

In advance of working with the City on grant projects, I have attached a P&R grant opportunity from the National Recreation and Park Association (NRPA). This grant provides up to \$40K for Park Planning Grant and Technical Assistance. The deadline for grant submission is August 2, 2019. A local match is not required and cities will be selected in September.

Please let me know if the City is interested in this opportunity.

Thanks,

Karl



Karl Kalbacher, PG
202.454.3929 OFFICE
202.341.4377 MOBILE
1901 Pennsylvania Ave. NW, Suite 700, Washington, DC 20006
TheFergusonGroup.com

FEDERAL
GRANT PROFILE



Foundation: National Recreation and Park Association (NRPA)

FY 2020 National Recreation and Park Association (NRPA): 10-Minute Walk Planning Grant and Technical Assistance

Grant Overview

The purpose of this program is to ensure that there is a high-quality park within a ten-minute walk of every person, in every neighborhood, in every city across the country. To achieve this goal, this program will provide monetary awards and technical assistance to support the planning efforts of cities and mayors. Applicants must demonstrate a clear interest and commitment to the 10-Minute Walk Campaign, strong project management, and leadership support. Eligible applicants are local governments, Native American Tribes, nonprofit organizations, and tribal organizations or institutions.

Program History

	Total Funding	# of Awards
2019	\$400,000	10
2018	\$480,000	12

Key Information

Total Funding: Unspecified

Award Range: Up to \$40,000

Match: Not required

Solicitation date: June 24, 2019

Proposal due: August 2, 2019



Awardee Profile

Denver Parks and
Recreation
Denver, CO

AMOUNT: \$40,000

YEAR: 2019

Funding was granted to improve park access for minority neighborhoods with high poverty rates. Denver Parks and Recreation created a strategic land acquisition plan to promote park access and equity for the area's most vulnerable community members.

<https://www.nrpa.org/our-work/partnerships/initiatives/>

Foundation: National Recreation and Park Association (NRPA)**FY20 NRPA: 10-Minute Walk Planning Grant and Technical Assistance****Detailed Summary**

The purpose of this program is to ensure that there is a high-quality park within a ten-minute walk of every person, in every neighborhood, in every city across the country. To achieve this goal, this program will provide monetary awards and technical assistance to support the planning efforts of cities and mayors. Applicants must demonstrate a clear interest and commitment to the 10-Minute Walk Campaign, strong project management, and leadership support.

In addition to providing monetary awards, the funding agency will provide award recipients with access to the following benefits:

- Ongoing technical assistance from the funding agency, the Trust for Public Land (TPL), the Urban Land Institute (ULI), and additional national and local experts to support local planning efforts
- Access to and technical support for planning and mapping tools, such as NRPA's Park Metrics and TPL's ParkServe and Parkology
- Peer-to-peer support and networking opportunities to share lessons learned and address challenges

Awardee's projects will also gain National visibility through:

- Articles in Parks and Recreation magazine, Open Space Blog, partner publications, and national press releases
- Opportunities to present at national conferences, including the NRPA Annual Conference

Applicant Eligibility

Eligible applicants are local government agencies that build and/or operate parks, such as municipal parks and recreation departments, tribal recreation departments, and public works departments that manage parks, as well as affiliated nonprofit organizations.

Applicants must demonstrate a clear interest and commitment to the 10-Minute Walk Campaign, strong project management, and leadership support. In addition, the mayor of the city applying must be signed onto the 10-Minute Walk Campaign.

Applicants must work together on the project with at least two partners outside of parks and recreation. If appropriate, applicants are strongly encouraged to partner with a local Urban Land Institute (ULI) and/or Trust for Public Land (TPL) office in their area.

Funding

An unspecified amount of funding available is available to support ten awards of \$40,000 each through this program.

This solicitation does *not* require a match.

Contact Information

Program Staff

10minutewalk@nrpa.org

<https://www.nrpa.org/our-work/partnerships/initiatives/>

RFP # 2019-04
Repair and/or Replacement
Surface Water Treatment Plant Roof
June 7, 2019
4:05 P.M. 4:33
City Commission Conference Room

VENDOR	BID AMOUNT
Mike Hurrell Roofing	\$158,940.00
Land Roofing Co.	\$59,800.00

Code Enforcement 2019 Activity
As of 6/12/2019

			Open			Closed			Total			Increase
Unlawful Accumulation			45			49			94			1
Substandard Structure			84			10			94			50
Abandoned Vechicle			7			4			11			
Unlawful Sewer												
Land regulation Violation			38			42			80			1
Business Lic. Violation												
Special Master Hearings												
Building Demolition			5			63			68			
Waste Violation			10			41			51			
Sign Violation			1			486			487			6
	Total		190	Total		695	Total		885	Total		58