

**April 2, 2024
Regular Meeting
12:00 Noon**

**City Commission Chambers
2775 Garrison Avenue
Port St. Joe, Florida**



City of Port St. Joe

Rex Buzzett, Mayor-Commissioner
Eric Langston, Commissioner, Group I
Steve Kerigan, Commissioner, Group II
Brett Lowry, Commissioner, Group III
Scott Hoffman, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

BOARD OF CITY COMMISSION

Regular Public Meeting

12:00 Noon

April 2, 2024

Call to Order

Consent Agenda

Minutes

- **Regular Meeting 3/19/24** **Pages 1-6**

City Engineer

- **Resurfacing of Multiple Streets- Supplemental Agreement**

City Attorney

- **Resolution 2024-03 Lead & Copper Evaluation of Service Lines** **Pages 7-8**

Old Business

- **City Projects** **Pages 9-10**

New Business

- **Kim Miller- Community Garden Update**

Public Works

- **Clifford Sims Sea Wall Repair Change Order** **Page 11**

Surface Water Plant

- **Update**

Wastewater Plant

- **Update**

Finance Director

- **FEMA- Update**
- **Grants Reimbursement- Update**

Code Enforcement

- **Update**

Police Department

- **Additional Sergeant Position**

City Clerk

- **Firehouse Subs Grant Application**
- **Lighthouse Complex Grant**
- **Current Grants- Update**

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Pages 14-15

Citizens to be Heard

Discussion Items by Commissioners

Motion to Adjourn

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT
2775 GARRISON AVENUE, March 19, 2024, at Noon.**

The following were present: Mayor Buzzett, Commissioners Hoffman, Kerigan, Langston, and Lowry. City Manager Jim Anderson, City Clerk Charlotte Pierce, Deputy Clerk Kendall Falkner, and City Attorney Clinton McCahill were also present.

CONSENT AGENDA

Minutes

A Motion was made by Commissioner Hoffman, second by Commissioner Kerigan, to approve the Minutes of the Regular Meeting of March 5, 2024. All in favor; Motion carried 5-0.

Planning Board Recommendation

Plat Approval Request – Rish LA ROCA LLC, Parcel #03072-004R

A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to approve the Planning Board Recommendation. Commissioner Lowry stated that he would be abstaining as he has a business relationship with Developer Ralph Rish. Form 8B Memorandum of Voting Conflict For County, Municipal, and Other Local Public Officers as completed by Commissioner Lowry is attached as Exhibit A. Motion carried 4-0 with Commissioner Lowry abstaining.

City Engineer

Government Complex – Conceptual Plan

A Motion was made by Commissioner Lowry, second by Commissioner Hoffman, to approve the Government Complex Conceptual Plan. All in favor; Motion carried 5-0.

Resurfacing of Multiple Streets Task Order FDOT Grant

A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to approve the Task Order with Dewberry in the amount of \$147,000 for the resurfacing of multiple streets. All in favor; Motion carried 5-0. The streets selected for paving do not have sewer/infrastructure under the roads.

Second Street Paving

A Motion was made by Commissioner Hoffman, second by Commissioner Kerigan, to award RFP 2024-03 to F & F Construction in the amount of \$151,493.41 All in favor Motion carried 5-0.

Commissioner Langston asked that Mr. Baxley look at Avenue C between Battles and Peters Streets as there is an issue with the height of the road and stormwater runoff.

City Attorney

Mr. McCahill shared that both the Boy Scout and Girl Scout Leases have been signed.

He thanked City Staff for the work that was done to facilitate the Pickle Ball Tournament running so smoothly and also thanked Eddie Fields and the Gulf County Senior Citizens Association for having the fish fry during the tournament.

Old Business

City Projects

Mr. Anderson noted that City Staff is working on a number of projects and progress is being made.

New Business

Port Authority Request

A Motion was made by Commissioner Lowry, second by Commissioner Hoffman, to approve the request of the Port St. Joe Port Authority to extend the note and continue paying \$503.50 per month as before, which will be applied to the principle of the note until the balance of the note is paid in full. All in favor; Motion carried 5-0.

Public Works – John Grantland

RFP 2024-01 and RFP 2024-02 Beacon Hill Sewer Materials (Handouts, Bids Closed 3/15/24)

RFP 2024-01 - A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to accept the Bid of L & K for Directional Bores for the Beacon Hill Sewer Project in the amount of \$600.00 per bore. All in favor; Motion carried 5-0.

RFP 2024-02 - A Motion was made by Commissioner Langston, second by Commissioner Lowry, to accept the Bid from Core and Main to provide materials for the Beacon Hill Sewer Project. All in favor; Motion carried 5-0.

Purchase of 3 Godwin Pumps on State Contract – HMGP Grant

A Motion was made by Commissioner Lowry, second by Commissioner Hoffman, to purchase 3 Godwin Pumps on state contract for the total amount of \$193,868.55. All in favor; Motion carried 5-0.

Surface Water Plant – Larry McClamma

Water Use Permit Renewal Update

Mr. McClamma shared that the governing board and district staff of the NFWFMD will be meeting on April 11, 2024, to review the permit and consider approval.

RFP 2024-04 Water Filter Modules (Handout, Bid Closed 3/15/24)

A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to award the bid for Water Filter Modules to Filmtec in the amount of \$108,000. All in favor; Motion carried 5-0.

Wastewater Plant – Kevin Pettis

Wastewater Plant Study Task Order

A Motion was made by Commissioner Kerigan, second by Commissioner Lowry, to approve the Task Order for Baskerville-Donovan, Inc., in the amount of \$114,660. All in favor; Motion carried 5-0.

Finance Director – Mike Lacour

FEMA and Grants Reimbursement Updates

Mr. Lacour did not have any updates for either item.

Code Enforcement

Mr. Anderson shared that the Code Enforcement Officers are preparing over 100 certified letters to be mailed in the next week or two concerning junk vehicles.

Police Department – Chief Richards

City Towing Rotation

A Motion was made by Commissioner Lowry, second by Commissioner Hoffman, to use the towing rotation that the Gulf County Sheriff’s Department uses that will consist of Coastal Towing and County Line Towing for the City. All in favor; Motion carried 5-0.

CJIS Security Policy

A Motion was made by Commissioner Lowry, second by Commissioner Kerigan, to adopt the CJIS Security Policy for the Police Department. All in favor; Motion carried 5-0.

Reserve Officer Policy

A Motion was made by Commissioner Kerigan, second by Commissioner Hoffman, to approve the Reserve Officer Policy for the Police Department. All in favor; Motion carried 5-0.

City Clerk – Charlotte Pierce

Grants Update

Clerk Pierce shared that Deputy Clerk Kendall Falkner continues to work with Police Chief Jake Richards and Fire Department Chief John Ford on grants for their respective departments. City Staff is working with grantors to receive reimbursement funds on various grants.

Citizens to be Heard

John Singer of 254 Avenue B shared his concerns about Code Violations in his neighborhood. Mr. Anderson noted that the City and County are working together to remove several structures in that area.

Robert Branch and *Christy McElroy* shared their ongoing concerns about the 10th Street Ball Park area.

Discussion Items by Commissioners

Commissioner Hoffman requested that department heads start their budget planning earlier this year as he wants to discuss salaries and licenses held by employees with them prior to budget time.

Neither *Commissioners Lowry, Kerigan, Langston, nor Mayor Buzzett* had any additional items to discuss with the Commission.

Motion to Adjourn

There was no other business to come before the Commission, and Mayor Buzzett adjourned the meeting at 12:54 P.M.

Approved this _____ day of _____ 2024.

Rex Buzzett, Mayor

Date

Charlotte M. Pierce, City Clerk

Date

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

| | | |
|---|----------------|---|
| LAST NAME—FIRST NAME—MIDDLE NAME <i>Lourey Brett Charles</i> | | NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE Port St. Joe Board of City Commissioners |
| MAILING ADDRESS <i>134 Gulf Coast Circle</i> | | THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY |
| CITY Port St. Joe, FL 32456 | COUNTY Gulf | NAME OF POLITICAL SUBDIVISION: City of Port St. Joe |
| DATE ON WHICH VOTE OCCURRED <i>3/19/2024</i> | | MY POSITION IS: <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE |

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Brett C. Lowrey, hereby disclose that on March 19th, 2024:

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, Ralph Bish;
- inured to the special gain or loss of my relative, _____;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I have business relationship with developer.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

3/19/2024
Date Filed

[Signature]
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

RESOLUTION 2024-03

“A RESOLUTION OF THE CITY OF PORT ST. JOE, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.”

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the Lead and Copper Evaluation of Service Lines; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

WHEREAS, the State Revolving Fund loan priority list designates Project No. LS 230170 as eligible for available funding; and

WHEREAS; the City of Port St. Joe, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PORT ST. JOE, FLORIDA, AS FOLLOWS:

SECTION I. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION II. The City of Port St. Joe, Florida, is authorized to apply for a loan to finance the Project.

SECTION III. The revenues pledged for the repayment of the loan are net water and sewer system revenues after payment of debt service on the City’s Water and Sewer System Refunding Revenue Note, Series 2021, held by Regions Bank and State Revolving Fund Loan No. DW 230111, State Revolving Fund Loan No. WW 230140 and State Revolving Fund Loan No. DW 230160.

SECTION IV. The City Manager is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

SECTION V. The Mayor is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The Mayor is authorized to represent the City in carrying out the City’s responsibilities under the loan agreement. The Mayor is authorized to delegate responsibility to

appropriate City staff to carry out technical, financial, and administrative activities associated with the loan agreement.

SECTION VI. The legal authority for borrowing the funds to construct this Project is 166.111, Florida Statutes.

SECTION VII. All resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION VIII. If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

SECTION IX. This Resolution shall become effective immediately upon its passage and adoption.

PASSED and ADOPTED this 2nd Day of April 2024.

ATTEST

APPROVED AS TO FORM AND
LEGALITY

Charlotte Pierce, City Clerk

Clinton T. McCahill, City Attorney

Rex Buzzett, Mayor

Current City Projects 4/2/24

- Maddox Park Drainage- Need more info. from engineer to bid and direction from the Board.
- Clifford Sims Park Repairs- RJ Gorman has completed construction and the rock bid was awarded to Monolith Construction.
- Centennial Bldg. Rehab- Under construction with Monolith Construction.
- Lighthouse Complex Sleeping Beauty Rehab- The project has been re-bid and is under review. We are waiting on the State to approve the modified scope of work.
- Sewer Rehab. CDBG-DR- Grant Funding Approved 5/21, Grant Agreement Received, The CCTV work is complete and Anchor Engineering is working on the rehab/replacement plans.
- Long Ave. Paving- Final pay request to mill and resurface 1" on the entire road to be completed in the Spring 2024
- Beacon Hill Sewer- The Lift Station is Operational & the Collection System is under Construction.
- 9/5/23 Dewberry tasked to draft a conceptual drawing to add parking along 2nd Street. The project is out for bids.
- 11/7/23 Dewberry has provided a conceptual drawings for the 10th Street Ballfields based on League Representatives. A decision by the Board is needed on how to proceed along with the required funding.
- 9/15/23 Dewberry tasked to Survey & Topo the new City Hall Complex with Conceptual Plan options. A decision is needed by the Board on which option to utilize.
- 9/26/23 Dewberry tasked to work on the Expansion of Zone 3 at the WW Sprayfields. The project is out for bids
- Downtown Waterline Replacement Phase I, construction began 11/13 by Monolith.
- Downtown Waterline Replacement Phase II- SRF Funding approved and the project is out for bids.

- 2/11/24 a Task Order was signed with Dewberry to survey the alley between Bay & Harbor Street for potential stormwater improvements.
- 3/5/24 a Task Order was signed for the paving design of Monument Ave. from 19th Street to Allen Memorial.



M O N O L I T H C O N S T R U C T I O N
L L C

Monolith Construction - Panhandle LLC

524 1st Street
Port St Joe, FL 32456
(850) 247-1130
Office@Monolithgc.com
www.Monolithgc.com
CGC1527448

March 27th, 2024

Re: **Clifford Sims Park - Sea Wall Repair**

To Jim and John:

Please see the information below for repair of the sea wall at Clifford Sims Park.

Mob & Fabric Lining: \$28,690

We plan to bolt a composite board on the inside of the wall along the length. We will nail woven fabric to this board and shove it down to the mudline. We will allow enough excess material to fill the contour of the sheets. (RJ Gorman)

Zinc Anodes: \$14,040

We will supply and install one 9lb zinc anode at 8' spacing. We plan to install 40 zinc anodes attached to a 5' cable. We will attach this cable to the wall with self-tapping screws approx 1' above MHW (High tide). Service life of these anodes is estimated to be 10-12 months but up to 24 months. We will not be able to provide any guarantee for service life or effectiveness of this system. (RJ Gorman)

Excavation, Demo of existing sidewalk, Import Fill dirt and Base material and spread: \$17,800

Replacement of New Concrete Sidewalk: \$22,700.00

This is for the removal of 6" thick concrete sidewalk and excavation of any dirt or material on the back side of the sea wall. We will haul off concrete, Bring in 18-19 loads of fill dirt, 8-9 loads of compactable base for the sidewalk. Line pump and replace 6" thick concrete sidewalk to meet same elevation of existing pile cap on sea wall.

Total for repair: **\$83,230.00**

Please do not hesitate to reach out with any questions.

Best regards,

Chris Karagiannis

To: Jim Anderson, City Manager
Date: March 26, 2024
Re: Grant Application for Port St. Joe Fire Department

Name: Firehouse Subs Public Safety Foundation Grant

Amount Requested: \$3,400

For: Two Philips Heartstart FRx Automated External Defibrillator (AED) Devices with Infant/Child Key and Rescue CPR/AED Pack with Mask-Rescue Ready Kit (\$1,700)

To be used on our two firetrucks, one for each as our current device is 16 years old and drains the batteries. The Fire Department has already purchased two new batteries for the device, one of which only lasted two months. It is faulty and unreliable. We need new ones because the VFD is dispatched to places and situations where EMS is not and if there is a cardiac emergency it can take up to 20 minutes for EMS to arrive with a functioning AED.

Due: Grant Application is due Thursday, April 4, 2024.

There is no match required.



Charlotte M. Pierce, City Clerk

To: Jim Anderson, City Manager
Date: March 28, 2024
Re: Cape San Blas Lighthouse Complex
Repairing Hurricane Michael Damage to Cape San Blas Lighthouse
National Park Service (NPS) Subgrant/FL Department of State
21.h.fh.900.009

| | |
|--------------------|---------------------|
| Grant Award | \$327,707.00 |
| Total Expenses | <u>\$352,959.09</u> |
| Short | \$25,252.09 |

Staff recommendation – Use BP Funds to cover shortfall.


Charlotte M. Pierce, City Clerk

Grants Updated- 4/2/24

| Title | Amount | Status |
|--|--------------------------|---|
| NWFWMD/NERDA | \$971,850 | Draft Stormwater Master Plan Complete. Water Quality portion is on hold. |
| FDEM | \$660,943 \$5,000 | Hazard Mitigation. Elevation of (12) lift stations and switch gear for Washington Gym Generator Power. Submitted 3/6/20. 25% match. Approved 12/16/22 |
| FEMA | 1.4M | Clifford Sims Park Repairs due to Hurricane Michael. Approved 4/21/23 |
| Historic Resources/Hurricane Michael | \$497,495 | Centennial Bldg. Rehab. Grant awarded. |
| CDBG-DR | \$9,996,000 | Sewer Rehab- City Wide. Approved 5/21. CCTV work approved. |
| FDOT/SCOP | \$479,428 | Madison Street from Garrison to Long Ave Re-surfacing. Approved. 100% Plan Set sent to FDOT |
| National Park System/Hurricane Michael | \$83,000 | Washington Gym Rehabilitation. Submitted by UF. Approved and will be administered thru the State of Florida Division of Historical Resources |
| Historic Resources/Hurricane Michael | \$327,707 | Cape San Blas Lighthouse Complex. The project has been re-bid. Waiting on Approval of the amended scope of work by the State. |
| USDA | \$4,000,000 | Potential 65% loan/35% grant for new Government Complex. The project is on hold. |
| COVID-19 Rescue Plan | \$1,786,545 | Grant Agreement signed 9/15/21. Funds received. \$1,000,000 allocated for 10 th Street Sports Complex & \$786,545 for Road Paving. |
| FDEO | \$675,426.00 | Commercial District Waterline Replacement. Grant Approved 4/8/22. Phase I under construction. |
| FDEP Water Protection Funds | \$965,000 | System Wide Septic to Sewer for 175 connections. Grant Application approved 11/10/21. Accepting Applications for service. |
| FDEP Water Protection Funds | \$4,300,000 | Beacon Hill Sewer. Grant Application Approved 11/9/21. The collection system is out for bids and the lift station is being constructed. |
| FDEP | \$218,895 | Resilient Florida (Study of PSJ). Submitted 8/30/21, Working with UF. |
| FRDAP | \$150,000 | Core Park Splash Pad & Restroom, 25% City Match. Submitted 8/27/23. Second Request. |
| FDOT/SCOP | \$575,417.65 | Application for re-surfacing Allen Memorial. Approved on 8/23/22 for the 2024 fiscal year. |
| NOAA | \$280,000 \$1,563,611 | Stormwater Management (H&H) Study, Approved 4/21/23 Phase II Application submitted 12/19/23 |

| | | |
|-------------------------------|--|---|
| FDOT Phase I FDOT Phase II | \$100,000 \$129,580 | Hwy 98 Beautification Grant, Approved 12/16/22. Coastal has completed the design. Out for bids Phase II approved 1/10/24 |
| Legislative Request 2023 | \$1,500,000 | Road Paving, submitted by Clark Smith approved in the 23/24 State Budget |
| FDEP/SRF | \$102,000 Loan/\$98,000 Grant | Lead and Copper Service Line Inventory. Additional \$9,800 Grant/ \$10,200 Loan Approved as well. |
| FDEP/SRF | \$1,506,338 Loan/\$655,456 Grant | Downtown Water line Replacement Phase II. Approved, Application submitted on 11/2/23 |
| Legislative Request 2023 | \$6,000,000 \$2,000,000 | Fire/Police Public Safety Facility Road Paving Workforce Housing Project Submitted 11/10/23 |
| Army Corps of Engineers | TBD, up to \$15,000,000 | Stormwater Improvements, Application submitted on 10/18/23 |
| Gulf Consortium | \$750,000 | Signed the sub-grant agreement with Gulf County on 10/31/23 for the ESAD Purchase re-imbursement |
| Dept. of Commerce | \$2,000,000 | Rural Infrastructure Fund, Workforce Housing Access Road. Application submitted 11/3/23. Was not approved. |
| FDOT | \$47,302 | Police Dept. - Occupant Protection. Application submitted on 2/27/24. |
| FDOT | \$84,302 | Police Dept. -Speed & Aggressive Driving. Application submitted on 2/27/24. |
| FDOT | \$561,884.66 | Ave C & D Paving SCOP Grant. Application submitted the first week in March 2024. |