City of Port St. Joe Planning, Development, and Review Board Regular Meeting May 7, 2024 4:00 P.M.

Jay Rish Minnie Likely Rawlis Leslie Phil Earley

Hal Keels Travis Burge Chris Karagiannis

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

ROLL CALL OF THE BOARD

CONSENT AGENDA:

April 2, 2024 Regular Meeting Minutes

Pages 1-6

BUSINESS ITEMS

• Special Exception Request- Jonathan Hall 150 Gulf Coast Circle, Parcel #03039-455R

Pages 7-21

• Special Exception Request 1303 Marvin Ave., Parcel #05377-000R

Pages 22-30

*You are hereby notified that in accordance with Florida Statutes, you have the right to appeal any decision made by the Board with respect to any matter considered at the above referenced meeting. You may need to ensure that a verbatim record of the proceedings is made which may need to include evidence and testimony upon which the appeal is based.

City of Port St. Joe Regular Meeting Planning, Development & Review Board April 2, 2024 Minutes

Pledge of Allegiance and Moment of Silence

Roll Call of the Board

Pi	esent	Ab	sent
Board	Staff	Board	Staff
Jay Rish	Jim Anderson	Rawlis Leslie	Bo Creel
Travis Burge	Mike Lacour	Minnie Likely	
Phil Earley	Charlotte Pierce		
Chris Karagiannis	Clinton McCahill		
Hal Keels	April Thompson		
	_		

After ascertaining that a quorum was present, Chairman Rish called the meeting to order at 4 P.M.

Consent Agenda

March 5, 2024, Regular Meeting Minutes

A Motion was made by Chris Karagiannis, second by Travis Burge, to approve the Minutes of the March 7, 2024, Regular Meeting that was a continuation from the March 5, 2024, Meeting. All in favor; Motion carried 5-0.

Attorney McCahill read Form 8B, Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers as competed by Mr. Rish on March 7, 2024, when he abstained from voting on the Plat Approval Request, Rish LA ROCA LLC, Parcel #03072-004R.

Business Items

Development Order Request – Marina Cottages, St. Joe Marina Cottages LLC Parcel #'s 04594-030R, 04594-022R, and 04594-021R

Clay Murphy, representing SEC Engineers Inc., requested that the Development Order be approved.

Chairman Rish stated that he would be abstaining on the vote. Form 8B, Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers as competed by Mr. Rish on April 2, 2024, when he abstained from voting on the Development Order Request for Marina Cottage, St. Joe Marina Cottages LLC Parcel #s 04594-030-R, 04594-022R and 04594-021R is attached as Exhibit A.

A Motion was made by Phi Earley, second by Hal Keels, to recommend the Development Order to the City Commission for approval. All in favor; Motion carried 4-0.

Ordinance 609 Butler Bay PUD

Ray Greer gave an overview of the PUD request. Mr. Earley had concerns about the side setback and Mr. Greer shared that this is done in many areas and is not an issue.

Chairman Rish stated that he would be abstaining on the vote. Form 8B, Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers as competed by Mr. Rish on April 2, 2024, when he abstained from voting on Ordinance 609, is attached as Exhibit B.

A Motion was made by Chris Karagiannis, second by Hal Keels, to recommend Ordinance 609 to the City Commission for approval. All in favor; Motion carried 4-0.

No one from the public wished to speak.	
Discussion by Board Members	
There were no issues to discuss by any of the Boar	d Members.
Motion to Adjourn	
A Motion was made by Phil Earley, second by Tra All in favor; Motion carried 5-0.	ivis Burge, to adjourn the meeting at 4:12 P.M
Charlotte M. Pierce, City Clerk	Date
Jay Rish, Chairman	Date

Citizens to be Heard

Exhibit A

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME LAST NAME—FIRST NAME—MIDDLE NAME JOSEPH	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE City of Port St. Joe Planning, Development, and Review Board		
MANLING ADDRESS	THE BOARD, COU WHICH I SERVE IS		THORITY OR COMMITTEE ON
CIED . COUNTY	⊠ CITY	COUNTY	□ OTHER LOCAL AGENCY
COUNTY Gulf	NAME OF POLITIC		
DATE ON WHICH VOTE OCCURRED	MY POSITION IS:	□ ELECTIVE	M APPOINTIVE

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office MUST ABSTAIN from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also MUST ABSTAIN from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; and

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the
minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- · A copy of the form must be provided immediately to the other members of the agency.
- · The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the
 meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the
 agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST
I, $\sqrt{4/m}$ $\sqrt{3}$ $\sqrt{4}$, hereby disclose that on $\sqrt{4-2}$, $\sqrt{2024}$:
(a) A measure came or will come before my agency which (check one or more)
inured to my special private gain or loss;
inured to the special gain or loss of my business associate,;
inured to the special gain or loss of my relative,;
inured to the special gain or loss of, by
whom I am retained; or
inured to the special gain or loss of, which
is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.
(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:
If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.
Date Filed Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

				i, authority, or committee evelopment, and Review Board
MALLING ADDRESS		THE BOARD, COUN WHICH I SERVE IS		HORITY OR COMMITTEE ON
CITY	OUNTY	☑ CITY	□ COUNTY	OTHER LOCAL AGENCY
	Gulf	NAME OF POLITICA City of Port St.		
DATE ON WHICH VOTE OCCURRED		MY POSITION IS:	□ ELECTIVE	M APPOINTIVE

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

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For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; and

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

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Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

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APPOINTED OFFICERS (continued)

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I, willow 5-Ros 3-, hereby disclose that on 4-2 , 20 24:
(a) A measure came or will come before my agency which (check one or more)
inured to my special private gain or loss;
inured to the special gain or loss of my business associate, ;
inured to the special gain or loss of my relative,;
inured to the special gain or loss of, by
whom I am retained; or
inured to the special gain or loss of, which
is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.
(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:
Conflict with owner
If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.
Date Filed Signature

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CITY OF PORT ST. JOE SPECIAL EXCEPTION REQUEST APPLICATION

	Property Address: 150 Gulf Coast Circle Zoning:
	Property Owner: Jonathan M Hall Phone: 360-850-6961
	Mailing Address: POBOX 473 City, State, and Zip: Port St. Toe, FL. 32456
0	Parcel Number: 03039-455R Applicant if different:
	Swore to and subscribed before me this 16th day of 12. Personally known or
	produced identification
6	VANESSA DAVIS-FENNELL Notary Public - State of Florica Commission # HH 177729 My Comm. Expires Sec 22, 2025 Bonded through National Notary Assr.
	PUBLIC NOTICE
	A SIGN WILL BE POSTED FOR FIFTEEN DAYS ON THE PROPERTY SEEKING THE SPECIAL EXCEPTION AND A NOTICE WILL BE PUBLISHED IN THE LOCAL NEWSPAPER.
,	APPLICATION REQUIREMENTS:
	Application Fee - \$300
	A letter indicating the section of the LDR under which special exception is being requested
	Legal Description of Property
	Copy of the Deed
	Copy of the Survey
	Site plan of the proposed improvements
0	Appligant Signature Date 1/16/24 Date Date
/	



Southgate response to 150 Gulf Coast Cir renovation request

2 messages

Lou Carpenter < lousacarpe@gmail.com>
To: ryan,tooltime@gmail.com

Thu, Dec 28, 2023 at 9:13 AM

Mr. Ryan Mullen and Mr. Jonathan Hall,

Responding to your request for adding a screened patio to the back of your house and a carport on the south side of your property.

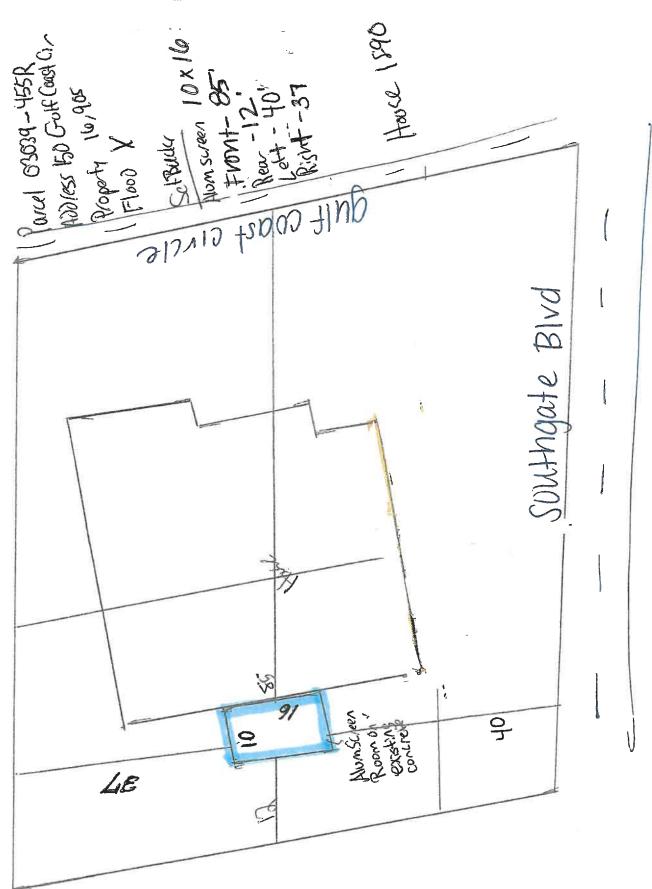
The Southgate HOA Board:

Approves screened patio.

Disapproves addition of CarPort - it has been Southgates policy and guidelines that carports are not allowed. It had been determined by initial HOA members that carports are not commensurate with the aesthetics of the community.

If I can answer any questions concerning this response please respond to this email.

Reed Carpenter Secretary Southgate HOA



Prepared by and return to:
Joyce Johnson
The Law Office of Lucy C. Collins, P.A.
12805 Hutchison Boulevard
Panama City Beach, FL 32407
(850) 588-6018
File No 2023-RE-008
Consideration: \$390,000.00
Parcel Identification No 03039-455R

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 24th day of February, 2023 between Camben Holding, LLC, a Florida Limited Liability Company, whose post office address is 2023 Thomas Drive, Panama City Beach, FL 32408, of the County of Bay, State of Florida, Grantor, to Jonathan M. Hall, a single man, whose post office address is 150 Gulf Coast Circle, Port St. Joe, FL 32456, of the County of Gulf, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Gulf, Florida, to-wit:

Lot 11, Southgate Subdivision, according to the map or plat thereof as recorded in Plat Book 4, Page 17, Public Records of Gulf County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2023 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Camben Holding LLC

Berjamin Wortman, Manager

Company

Signed, sealed and delivered in our presence:

WITNESS

PRINT NAME: Jove Johnson

WITNESS

PRINT NAME:

Lucy C. Collins

STATE OF FLORIDA COUNTY OF BAY

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this $\frac{24^{HK}}{2}$ day of February, 2023, by Benjamin Wortman, Manager of Camben Holding, LLC, who is personally known to me.

Signature of Notary Public

Name of Notary

Notary Public State of Florida Joyce Johnson My Commission HH 225162 Exp. 5/28/2026

, a Florida Limited Liability

Warranty Deed

File No.: 2023-RE-008

Tool Time Portable Buildings & Storage Sheds, Inc.
DBA
Tool Time Building & Roofing
3822 E. 15th ST.
Panama City FL 32404
Tel 850-763-0065 (Main Office)
www.tooltimebuildings.com
#CBC1256685
#RC29027540



Re: 150 Gulf Coast Circle

To Whom it May Concern:

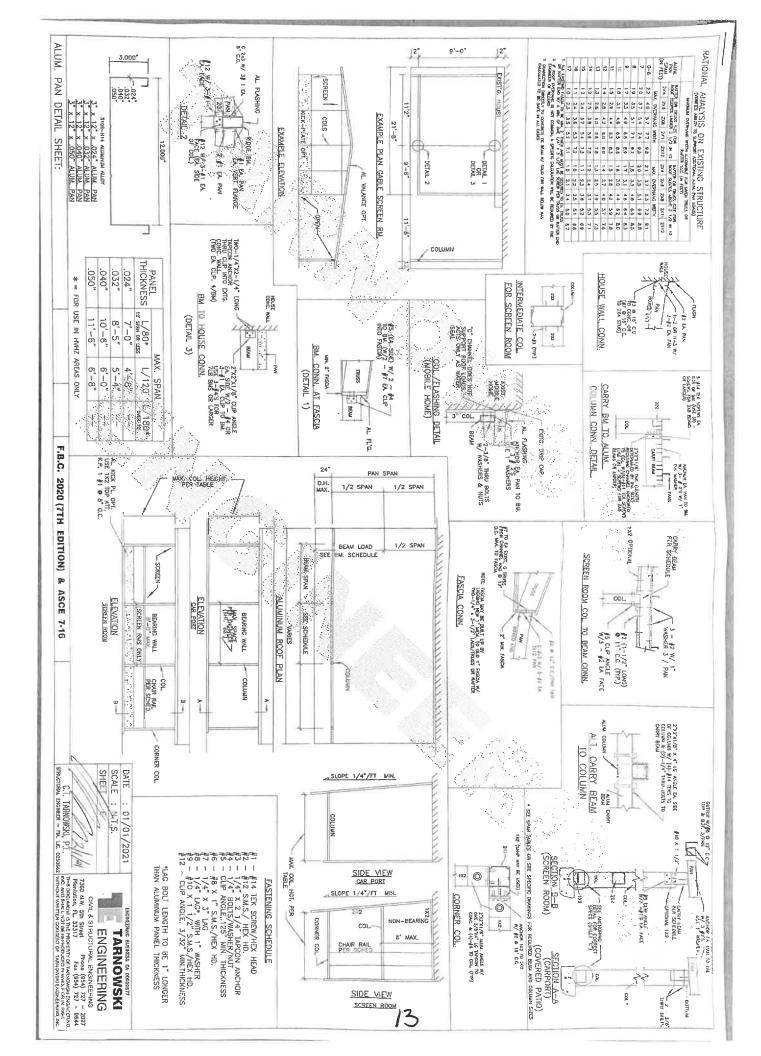
Jonathan Hall, homeowner at 150 Gulf Coast Circle, has obtained HOA approval for an enclosed screen room on the rear of his home.

We are assisting him in appy for a special exemption / special requisition as he is zoned in R-1 and the LDR states a rear setback of 25'

If we are granted permission to build this project for him, his rear setback would be 12'

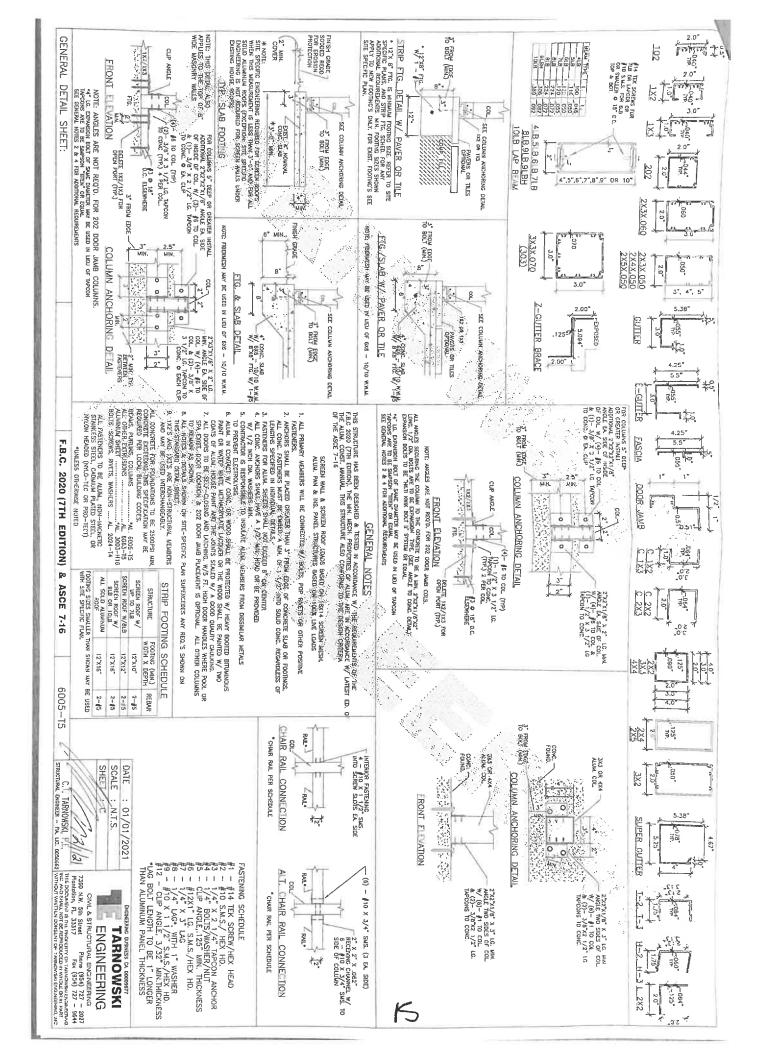
Thanks,

James McConnell



| COLUMN | 40° | 42° | 52° | 52° | 42° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 52° | 5 COLUMN TYPE: 4/4X/COBD

DOBNIG ~ 32 SF AREA = 145 (\$\frac{1}{2}\), \$\frac{1}{2}\), \$\frac{1}{2 ALL CALCULATIONS ARE BASED ON THE FOLLOWING CRITERIA: SCREEN FABRIC DETAIL SHEET: **1/3 STRESS REDUCTION NOT USED IN CALCULATIONS
**LINEAR INTERPOLATION BETWEEN COLUMN SPACING IS ALLOWED **ALL CALCULATIONS ARE BASED ON 6005-T5 ALUMINUM ALLOY FOR SCREENING WITH 18x14X.013" MESH
SPANS ARE BASED ON LOADS FROM FBC TABLE 2002.4
LOADS ARE APPLIED SIMULTANEOUSLY TO WALL & ROOF
JOURNALL OF THE STANDARD OF COLUMN SCHEDULES WITH SOLID ALUMINUM ROOF (OPEN WALLS) COLUMN SCHEDULES WITH SOLID ALUMINUM ROOF (SCREEN WALLS) COLUMN SCHEDULES WITH SOLID ALUMINUM ROOF (OPEN WALLS) 18X14 MESH EXPOSURE B 9.6 9.1 9.1 11.2 11.1 11.2 11.1 11.2 11.1 11.2 150 MPH 7.5 8.0 3.6 6.3 7.6 8.1 7.6 8.7 7.6 8.7 7.6 8.7 7.0 6.5 7.0 6. F.B.C. 2020 (7TH EDITION) | DAIL | 42 | 50 | 607 | 73 | 607 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | CHAIR RAIL SCHEDULE OPEN WALLS SCREEN WALLS CARRY BEAM SCHEDULE FOR SOLID ALUMINUM ROOFS CARRY BEAM SCHEDULE FOR SOLID ALUMINUM ROOFS 6005-T5 SCALE BZ [150B] 01/01/2021 0 1 2 14 16 18 20 20 1 6 6 7.7 6.0 6.5 6.7 7.2 6.0 6.6 6.7 6.7 6.0 6.6 6.0 7.2 6.0 6.6 6.0 7.2 6.0 6.0 6.0 7.2 6.0 6.0 6.0 7.2 6.0 6.0 6.0 7.2 6.0 6.0 7.2 6.0 6.0 7.2 6.0 7.2 6.0 7.2 6.0 7.2 6.0 7.2 6.0 7.2 6.0 7.2 6.0 7.2 7.2 6.0 7.2 7.2 6.0 7.2 7.2 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 7.2 8.0 7.2 750 N.W. Sth Street. Phone (954) 727 – 2024.
Plendelson, R. 13317 for (954) 727 – 8644.
Plendelson, R. 13317 for (954) 727 – 8644.
Inc. and small kind for expression in wording disable statement of the statemen CIVIL & STAUCTURAL ENGINEERING N.W. 5th Street Phone (954) 727 -tion, FL 33317 Fax (954) 727 -ENGINEERING TARNOWSKI 18X14 MESH 14



	Permit Number
	Parcel ID Number 03039 - 455 R
	NOTICE OF COMMENCEMENT
•	State of Florida County of Guif
	THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.
	1. Description of Property (logal description): SOUTH AATC SUID PB 4 P6 17 LOT 11 ORB 790 (UOU FR CHARGEN HOLD) A) Street (1010) Address: 150 AMI COURT CIVILE OST FL 274510
	2. General description of improvements: Alumnum, enclusure
	3. Owner Information or Lessee Information if the Lessee contracted for the improvement: A) Name and address: JonathammHall 1950 gulf-Coast Circle PST FV 32456 B) Name and address of fee simple titleholder (if different then Owner listed above)
	C) Interest in property: \(\text{1000}\) o 4. Contractor Information A) Name and address: \(\text{James McCorine II TOO! Time Buildings + Storage sheds. Inc. \(\text{3822 East 15th}\)
	5. Surety (if applicable, a copy of the payment band is attached) A) Name and address:
	B) Telephone No.: C) Amount of Bond: \$
-	6. Lender A) Name and address:
	8) Telephone No.: 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: A) Name and address:
	B) Telephone No.: Fax No.; (optional)
	to receive a copy of the Lienor's Notice as provided in Section 713.13(1) (b), Florida Statutes (b) Phone Number of Person or entity designated by Owner:
	9. Expiration date of notice of commencement (the expiration date will be one (1) you from the date of recording unless a different date is specified): .20
	Warning to owner: any payments made by the owner after the expiration of the notice of commercement are considered improper payments under chapter 713, part 1, section 713.13, florida statutes and can result in your paying twice for improvements to your property. A notice of commercement must be recorded and posted on the inspection. If you intend to obtain fibancing, consult your lender or an attorbey before commencing work or recording your notice of commencement.
~ *	1
	1

KELLY E DUNN
Notary Public - State of Floridan
Commission # HH 352156
My Comm. Expires May 13, 2027
Bonded through National Notary Assn.

· Type of ID

EPCI PORT ST JOE BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

DATE: 11-28-23	FBC#	Permit Fee	- O
owner's name: Jongtha	Hall		
ADDRESS: 150 Golf (coast Cir		
CITY, STATE & ZIP CODE:	F132456	PHONE # 850 - 340 - 6756	
FEE SIMPLE TITLE HOLDER (IF	OTHER THAN	OWNER):	
ADDRESS:			
CITY, STATE & ZIP CODE:		PHONE#	2 auto a s
CONTRACTOR'S NAME: <u>JO</u>	mes McC	onnell / Tool Time Building + R	Louring
ADDRESS. 3822 FOR 15	ith street		
CITY, STATE & ZIP CODE: MIN	arma City Fl	.32404 _{PHONE} # <u>85071030005</u> 850481	1990
ADDRESS OF PROJECT:	SO Gulf (Coast Cir	
PROPOSED USE OF SITE:	XIO Ale	minum Screen Enclosive/Source	2
WILL THE STRUCTURE BE LO	CATED AT L	EAST 30 FEET FROM ANY BODY OF WA	TER?
PROPERTY PARCEL ID # 636	39-455	R	
LEGAL DESCRIPTION OF PROP	ERTY: Sither	we Sob PBY 76 17 Lot 11 ORB 790 K66 G9 B ccial project please list the nam	<i>ER</i>
IF THE APPLICATION IS FOR THE BUSINESS:	R A COMMER	CIAL PROJECT PLEASE LIST THE NAVE	E OF
BONDING COMPANY:			
ADDRESS:		CITY, STATE & ZIP:	
ARCHITECT'S/ENGINEER'S NA	ME: Mark	Mercer + Associates	
ADDRESS: 1117 JENKS I MORTGAGE LENDER'S NAME:	frenue	city, state & zip: Manama CityFl	32401
ADDRESS:		CITY, STATE & ZIP:	Married distances.
WATER SYSTEM PROBIDER: _		SEWER SYSTEM PROVIDER:	-
PRIVATE WATER WELL:		SEPTIC TANK PERMIT NUMBER:	

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING	:			
Single Family	Townhouse	Commercial	Industrial	-
Duplex	Swimming Pool	Storage	Sign	
Multi-Family	Demolition	Other		
Addition, Alteration or F	Renovation to		Building.	W.
Distance from property lines R. Side 37'	:: Front .85'	Rear 12'	_L. Side	sithan
Cost of Construction \$ 9	739	Square Footage	160	, Y
EPIFI	ood Zone	Lowest Floor El	evation/	
Area Heated/Cooled	# Of Sto	ries	# Of Units	
Type of Roof Galv Alva	Type of Walls	Alon Scree wolle I	ype of Floor Existing Concre	ed e
Extreme Dimensions of:	Length 6	Height&	Width	
RESULT IN YOU PAYT INTEND TO OBTAIN I BEFORE RECORDING Y with a construction cost of be submitted to this Depart of the Notice of Commence	NG TWICE FOR IM FINANCING, CONSU- OUR NOTICE OF CO \$2,500 or more, a certiful ment when application ement along with an aft must be provided to ed. Filing of the document and t	PROVEMENTS TO S LT WITH YOUR LI MMENCEMENT. For ied copy of the Notice is made for a permit or idavit attesting to its re this Department beforments that have been	OF COMMENCEMENT MAY YOUR PROPERTY. IF YOU ENDER OR AN ATTORNEY or improvements to real property of Commencement is required to the applicant may submit a copy coording. A certified copy of the the first or any subsequent certified may be done by mail that the enforce DEED	7 7 X <u>e</u> e <u>t</u>
CMVMED'S VERIDA ALT.	I herby certify that the nowledge. And that all t	information contained work will be done in con	in this application is true and mpliance with all applicable laws	s
NOTICE: In addition to the	e requirements of this pe	is of this county, and th	itional restrictions applicable to tere may be additional permits rict, state agencies, or federal	
Signature of Owner or Age			of Contractor	
Date:		Date: /	UEM	
Notary as to Owner or Age	ent		to Contractor	
My Commission expires:		My Comm	ission expires: 1915 202	
APPLICATION APPRO	OVED BY:		TOTEDING OFFICIAL	BUNN

CITY OF PORT ST. JOE PLANNING DEPARTMENT DEVELOPMENT ORDER APPLICATION PACKET

INCOMPLETE SUBMITTALS WILL NOT BE REVIEWED

(The Building Department requires separate forms and fees to obtain building permits.)

NOTE: THE ADDRESS OF THE PROPERTY MUST BE POSTED PRIOR TO SUBMITTAL.

	- 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1	Two complete sets of plans, drawn to scale. Including: A site plan with square feet of living, total square feet, impervious surface,
	and setbacks.
	** Setbacks are measured from the closest overhang to property line**
	A site plan showing any protected trees which will be removed from the property.
	(Protected trees are any trees other than pine larger than 8" in diameter measure
	54" from the base of the tree.)
2	Development Order Packet
3,	New Address application
4	Complete City water meter impact form
5.	Complete Driveway permit application
	$0_{\text{M}} \sim 0$
(Please	refer to City of Port St. Joe's Land Development Regulations)
DESCRI	PTION
	3 0-
•	Address BO Gulf Coast Circle
Lot Squ	are Footage: 16965 Dwelling Square Footage: 1896
Drivew	ay Square Footage: Accessory Building Square Footage; 1
	guare Footage:A Patio/Deck Square Footage:A
Sathar	ks: Front: <u>85'</u> Left Side: <u>40'</u>
Jeman	Rear: 12' Right Side: 37'
Floor A	rea Ratio: 2050 / 1690 5 Lot Coverage:
Buildir	g Height in Feet: Impervious Surface: 2050
Landso	ape Buffers: (height x width) Elevation:/
Jar	nes McConnell Building 3822 East 15th St 850 481 1996
Applican	D/ C1 37/(Alf Phone Number
	11-28-23
Applican	Signature Date
11	5.11

EPCI PORT ST JOE BUILDING DEPARTMENT 1002 10TH STREET PORT ST JOE, FL 32456 850-229-1093 FAX 850-229-8973

Hold Harmless Agreement

Every Contractor, Trades Person, Homeowner Contractor, Contractor's employees, or related business entity who conducts business within the City shall resume all responsibility and save the City and its employees free and harmless from any prosecution or liability for any damages to any persons or property in anyway connected with, arising of, or incidental to construction related activities, building inspections, or enforcement of any code violation. Every person who signs this document understands that there is no time limitation in which this document shall expire. This document shall remain in force from this day forward even through any situation where a person's license may be suspended revoked or allowed to expire.

TAMES MCCONNELL Signature of Person Persons Name Printed
TOOLTIME Building + Roufing Persons Business Name (DBA)
Notarization
STATE OF FLORIDA
COUNTY OF GULF
On this 2 day of NOVember 23
I James McCowell do fully agree to and understand the contents
Type / Print Name of Person, Contractor or Trades Person
of this hold harmless agreement.
Who is personally known to me has produced the following as identification.
Type of Identification KELLY E DUNN
Notary Public State of Florida Commission # HH 357156 My Comm. Expires May 13, 7027 Bonded through National Notary Assn.
Signature of person taking acknowledgement

EPCI PORT ST JOE BUILDING DEPARTMENT 1002 10TH STREET PORT ST JOE, FL 32456 850-229-1093 FAX 850-229-8242

OWNER AFFIDAVIT

I Jonathan M. Hall of 150 gulf wast circle port strove pe
Owner Name Printed Address of Construction Site
do hereby give my permission for contractor TOOTIMe Building + Rooping
Contractors Name Printed
to accept the Responsibility of obtaining and signing for my Development Order
and for Building Permit. I further understand that even though the contractor has
signed in my behalf I am responsible for the entire contents and requirements set
forth within these documents, Ordinance, or State Law. I further understand that if
any violations occur I can be held solely responsible for correction of these
problems because I am the owner of said property.
This Affidavit is for the City's use only and is not intended for use by the contractor
against the property owner in any disagreement, civil suit, dispute, or violation.
Owners Signature Date 10-27-23
Jan 18-11-12
STATE OF FLORIDA
COUNTY OF Bay
On this 27 day of October, 2023
*
Who is personally known to me or has produced the following identification
1 A TOTAL STATE OF THE PROPERTY OF THE PROPERT
FLDL
Type of identification KELLY E DUNN Notary Public - State of Florida
「
Bonded through National Notary Assn.
Signature of person taking acknowledgement
Notary Seal or Stamp with Expiration date

CITY OF PORT ST. JOE SPECIAL EXCEPTION, REQUEST APPLICATION

		IALEXCEPTI		APPLICATI	UN a l
Property Address:	1303	MARVIN +	HE.	Zoning:	K-1
Property Owner:				Phone:	830-509-6611
Mailing Address:	800	29 Arett	ER CIRCLE	£ +44.	850-509-6611 FL 32309
Applicant if different					
Parcel Number Owners Signature	153 for	77-0001	R		
U	fication.	me this 12	(arch as	Public Personally Known
PUBLIC NOTICE					
1. A sign wil be publish	be posted for	or 15 days on that al newspaper.	ie property se	eking the speci	al exception and a notice wil
APPLICATION REC	QUIREMEN	TS:			
Application Fee - \$30	0.00				
Hardship Relief Reque	est Letter (Se	e Sec. 2.13 of th	e LDR)	· · · · · · · · · · · · · · · · · · ·	· 医维斯尔氏性 "我们
Legal Description of F	roperty				
Copy of the Deed					
Copy of the Survey					
Site plan of the propos	ed improvem	nents			
Owner Signature	2		Date:	3/12,	/24
Applicant Signature			Date:		
				A THE REAL PROPERTY OF THE PARTY OF THE PART	orf h v



Jim Anderson

From:

PSJ <PSJ@codesouth.com>

Sent:

Thursday, May 2, 2024 12:58 PM

To:

Jim Anderson; Charlotte Pierce

Cc:

Brienne Scheibe

Subject:

1303 Marvin-Special Exception

Items on 1303 Marvin special exception request are redacted. Owner is in Law Enforcement. I do believe he will attend the meeting.

New Florida Building Code In Effect January 1, 2024

As of January 1, 2024, the State of Florida, along with EP Consultants Inc (EPCI) will be enforcing the new 8th Edition, 2023 Florida Building Code Cycle, which includes the 2020 National Electrical Code. All permit packages submitted on or after January 1, 2024, are required to have a design based on the 8th Edition of the FBC, and 2020 NEC.

April

City of Port St. Joe Building Department

850-229-1093



City of Port St. Joe, FL
Planning and Development Review Board
Ref. Parcel ID# 05377-000R

Dear Planning and Development Review Board,

I am seeking a special exception to City code Section 3.03 (9)-District R-1, regarding Side yard required, to my property located at 1303 Marvin Ave. in the city of Port St. Joe, FL. The existing north residential structure wall is approximately 5.91 feet from the north (Side yard) property line, per the survey recorded in 2006.

The current home is two bedroom and one bath. I am interested in building an additional bedroom, bathroom and extended porch to the northeast part of the house. Ideally, this would require the aforementioned north wall of the current structure to be extended to the east approximately 25 feet. Doing so would extend the current Side yard setback on the same plane at approximately 5.91 feet. This is obviously less than the setback of 10 feet as stated in Sec. 3.03 (9). Therefore, I request an exception as defined in City code Section 2.13-Special exceptions.



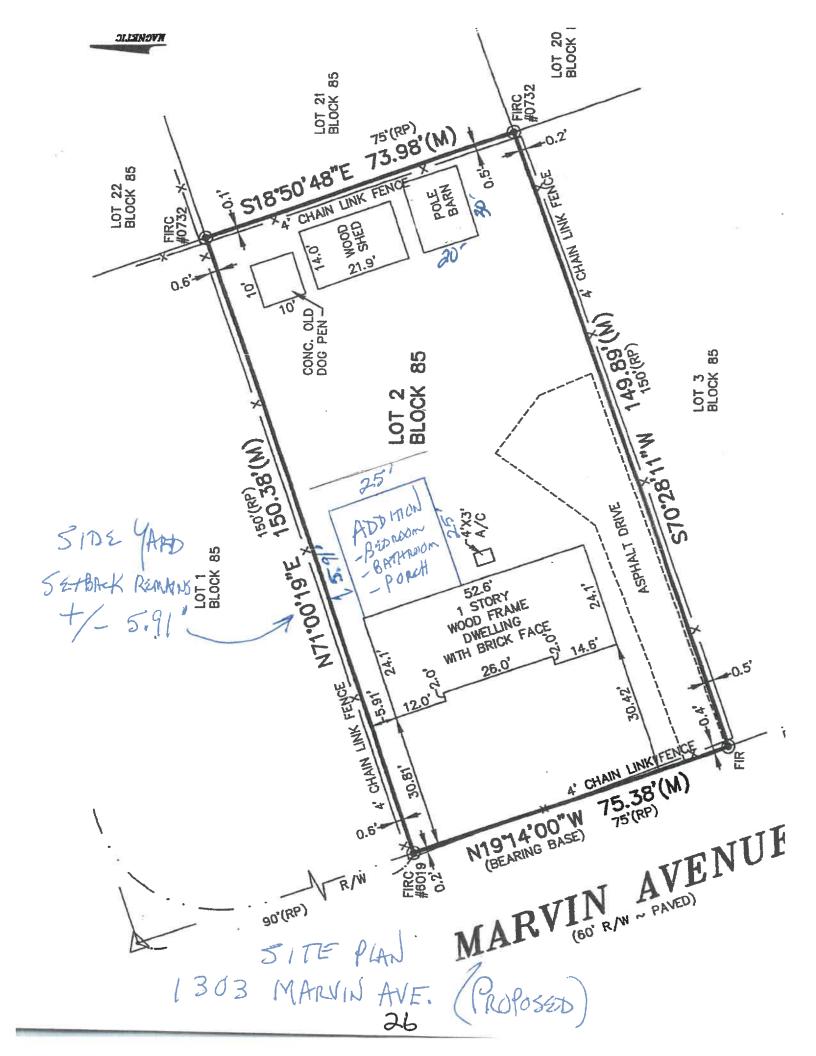
1303 Marvin Avenue Port St. Joe, FL 32456

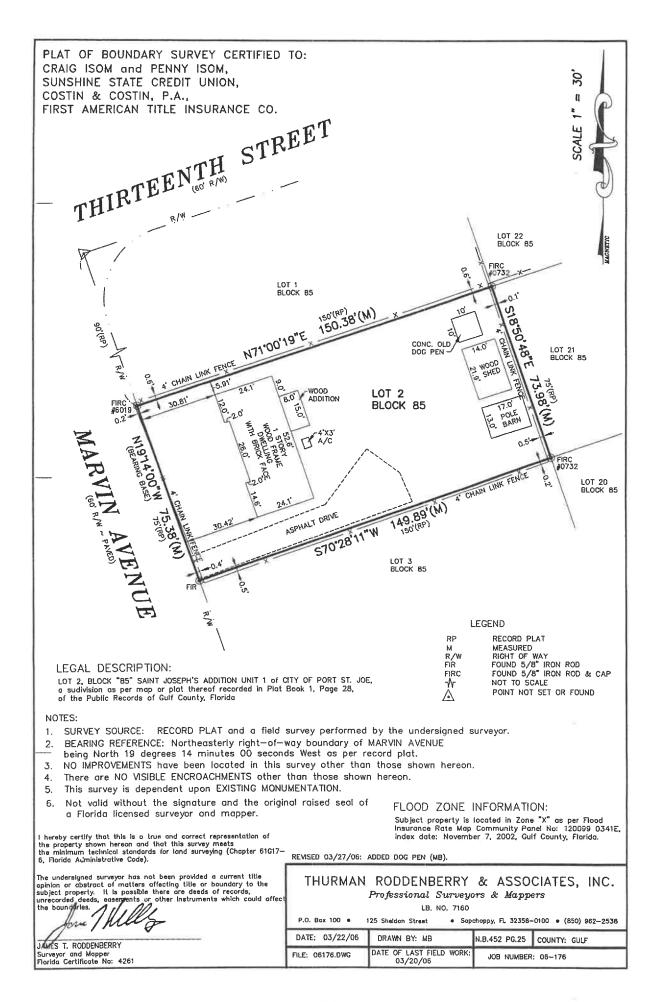
1303 Marvin All

40% IMPERVIOUS SURFREE MX 4500 SF. HOUSE = 24' X 53' = 1272 SF.

UTILITY porm 8'X15' = (120 SF.)
7,392 SF. 5HED = 21.9' × 14' = 306.6 5F. First cleaning stad = 100.3F. DRIVEWAY 1070 SF + ADDITION = 25 X 25 = 625 56. = 3,373.6 (3374) + BOAT SHID= 20'X30' = 600 4,03# SF 3,974

PAYERS? PATIO 9'X9'-81'
WALK 20'X 2'= 40'





1303 Marvin Ave, Port St. Joe, FL 32456

Side yard setback, Special Exception for R-1

To whom it may concern,
I have no objection to at 1303 Marvin Ave, requesting a special exception for side yard setback of less than 10 feet on the north side of their property. Understand they are seeking this exception to build an addition to their current house.
Adjacent Property Owner:
Printed Name: Tem Browning Signature: Signa
1201 11 And Dark Cd Top (1 324576
Address: 1801 Marvin the fort St Joe, Al 20456
Date: 3-31-24

THIS INSTRUMENT PREPARED BY: Charles A. Costin, Esquire 413 Williams Avenue Port St. Joe, Florida 32456

Parcel ID# 05377-000

Grantee Social Security No.:

WARRANTY DEED

THIS WARRANTY DEED made the 4 day of april , 2006,

by

BRYAN K. BLANKENSHIP and wife, SHEILA D. BLANKENSHIP

hereinafter called the grantor, to

and wife, PENNY S. ISOM 8029 ARCHER CIRCLE TALLAHASSEE FL 32309

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Gulf County, Florida, to wit:

Lot Two (2), Block Eighty-five (85), Saint Joseph's Addition of the City of Port St. Joe, Florida, Unit Number One, according to the official plat thereof filed in Plat Book 1, Page 28, Public Records of Gulf County, Florida.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Printed Name:

AN K BLANKE

State of Florida County of Gulf

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid april, 2006.

Holly G. Atkins MY COMMISSION # DD232542 EXPIRES
August 29, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

My Commission Expires: Commission No.:

RE: BLANKENSHIP/ISOM